



JOHN P. THOMPSON COUNTY JUDGE

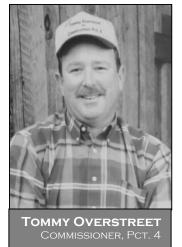


Ronnie Vincent Commissioner, Pct. 2

COMMISSIONERS COURT



MILT PURVIS





Reading this Document

Welcome!

This publication represents the Polk County, Texas (the County) budget for the fiscal year beginning October 1, 2012 and ending September 30, 2013. This budget has been specially designed to help you, the reader, learn about the operation of and issues affecting the County. Although a county budget is a **financial plan** from which you can learn much about how County funds are received and spent, the budget document serves other functions as well. For example, it is a **policy document**, presenting the major policies guiding the manner in which the County is managed. It is an **operations guide**, giving the public, elected officials and County staff relevant information pertaining to the production and performance of individual County Departments. The document is also as a **communications device** by which information is conveyed verbally and graphically in a way that should be easily understood, even by persons not familiar with County operations. This particular section of the document explains the budget format and will help you locate information that may be of special interest to you.

This document is divided into four major sections: the Executive Summary; About the County; Financial/Operational information; and the Appendices.

The **Executive Summary** embodies the Budget Message, beginning with the County Judge's Transmittal Letter to the Commissioners Court and the citizens of Polk County in which he provides a broad overview of the year's budget. This section explains the budget process, summarizes the year's budget planning and development, discusses priorities and factors impacting the budget, looks at capital projects and strategic planning and discusses financial and operational goals. The Summary also includes details on the staffing levels of each County department.

About the County is a special narrative section which presents the reader with a history of county government and a wide range of information about Polk County. The section also contains an organizational chart for the County and a listing of elected officials. The information offered in this section should help those not familiar with Polk County to understand the basis from which the County operates.

The **Financial/Operational** section begins with a description of each fund, information relating to the County's Debt Service and and summary information for cash position, revenues and expenditures. Like many governments, the County uses the fund method of accounting and a detail report of the Budget is presented by Fund & Department. For example, the Road and Bridge Funds are used to account for taxes levied specifically for road and bridge purposes and related expenditures. Most people are particularly interested in the General Fund, which comprises the majority of the County's operations, such as administration, the courts and the Sheriff's department.

Finally, various <u>Appendices</u> present the reader with supporting information. Here, the reader will find the detail of the County's **Financial Policies**, **General Financial (and other) Information**, statistical information about Polk County and a **Glossary** containing definitions of terms used throughout the budget document.

QUESTIONS ? We encourage you to contact the staff of the County Judge's office, responsible for the preparation of this document, or any of the other county offices for questions regarding their specific operations. Contacts and phone numbers for each County office are listed on the back cover of this document. A comprehensive County website has been developed with the help of the County Information Resources Agency (CIRA). More information and a variety of County services are available online, by visiting the County's website at <u>www.co.polk.tx.us</u>.



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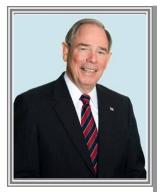
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To the Citizens of Polk County, Texas;

I am pleased to present the Polk County Budget for FY2013, which was adopted by the Commissioners Court on September 11, 2012. We have developed this format to provide you with updated information each year about the process, issues and data utilized in formulating the County's annual budget as a means to help citizens better understand how – why – and where county funds are spent.

For the 2013 Budget, we anticipate revenues totaling \$26,702,648 and expenditures totaling \$26,495,052 for the period beginning October 1, 2012 and ending September 30, 2013. The surplus balance represented in these totals accounts for reserves held in certain dedicated (Special) funds, such as the Retiree Health Benefits Trust for the future provision of health insurance benefits to qualified employees retiring after twenty continuous years of full-time service and Elected Officials after sixteen years of service to the County.

County governments are required by law – and by fiduciary responsibility to the taxpayer – to adopt a balanced budget. With sales tax revenues still lingering below the pre-recession levels of 2008, declining court fines and fees, and reductions in certain state funding, the task of developing a budget that meets the steadily increasing costs of operations is particularly difficult as our Commissioners Court committed to making no increase in the County Tax Rate for the eighth consecutive year. The 2012 Tax Rate proposed to fund the majority of this FY2013 Budget remains at 0.6277/\$100 valuation and, in lieu of increasing the tax rate, we have utilized approximately \$741,197 of the General Fund balance to meet revenue requirements for a balanced budget. Budgeting the use of fund balance for general operating costs is an option that must be carefully weighed and adopted only after determining the action will not result in the General Fund balance falling below recommended levels and will comply with the County's Fund Balance Policy of maintaining levels equal to or exceeding three months of operating costs. The General Fund Balance at the beginning of FY2013 is estimated to be \$6,823,539.

The economic climate in recent years has precluded the County from budgeting cost of living increases for Employees since FY2009. In lieu of budgeted wage enhancements, the County has sought to compensate employees by absorbing the premium increases in employee health coverage (an additional \$394/year/employee in FY2013) and enhancing retirement benefits (\$200,000 in funding a portion of the actuarial liability of the Retiree Health Benefits Trust). The 2013 Budget includes no new positions or wage increases. Certain operating costs of the County Jail have been increased by approximately 13% - the estimated percent of increase in the average daily inmate population – and additional funds were budgeted to reclassify a Sheriff's Department Secretary from part-time to full-time.

Certain revenue trends have a significant impact on our budget planning each year;

Certification of the County's Net Taxable Value by the Polk Central Appraisal District at \$2,706,160,048 reflects an \$85,893,259 increase over last year's certified value of \$2,620,266,789. Included in this change is a \$28,681,312 increase in values qualifying for the County's "Over 65/Disabled" freeze of tax liability. The Tax Assessor Collector presented the anticipated collection rate at 95% - unchanged from the previous year – and the combined changes are expected to result in the County realizing an increase in ad valorem tax revenues of \$430,645 for all tax based funds, combined. More detail regarding the budgeting of tax revenue is provided in the Major Revenue discussion of Property Taxes beginning on page 18.



- Sales Tax revenue is projected to decrease from \$1,821,529 estimated in the FY2012 Budget to \$1,730,168 in FY2013. The brief recovery in actual receipts of the County's 1/2¢ sales tax, seen at the end of FY2011 and beginning of FY2012, flattened as the year progressed and, at the time this budget was proposed, revenues were approximately \$91,000 below the FY2012 budget estimate. Consistent with state-wide trends reported by the Texas State Comptroller, we have projected County Sales Tax Revenue for FY2013 to remain steady at prior year(2012) actual receipts.
- Charges & Fees for Services are expected to hold in FY2013 at \$1,307,068 while Court Fines, Fees & Forfeitures will decrease by \$26,068 to \$923,140. Offices collecting these fines and fees attribute the decrease in revenue to the inability of offenders to pay.
- Interest earned by funds held on deposit until needed to pay budgeted expenses has experienced the same decrease in the government sector as seen by private investors and may be more acute for the County due to the understandable limitations for public investing at lower risk. This revenue source accounted for over \$300,000 in earnings just five years ago but is budgeted this year for slightly more than \$25,000.
- Federal and State Funding in the form of grants, reimbursements and other assistance reflect an increase of \$68,208. \$773,507 budgeted in FY2013 includes state and federal grants and financial assistance for Law Enforcement, indigent defense, the Judiciary, Emergency Management, Road & Bridge departments, Rural Addressing, economic development projects, and senior citizen nutrition. Nearly \$43,000 of the projected increase in intergovernmental funds is attributed to the STEP Grant awarded to the Sheriff's Department for Traffic Safety. Offsetting this grant revenue somewhat is an increased expenditure of approximately \$28,422 representing the County's required match of grant funding. Aging Fund revenue changes for nutritional services offered to County Senior Citizens and disabled persons account for the remaining increase in Federal/State revenue for FY2013.
- * "Other-Miscellaneous" revenues derived from non-government reimbursements, contracts, leases, rent, Road & Bridge Buybacks and miscellaneous sources reflects an increase in FY2013 of \$222,056 to a total of \$3,823,575. However, the increased amount recorded is a result, for the most part, of additional transfers between funds such as the General Fund transfer of \$200,000 to the Retiree Health Benefits Trust. "Other Sources" of revenue, such as the budgeted use of fund balances, will increase \$396,198 based on the decision to utilize a portion of excess fund balance in the General, Aging Services and County Clerk Records Management Funds to balance expenditures budgeted for FY2013.

Permanent road construction and other capital improvements are a priority consideration during each budget planning and such projects are difficult to fund without an increase in the County's tax rate. As an alternative to increasing taxes in order to address needed improvements and purchases, the Commissioners Court – instead - works with the County's financial advisors and bond counsel to utilize favorable financial markets for capital purchases to be paid from fund balances and "reimbursed" from proceeds of annual Tax Notes issued at year end. The **Capital Expense Plan** found in this section includes departmental requests for capital purchases that may be considered individually by the Commissioners Court for approval for this type of funding.





The Budget In Brief

This budget reflects revenue and expenditure considerations for the fiscal year beginning October 1, 2012 and ending September 30, 2013 and was developed in accordance with the County's Financial Policies, provided in Appendix A of this publication, and the Budget Process detailed later in this Summary. The use of Fund Balance is discussed in detail under Major Revenue Sources on page 21.

Total revenues anticipated for FY2013 of \$26,702,648, which includes the use of fund balances, represent an increase of \$676,097 from revenues <u>adopted</u> in the prior budget. The increase is a result of offsetting changes - the most significant of which are described in the listing below;

| CHANGES IN REVENUES FOR FY2013 | | | |
|--------------------------------|-------|-------------------|---|
| FY2013 Budget | Trend | Amt. of Change | |
| 16,635,888 | UP: | 430,645 | Ad Valorem Taxes |
| 1,730,168 | DOWN: | -91,361 | Sales Tax |
| 202,148 | UP: | 864 | Other Tax (Hotel/Motel, Mixed Bevg & [a portion] Vehicle Sales Tax reimbursed by State) |
| 162,230 | UP: | 11,725 | Permits & Licenses (Bldg./Sewer/Alcoholic Beverage) |
| 923,140 | DOWN: | -26,068 | Court Fines, Fees & Forefeitures |
| 1,307,068 | UP: | 4,827 | Charges / Fees for Service |
| 971,800 | NO | CHANGE | Vehicle Registration & License Fee |
| 25,375 | DOWN: | -8,645 | <u>Interest</u> |
| 773,507 | UP: | 68,208 | Fed/State Funding (including grants) |
| 3,823,575 | UP: | 222,056 | Other - Misc Revenue (includes Reimbursement, lease & contract revenue including Road & Bridge Capital Lease Buyback amounts) |

FY2013 expenditures were adopted totaling \$26,495,052 and represent a \$469,037 increase over expenditures <u>adopted</u> last year. The change is attributed to increased employee benefits costs, an increase in Jail operating expenses – as well as the Sheriff's office.sdsurance premiums for property, auto & liability coverages and increased election costs.

| CHANGES IN EXPENDITURES (COMBINED) FOR FY2013 | | | | | | |
|---|-----|---------|---|--|--|--|
| 13,277,098 | UP: | 237,928 | Personnel | | | |
| 8,906,433 | UP: | 237,866 | Operating costs (supplies, services, etc.). | | | |
| 995,531 | UP: | 144,044 | <u>Capital Purchases</u> / Projects (includes Road & Bridge Capital Leases) | | | |
| 3,809,392 | UP: | 183,551 | Debt Service (principal & interest to be paid in FY2013) including 2012 Refunding Bonds and Tax Notes. | | | |



The County's total Tax Rate of \$.6277 per each \$100 valuation is adopted in two major parts to fund this budget; a Maintenance & Operation rate of \$.4840 and Debt Service rate of \$.1437. The Maintenance and Operation portion of the rate is further subdivided within the **Order Setting the Tax Rate**, found in Appendix E, to reflect the \$.1505 portion of the rate which



funds the Road & Bridge Program and the \$.3335 portion of the rate attributed to the General Fund, where the majority of County departments are budgeted. FY2013 represents the eighth consecutive year that the County's Tax Rate has not increased. County property taxes are levied October 1 of each year against the assessed taxable values certified by the Polk Central Appraisal District and become delinquent on January 31 of each year.

Responsible fiscal management in county government is most certainly a team effort and I am proud of the contribution made in our budget process by our Commissioners Court, Elected Officials, Department Heads, County Employees and our Citizens. By offering sound information and improving the general understanding of the workings of the County, we strengthen the public's trust in government and I am glad to be a part of this process. As we work to meet each year's challenges, I encourage you to <u>be active in your County's government</u> * <u>stay</u> <u>informed</u> * <u>learn the issues</u> * <u>and visit with your County officials</u>. People and government working together is the key to efficient County operation and to our future successes.

The remaining pages of this section provide a more detailed look into our budget process, development and strategies - presented in a format that remains consistent from year to year to assist the reader. We hope that you find this publication helpful and that the information provided in this document, on our County Website and in each public meeting helps to increase your understanding of Polk County operations and to better illustrate the responsibilities of your Polk County Government.

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John P. Thompson, County Judge Polk County, Texas



Strategic and Capital Planning

Our Mission \star Polk County Government exists in order to provide the highest quality of public service for our citizens. In the fulfillment of this mission, an exemplary quality of life is created for all people of the County - ensuring health, safety and economic opportunity.

Our Vision * Presenting a cohesive county government, committed to effective

governing by operating as a team to guarantee our continued success in public service. The Citizens of Polk County trust their elected officials and participate fully in the governance of the County. There is maximum effort to determine each Citizen's needs and to respond to those needs appropriately, while expending the least amount of public funds in the most responsible and efficient manner.

The Plan \star The Commissioners Court has taken several steps in order to begin the

development of a formal strategic plan for the County. These steps include the development of organizational goals, continued work to identify performance and productivity measures, and the creation of various committees formed from the "Teamwork Retreat" held for all County Elected Officials and Department Heads. The group developed and ranked the following strategic directions for the County;

- > Continue to use planning processes to guide the County
- > Continue to provide the most effective and efficient services possible
- Promote industrial development for the creation of opportunities
- Raise public awareness of County Government
- Develop new revenue sources
- Maximize the use of technology
- Attract, train and retain qualified Employees
- > Work cooperatively with all levels of government

This will be an ongoing effort by the administration to promote teamwork between County Departments and effective communication the general public.

Capital Project Planning

Texas law prohibits Commissioners Court from adopting a budget for more than one year. However, the Court understands that the County must link the budget process with a long term Capital Improvement Plan and capital project planning has become a regular part of each budget workshop. The operating expenditures for new capital projects (including staffing, utilities, maintenance costs, etc.) are requested and reviewed in specific detail and are also projected with a phased in approach whenever possible – as budgeted for the Jail expansion in FY2011/12. These expenses are funded with revenues such as property taxes, state and federal grants, new fees approved by the State Legislature, and additional fees from increased performance. Departments are encouraged to provide relevant performance data, utilized throughout the budget process to assist in evaluating the need for capital projects.

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Capital purchases required within the upcoming budget year, but for which sufficient revenue is not projected, are also reviewed during the budget process. If appropriate, the purchase is included in **Capital Purchase Projections** as an exhibit to the budget. Projects are reviewed and approved individually by the Court prior to purchase, bidding, etc., and funded by debt issuance (Tax Notes) for which scheduled payments are budgeted in subsequent budget years.



Statement of Goals

Polk County's overall financial and service goal is to provide the full range of statutorily required services to citizens while maintaining the lowest prudent tax rate. The County intends to continue to expand non-tax revenues for budgetary growth dictated both by growth in the County's population and related growth in the demand for County services. The County will ensure that budgetary growth (in excess of inflation) is balanced by increases in demand for services. Polk County will provide for the expansion and renewal of its infrastructure through the use of long-term debt when it is considered appropriate and fiscally responsible.

To Manage Growth

The County will continue implementation of infrastructure for transportation needs; Continue to evaluate acquisitions of land and completion of facilities for the County including satellite locations; Continue a leadership role in economic development.

In this 2013 Budget Year:

- Construction began in FY2012 on the Polk County College Commerce Center and development of this project will take center stage in FY2013. The County received an Economic Development Grant of \$4 million for construction of the College/Conference Center in partnership with Angelina College. The facility will also serve as a community shelter in the event of a disaster, with \$1.675 million in supplemental disaster recovery funds granted. An additional \$1.5 million (est.) has been pledged from individuals and businesses within the community and from the T.L.L. Temple Foundation. The college campus will have a tremendous impact on our local economy - providing a four-year college curriculum, as well as elective educational opportunities and technical training. In addition, the facility will provide a conference center capable of meeting local needs that previously were found only in communities located 50-60 miles from Polk County;
- Having completed construction of the new Polk County Judicial Center, the Courts and supporting offices are able to function safely and efficiently in the new facility. A limited number of offices remain located in the County Courthouse, including the County Judge, the County Clerk Records Division, Constable Pct. 1 and the Adult Probation Department. Prior to re-occupying available Courthouse space, the County will complete renovations and restoration centering mostly around the upgrade of the elevator and made possible through an Emergency Grant from the Texas Historical Commission. Construction is scheduled to begin in January 2013.
- Since 2009, the County has worked to re-establish an Animal Shelter after the existing shelter was closed for the expansion of the County Jail. With most of the work being performed when time is available by County Maintenance staff using funds available within their budget and inmate labor, progress has been slow. However, the Commissioners Court recently took action to begin a bid process for the remaining construction, which will be funded as a capital project by the issuance of debt in FY2013 estimated at \$200,000.
- Encompassing approximately 1,100 square miles, many Polk County residents must travel significant distance to access certain records and services of the County Clerk. To accommodate citizens, the County Clerk established a satellite office in the Onalaska Sub-Courthouse in FY2011 and at the Corrigan Sub-Courthouse in FY2012.



To Enhance Revenues and Ensure Financial Stability

The County will continue periodic review of all fees collected; Maintain or improve tax collection rate for current and delinquent taxes; Continue active pursuit of Federal / State / Private reimbursements and grant opportunities; Maintain or improve bond rating; Ensure highest return on investments within established standards and procedures; Continue analysis of the effects of additional long-term debt.

In this 2013 Budget Year:

- The County will continue efforts to increase fine/fee revenues by considering new assessments that may be made available by legislative change. Through this process, offenders – rather than taxpayers – pay the increase. One such example in FY2013 is a \$2 administrative fee to be assessed for each criminal case filed in the office of the District Clerk effective October 1, 2012, with all fees collected to accrue to the County's General Fund;
- The IAH Secure Adult Detention Facility was constructed using no County funds the County has no liability for repayment of Certificates of Obligation issued through the IAH Public Facility Corporation. The facility not only provides jobs and economic stimulus, but also represents a stable, long term revenue source estimated at \$1,416,465 for FY2013 from contracted per diem and inmate phone payments;
- Federal and State funding made available through grants and other support programs has increased by \$68,208 in the FY2013 Budget and includes financial assistance for Law Enforcement, Indigent Defense, the Judiciary, Emergency Management, Road & Bridge Departments, Rural Addressing, Economic Development, and Senior Citizen Nutrition Services;
- The County works throughout the year with financial advisors and bond counsel to manage debt service. In FY2012, the County refunded older debt issued in 2007 for the Jail Expansion project in order to refinance the debt under more favorable terms resulting in approximate savings of \$2 million over the life of the bonds. Through this process, the County is able to manage debt service in such a way as to offset new debt and limit the fiscal impact. Responsible fiscal management and the County's commitment to maintaining healthy fund balances have resulted in A+Stable bond ratings which improve the County's access to lower interest rates on debt issued.

To Improve Efficiency and Productivity

The County will enhance computerization for departments to eliminate duplication; Continue development of policies, procedures and systems to improve operational efficiency and improve direct electronic communication between departments; Enhance the use and benefits of performance measurements.

In this 2013 Budget Year:

 County departments will continue to expand the availability of electronic information and services through the County Information Resources Agency (CIRA) and the County's website – <u>www.co.polk.tx.us</u>;



- The Local Data Advisory Board, established by the Commissioners Court, completed plan development and met state requirements for case disposition over the past year and is currently assisting in the development of a county-wide plan to enhance the efficiency of County data collection and exchange;
- An important factor in the productivity of County departments is the ability to periodically upgrade equipment, software and networking capabilities. As an alternative to funding such upgrades with limited revenues, these requests are included on a separate Capital Purchase Projection and – if approved - are paid from General Fund Balance and reimbursed – along with other capital improvements - by the year end issuance of annual Tax Notes.

To Improve Employee Environment

The County will continue periodic review and analysis of pay/benefits system, including market surveys and other County benefit options; Maintain comprehensive employee handbook relating to personnel policies and procedures; Enhance information provided through Employee communication; promote bi-lingual incentive program.

In this 2013 Budget Year:

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- In partnership with the Texas Association of Counties and Blue Cross Blue Shield, the County Wellness Program makes services and information readily available to employees and their families. The County's Safety Committee provides incentives for employees completing the year "accident free";
- Responding to an actuarial study required for governmental entities offering "Other Post Employment Benefits" (OPEB) – such as the County's Retiree Health Insurance Benefit Program – this budget includes \$278,000, a portion of the funding recommended by the actuary for the Retiree Health Benefits Trust, to ensure availability of benefits to future retirees.
- Although sufficient revenue was not available to fund cost of living or other wage increases in this budget year, the County has absorbed approximately \$71,300 of the increase in Employee Health Insurance premiums unlike many local governments and other employers responding to rising health insurance costs by requiring Employee contributions toward the premium.

To Increase Communications with Citizens

The County will utilize available resources and technology to improve communications in the most cost-effective manner and continue efforts to upgrade the County's web site to provide additional information and functionality to the public.

In this 2013 Budget Year:

• County Departments have worked in consort to increase the information and services available to the public through the Polk County website – <u>www.co.polk.tx.us</u> Information on County projects, public notices, budgets, financial information, records research and services such as fine, fee & tax payments are made all available on-line. Through the efforts of the County Auditor's Office for public access to information, the County has earned the "Gold Star Award" from the State Comptroller for Financial Transparency.



The Budget Process

Requirements of Law and Sound Financial Management

A substantial portion of the budget process, as with most aspects of County government, is set out in State law. In accordance with the law, the County Judge serves as the Budget Officer and establishes administrative procedures not provided under the law. A narrative summary of the County's current budget process is presented below.

The County Judge, along with the County Auditor, prepares an annual budget for presentation and approval by the Commissioners Court. Notices, budget request forms and a proposed budget planning calendar are distributed to Elected Officials and Department Heads, who are responsible for preparing a departmental budget request and submitting the same to the County Judge, along with supporting documentation.

The County Auditor estimates historical revenues and beginning fund balances for use in conjunction with information obtained from various County offices. The County Judge compiles and analyzes budget requests and estimated revenues, conducting budget review meetings with departments and the County Auditor.

A preliminary budget is submitted to the Commissioners Court and budget workshops are held with individual departments, if requested. A proposed budget is filed with the County Clerk, for public inspection and a tax rate is proposed to support that budget, based upon the Tax Assessor/Collector's publication of the "Effective Tax Rate".

Notice of the proposed tax rate is published in the local newspaper and on the County's website and public hearings are held to receive comments on the proposed budget and on the proposed tax rate. Changes warranted by law and/or required in the interest of taxpayers are made, the budget is adopted and a tax rate is set. The approved budget is filed with the County Clerk and the County Auditor and made available on the County's website.

Departments submit requests for budget amendments and revisions to the County Auditor, who shall review for conformity to statutes and appropriateness within the scope of budget objectives - making recommendations to the Commissioners Court, as required. The Commissioners Court maintains sole authority for amending the budget.

The County Auditor monitors expenditures of the various Departments and Funds (such as Debt Service) to prevent expenditures from exceeding budgeted appropriations and sends a monthly financial report, including budget to actual expenditures, to the Commissioners Court, Elected Officials, Department Heads and the District Judges.

A calendar summary of the budget process and the timing of activities are depicted on the table found on the following page.



Budget Calendar

| Date | Activity | Responsible Official | |
|-----------|--|---|--|
| Мау | "Notice of Appraised Value" mailed to property owners | Chief Appraiser (Appraisal District) | |
| June | Budget requests are submitted to County Judge | Elected Officials & Department Heads | |
| June-July | Budget planning meetings held with individual departments (if requested) | County Judge & Elected Officials & Dept. Heads | |
| July | Chief Appraiser delivers certified Appraisal Roll and estimated value of properties under protest. (Tax Assessor/Collector submits same to Commissioners Court and certifies anticipated collection rate) | Chief Appraiser (Appraisal District) & Tax Assessor/Collector | |
| August | Proposed budget filed with County Clerk | County Judge | |
| August | Publication of Effective and Rollback Tax Rates; | Tax Assessor/Collector | |
| August | "Notice of Elected Officials" salaries, expenses or allowance proposed to be increased" must be published before the 10 th day before the date to be set. | County Judge | |
| August | Commissioners Court meets to discuss Tax Rate. If proposed rate exceeds Effective / Rollback rate, take record vote to adopt specified rate at future meeting and schedule public hearings(2) on tax rate. Schedule Public Hearing on Budget. | Commissioners Court | |
| August | (if applicable) "Notice of Public Hearings on Tax Increase" published on or before the 7 th day prior to the 1 st public hearing. | Tax Assessor/Collector | |
| September | (if applicable) Post "Notice of Public hearing on Tax Rate" (open meeting notice) 72 hours prior to said meeting | County Judge | |
| September | (if applicable) Commissioners Court holds 2 nd public hearing on Tax Rate and announces meeting to adopt rate (in 3-14 days). | Commissioners Court | |
| September | Post "Notice of Public Hearing on Budget" 72 hours prior to said meeting | County Judge | |
| September | (if applicable) Publish "Notice of Vote on Tax Rate" prior to said meeting | Tax Assessor Collector | |
| September | Public hearing on Budget; budget and tax rate are adopted | Commissioners Court | |
| September | Adopted budget filed with County Clerk | County Judge | |
| Oct/Nov | Reproduce, distribute & publish Budget | County Judge | |



Key Elements of the Budget

Budget Priorities

THIS YEAR Meeting Budget Requirements Without Increasing Tax Rate

Identify alternative methods of meeting increased operational demands without staffing increases

Completion of Animal Shelter

LAST YEAR

Meeting Budget Requirements Without Increasing Tax Rate

Addressing operational requirements of expanded Jail Facility and new Judicial Center

Administration and efficient utilization of Disaster Recovery Funding

Meeting Budget Requirements Without Increasing the Tax Rate has been a key element of budget planning since the last county tax rate increase occurred in FY2005. The County experienced an \$85,893,259 growth in Net Taxable Values certified by the Polk Central Appraisal District, with the largest change occurring in Mineral valuations. The net result of the changes is an estimated increase of \$430,645 in County ad valorem tax revenue for FY2013. However, other revenue losses and increased non-discretionary expenses required a difficult choice between raising the tax rate or the Court's ultimate decision to use surplus fund balance to close the FY2013 budget gap. Within legal limits, portions of the overall rate may be shifted between the

three tax supported funds to provide the necessary funding for the budget year. The table on the right shows a FY12/13 comparison of the tax rate division in the three funds supported by tax revenue.

| FUND | FY2013 | FY2012 |
|-------------------|--------|--------|
| General | .3335 | .3376 |
| Road & Bridge | .1505 | .1515 |
| Debt Service | .1437 | .1386 |
| | | |
| TOTAL RATE | .6277 | .6277 |

- Alternatives to Departmental requests for increased staffing were addressed throughout the budget process with a number of Departments. With limited revenues, no new positions were included for the year, with the exception of increased funds for part-time Corrections Officers to properly staff the current inmate population in the County Jail and minimal funding to reclassify a part-time clerical position in the Sheriff's office to full-time. In FY2013, certain functions such as mowing on County properties will be contracted rather than using County personnel.
- Completion of the Animal Shelter will become a budget priority in FY2013. As work began on the County Jail expansion, the existing Animal Shelter which sat in the footprint of construction was closed and planning began to relocate the facility. The County chose the former site of its' waste management offices located centrally in the town of Leggett and the metal building frame was purchased and erected in 2009/10. Construction of the concrete floor, drains, walls, plumbing, electrical and other core parts of the shelter were completed by County Maintenance staff and TDCJ Inmate labor in 2011. The septic system, fencing and gates were constructed in FY2012, brining the total currently spent on the project to \$252,251.

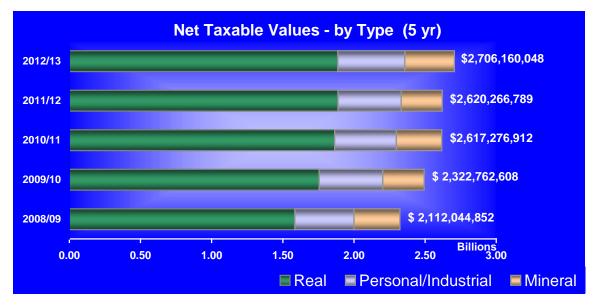
The County recently engaged an architectural firm to develop construction drawings for completion of the project to include; additional kennels, livestock containment areas, septic area and perimeter fencing, parking, office/visitation/exam areas, laundry and shower, storage areas and cat and puppy areas near the office. The County anticipates issuing \$200,000-250,000 in Tax Note debt to complete and open the Shelter in FY2013.

Major Revenue Sources with Forecasting & Assumptions for FY2013

Property Taxes = 62.3 % of total revenue

- Property Taxes or "ad valorem taxes" are the County's primary revenue source, representing nearly 54% of General Fund revenue, nearly 78% of Road & Bridge Fund revenue and almost 100% of the amount needed to fund the County's principal and interest payments (Debt Service) for the budgeted year. The County's 2012 Tax Rate (for the 2013 fiscal year) is .6277 or 62.77¢ per \$100 valuation representing no increase from the total rate adopted in the preceding year. In projecting property tax revenues for FY2013, two underlying assumptions were used; the first being that the final assessed taxable value of property would be in proximity to estimates provided by the Polk Central Appraisal District and the second being that collection rates would be 95% of estimated taxes which is the percentage verified by the Tax Assessor Collector, who reviews the projections. The Certified Net Taxable Value for this budget year is \$2,706,160,048 compared to last year's certified value of \$2,620,266,789 and represents an increase of \$85,893,259 in the following categories of value;
 - an increase of \$30,133,879 in Real Property value attributable to new construction and reappraisals by the Polk Central Appraisal District;
 - an increase of \$1,180,362 in Personal Property/Industrial value resulting from retail and industry asset and inventory fluctuation; and
 - an increase of \$54,481,019 in Mineral value relating to production and annual Texas Railroad Commission estimates for the quantity of remaining pools.

The chart below provides a five year comparison of Certified Net Taxable Values. For detailed information regarding appraised values within Polk County, you may contact the Polk Central Appraisal District (936)327-2461.



Value subject to the County's "freeze" on tax liability for persons over 65 or disabled increased \$28,681,312 to a total of \$307,352,637. Current property taxes in FY2013 are expected to generate \$15,785,888 in revenues, while delinquent taxes (levied, but not collected while current) are expected to generate \$850,000. In comparison to last year's



projection, combined county ad valorem tax revenue will realize an estimated increase of \$430,645 in FY2013, after consideration of revenue lost to tax freezes and other exemptions, such as those provided to Veterans.

Charges, Permits, Fees & Fines = 9 % of total revenue

Permits, Licenses and Charges/Fees for Services rendered through various departments and operations of the County, such as filing and records fees, building/sewage permits, etc., will provide a collective total of \$1,469,298 in FY2013 revenue, a decrease of \$13,448 or nearly 1% from the amount budgeted last year. Court Fines/Fees/Forfeitures assessed through justice, county and district courts account for revenue totaling \$923,140 – a 2.7% decrease from the prior year budget.

To properly forecast these revenues, projections are requested from the elected officials and department heads in whose offices the revenues are collected and year-to-date receipts are considered. Consideration is given for the implementation of any fees newly authorized by the legislature and any appropriate revision of existing fees, as authorized by law. For example, the District Clerk requested the Commissioners Court approval to begin collecting a legislated \$2 administrative fee on certain cases filed within that office and provided a FY2013 revenue estimate of \$8,000 for the fee.

Of the combined total of \$2,392,438 in revenue for this category, nearly 14% (\$334,839) are revenues restricted to a specific use defined by state statutes; \$81,000 are fines and fees which must be utilized for Road & Bridge operations within the County; \$139,700 is projected for records management and preservation from fees collected by the County and District Clerks; \$40,649 is projected and designated for courthouse, courtroom and Justice Court security; \$24,140 is projected to be collected in the four Justices of the Peace and the District Courts to be utilized for the advancement of technology in those courts; \$8,000 is projected for the Sheriff's Commissary Funds utilized for inmates of the Polk County Jail; \$29,000 is estimated for fees collected in the District Attorney's Hot Check and Pre-Trial Intervention Funds; and \$12,350 is budgeted to be collected in the various courts of the County for maintenance of the Law Library. Details of revenues and expenditures for each of these special purpose funds may be found in the "Financial/Operational" section of Funds" on page 33.

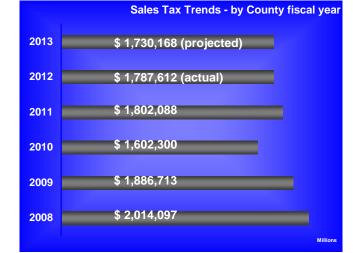
Sales Tax = 6.5 % of total revenue

Sales Tax remains the second largest <u>single</u> revenue source for the County. Polk County imposes an optional 1/2¢ sales tax, the maximum allowed by law, and budgeted conservatively for \$1,730,168 in expected sales tax allocations fo the 2013 fiscal year – representing over 10.5% of the General Fund revenue. In the unincorporated areas of the County, 6.75% sales tax is collected and remitted to the State Comptroller where 6.25¢ is retained by the state and .5¢ is returned to the County monthly. Within the City of Livingston, an additional 1.5¢ is collected and returned to the City - bringing the total sales tax within the City limits to 8.25%.

In forecasting sales tax revenue, the County Judge (as Budget Officer) considers trends in historical data provided by the State Comptroller's office, along with information relating to the local economic climate. Economic growth and development translate to sales tax revenues and 2013 Budget preparation included a review with the Polk County



Industrial Development Corporation on new business and industry potential. The County experienced a consistent increase in sales tax revenue of approximately 10%



until FY08, when sales tax revenue fell \$73,900 (3.5%) short of budget projection. Two factors accounted for the shortfall. First, projections were based on sales tax receipts for October 1 through September 30 and revenues were recorded for allocations made September 1 through August 30. Second, the beginning of the economic slowdown that was experienced nationwide effected spending and, subsequently, sales tax revenues. The decline continued until hitting a budget low in

FY2010. In the last month of FY2010, sales tax revenue began a modest recovery which has steadily continued. However, with the last quarter remaining to be allocated in FY2012 at the time of budget adoption, projected sales tax revenue for FY2013 remained 14% lower than pre-recession totals. Actual FY2012 receipts recorded after adoption of the FY2013 Budget were \$57,444 higher than projected.

IAH Detention Facility = 5.3 % of total revenue

Recorded in "Other" revenue within the General Fund, the contractual inmate per diem and inmate telephone revenue generated by the IAH Secure Adult Detention Facility has become a significant revenue source for the County.

In 2004, the IAH Public Facility Corporation was formed pursuant to The Public Facility Corporation Act Chapter 303 of the Texas Local Government Code for the purpose of financing eligible criminal detention facility projects for the County. The Corporation issued Project Revenue Bonds in 2004 and in 2006 for each of the two phases of Facility construction – the principal and interest being payable solely from the revenues derived from the operation of the project. CEC, International is the contracted operator of the Facility and the County presently contracts with the Department of Homeland Security Immigration and Customs Enforcement (ICE), the US Marshals Service and the Bureau of Prisons for the housing of federal detainees within the Facility. The operator is paid a fixed fee for each detainee and, in turn, pays the County a per diem portion.

The County's revenue from this administrative fee is projected at \$1,286,465 in FY2013, representing a \$63,535 decrease from last year's projection due to lower populations of detainees received from Immigrations & Customs Enforcement (ICE). The IAH Public Facility and the County are continuing negotiations with ICE to utilize the percentage of detainee beds originally requested and the current contracted facility operator is seeking other contracting entities. An additional \$130,000 in revenue is projected to be received through the contract for inmate telephone services at the Facility. This alternative revenue source has allowed the County to provide for necessary expenditures within the budget without increasing the tax rate and without issuing debt. The facility is located on FM350 South, near the State Prison (Polunsky Unit).



Auto Reg/License Fees = 3.6 % of total revenue

Auto Registration and Vehicle License Fees are assigned to the Road & Bridge Fund and provide the second largest revenue for the maintenance and improvement of County roads, with ad valorem tax revenue being the largest. In 2013, \$971,800 in auto registration and licensing revenues will account for over 19% of Road & Bridge funding and 3.6% of total County revenue.

Forecasting this particular revenue is fairly straightforward and varies only slightly from year to year. However, the State of Texas places a maximum cap on the total amount of Auto Registration Fees that may be retained by the County a portion of which, under recent legislation, will gradually decrease by 10% annually – while the amount of commission received from the state on vehicle sales tax paid in Polk County will likewise increase annually to the General Fund. Still, the 2013 budget projection for this revenue remained stable, based on projections and historical data received from the Tax Assessor/Collector in whose office these fees are paid. This revenue is affected by the number of persons obtaining their vehicle license in Polk County - for which a 5% fee is assessed - and by vehicle sales within the County.

Federal & State Funding = 2.9 % of total revenue

Federal & State Funding received through grants and government assistance programs will account for an estimated \$773,507 in FY2013 revenue. Of the most significant individual sources, \$37,199 will be received in funding relating to emergency management and preparedness efforts in Polk County and a total of \$357,503 in grants and reimbursements is budgeted to fund certain law enforcement, prosecution and judicial functions, including indigent defense and the 911 system. \$249,205 in federal and state revenue is received in support of services and meals provided to our senior population in Polk County. \$51,000 is received for payment in lieu of taxes on county owned land acquired for the Big Thicket National Preserve and \$13,350 in revenue represents payment to counties from the Tobacco Settlement negotiated by the Attorney General. \$48,250 is received in Lateral Road funds for the four County Road & Bridge precincts. Although not included in the adopted budget, the County expects to receive additional Disaster Recovery Grant funding and will amend the budget for any such revenue and related expenditures.

Use of Fund Balances = 2 .9 % of total revenue

Over the past two decades, the county has worked to build fund balances sufficient to provide three months of general operating expenses, as recommended by independent auditors. Rarely are fund balances used for the purpose of balancing the budget of any given fiscal year. However, the FY2012 Budget was adopted using \$298,452 of prior year's fund balance to balance the General Fund budget and the FY2013 Budget will increase the amount to \$741,197. The decision was made to utilize a portion of fund balance to avoid increasing the County's tax rate. It is anticipated that sales tax, IAH Detention Per Diem and depository interest actual revenues will be received in excess of the conservative budget estimates – subsequently reducing the amount of fund balance actually utilized by FY2013 end. The Aging Services FY2013 Budget includes the use of \$9,712 of an estimated \$253,000 fund balance as well as the County Clerk's use of \$29,385 of restricted fund balance in the County Clerk's Records Management Fund.



Capital Expense Plan

Developing the Plan

Capital Expenses refer to those purchases and projects treated as an amortizable investment in capital assets, rather than as an ordinary operating expense. The County does not adopt a separate budget for capital expenses, opting to include the revenues and expenditures for capital spending within the associated department or fund when funds are available within the budget, unless otherwise directed by law for state or federal funds granted in such a project.

Each year, however, Departments are asked to identify and discuss capital needs within their respective budget request. During budget workshops, the Commissioner Court balances the needs identified against available and projected funding sources. Capital expenses with an expected cost exceeding that which can reasonably be included in the annual budget are included in a listing of **Capital Purchase Projections**, rather than adopted within the fiscal year budget. Through a Reimbursement Resolution adopted at the beginning of each fiscal year, the Commissioners Court considers the approval of listed purchase/projects individually and may authorize payment from available fund balance, which is then reimbursed by proceeds of legally authorized debt (tax notes) issued at fiscal year end.

Description of Expenses Included in the Plan

Categories of expenses to be considered for a Reimbursement Resolution have been developed in response to and in accordance with the County's Strategic and Capital Planning and in support of the Statement of Goals discussed earlier in this section. Categories included are;

- **\$** Construction and Improvements of Permanent Road & Bridges in the County;
- **\$** Acquisition of Road Right-Of-Way and Real Property;
- **\$** Purchase of Road Maintenance & Public Safety Equipment;

GOAL: To Manage Growth

OBJECTIVE: Provide quality roads and bridges, in an environment safe for our citizens.

\$ Construction of and Improvements to County buildings;

\$ Acquisition of vehicles;

GOAL: To Improve Efficiency and Productivity

OBJECTIVE: Address increased usage, need and functionality of County facilities and reduce repair and maintenance costs of older vehicles.

- \$ Acquisition of Computer equipment, software, office furnishings & equipment;
- \$ Scanning, organization and digital imaging of County records

GOAL: To Increase Communications with Citizens &

To Improve Efficiency and Productivity

OBJECTIVE: Utilize available technology for data and records development and storage and provide electronic public access of applicable County data, records and services.



FY2013 Capital Purchase Projections

Dept. requests to be paid by and reimbursed to fund balance with issuance of legally authorized debt - IF APPROVED by Commissioners Court

| The Construction and In | nprovement of Roads & Bridges in the County | | | \$ | |
|-------------------------|--|------|---------------------------------------|----|----------------|
| Precinct 1 | | | TBD | | |
| Precinct 2 | | | TBD | | |
| Precinct 3 | | | TBD | | |
| Precinct 4 | | | TBD | | |
| The Acquisition of Road | l Right-Of-Way | | And the second | \$ | |
| The Acquisition of Road | d Construction & Maintenance Equipment & Mater | ials | Sector Control | \$ | Section and an |
| Precinct 1 | | | TBD | | |
| Precinct 2 | | | TBD | | |
| Precinct 3 | | | TBD | | |
| Precinct 4 | | | TBD | | |
| The Acquisition of Mob | ile Equipment (other than Road & Bridge) | 12 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | \$ | 4,300.0 |
| Jail | Gravely 52HD Mower (Workcrew) | \$ | 4,300.00 | | |
| | | | | | |
| The Construction of Im | provements to County Buildings | | | \$ | 600,000.0 |
| Courthouse | Cost share for THC Courthouse Grant | \$ | 400,000.00 | | |
| Animal Shelter | Completion of project (estimated) | \$ | 200,000.00 | | |
| Annual Sheller | Toompletion of project (estimated) | Ψ | 200,000.00 | | |
| The Acquisition of Vehi | | | 22.000.00 | \$ | 35,000.0 |
| Maintenance | Vehicle (Truck) for addtl Tech requested | \$ | 30,000.00 | | |
| Constable, Pct. 2 | Addtl Reserve Vehicle (used - SO tradein) | \$ | 5,000.00 | | |
| | | | | | |
| | puter Equipment and Software | | 11.000.00 | \$ | 87,301.1 |
| County Clerk | (5) Computer/Printer replacements | \$ | 11,000.00 | | |
| District Clerk | (2) Computer/Monitor/Printer replacements | \$ | 3,000.00 | | |
| JP #3 | (1) Printer & cartridge | \$ | 959.98 | | |
| District Attorney | (4)Computers, (6)Monitors, (3)Laptops, (3)Printers | \$ | 10,779.15 | | |
| County Auditor | (2)Computers, (2)Software, (2)Printers, (1)Scanner | \$ | 7,342.00 | | |
| County Treasurer | (2) Computers | \$ | 1,500.00 | | |
| Constable, Pct. 2 | License for SO Software & Dispatch GPS | \$ | 7,500.00 | | |
| Constable, Pct. 3 | Laptop upgrade | \$ | 600.00 | | |
| Sheriff | Firewall, (10) Toughbooks, Airplexus Computers | \$ | 44,220.00 | | |
| Emergency Management | Printer | \$ | 400.00 | | |
| | I | - | | | |
| | ce Furnishings/Equipment | 1.0 | 2.000.00 | \$ | 34,583.6 |
| Game Warden | (Replacement of) Robotic Decoy Deer | \$ | | | |
| JP #3 | (1) Shredder & bags (3)Chairs | \$ | 5,268.96 | | |
| County Auditor | (1) Label Maker | \$ | 300.00 | | |
| County Treasurer | (1) Fax Machine | \$ | 1,000.00 | | |
| Jail | Commercial Washer/Dryer w/ installation | \$ | 12,596.00 | | |
| Museum | Copier & Toner | \$ | 850.00 | | |
| | t Projector(\$670), Desk Drawers(\$330) | \$ | 1,000.00 | | |
| Emergency Managemen | (26) AED Battery/Pad replacements | \$ | 11,568.70 | | |
| | | | | | |
| The Scanning, organiza | ation and computer digital imaging of County Rec | ords | | \$ | |
| | | | | | |
| | | | | _ | Tax Note Princ |

Future Impact of the Plan

Some capital expenses, such as smaller equipment purchases, may be included in the annual operating budget and will appear in the "General", "Road & Bridge" and "Other" Fund sections as a "Capital Outlay" portion of the associated department's budget. Major initiatives and those expenses not supported within the adopted budget are funded by the issuance of legally authorized debt. Purchases considered individually and approved by the Commissioners Court are



paid from the appropriate fund balance. The expense is then included on a Reimbursement Resolution which allows for fund balances to be reimbursed by proceeds of Tax Notes issued at year end for the Capital Expenses approved throughout the year.

The management of such debt has a direct impact on future operating budgets. Debt issued in the current budget year will be payable in subsequent years and any portion of the tax rate that is required for debt service is unavailable for the support of operations in other funds, such as the General and Road & Bridge funds. As discussed earlier in this section, the Commissioners Court has been proactive in the management of the County's debt level so as not to require additional tax revenue to fund principal and interest payments. Additionally, Capital Expenses - whether funded through the issuance of debt or funded in whole or in part in the annual operating budget - may impact future operational budgets by increasing or decreasing maintenance costs, staffing expenses, etc. Capital planning for the 2013 Budget included specific attention to these major initiatives; 1) repairs and restoration of portions of the County Courthouse funded through the Texas Historical Commission; 2) the completion of the Animal Shelter; and 3) purchase/upgrade of various equipment and software as requested by Departments and for which sufficient funds were not available to include as a budgeted expense.

Current (FY2013) Impact of the Plan

The FY2013 Budget includes certain estimated operational costs directly related to non-routine capital projects for which debt was previously issued – as discussed earlier in this section. These additional costs appear in the main operating budget, a follows;

| Fund/Unit/Line Item | Increase (De | <u>crease)</u> | Purpose |
|---------------------------------------|----------------|----------------|----------------------------------|
| General Operation / Utilities & Telep | ohone / | | - |
| Insurance / Cop | piers, etc. \$ | 62,624 | Jail Expansion & Judicial Center |
| Jail / SO Wages and Inmate related | expense \$ | 39,737 | Jail Expansion |

Expansion of the County Jail has reduced the amount previously expended for contract inmate housing by an estimated \$125,000 – a savings that has helped to offset a portion of the increased costs associated with the larger facility.

Personnel

Wages, Benefits and Staffing Levels

To remain competitive with other job markets and retain qualified staff, the County periodically contracts with independent professionals to perform salary studies and to provide recommendations relating to the County's Pay/Classification Plan and benefits. To encourage employee training, advancement and productivity, the County provides certain benefits, such as Bi-Lingual Incentive Pay for employees meeting Spanish proficiency standards – Certificate Pay for qualifying law enforcement personnel and Longevity Pay for each full year of continuous fulltime employment with the County. Cost of Living increases are awarded across the board to County Employees on a percentage basis only in those years in which the Commissioners Court finds that sufficient funds are available and funding for merit increases is considered on a salary The FY2013 Budget includes no significant percentage basis for each department. changes in staffing levels and no cost of living or departmental merit funding. Departments, however, may retain salary savings occurring within the department and use the funds for employee promotions, reclassifications and merit raises based on performance evaluations. Larger departments with higher employee "turnover" are more likely to benefit from such retainage than are smaller departments. To equalize the process, the County budgets a limited "Merit Pool" (\$10,000) for departments with five or less full time employees.



2013

Diffe

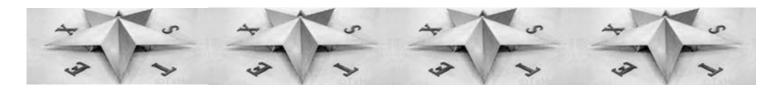
Staffing Levels & Budgeted Change

| FUND | 2009 | 2010 | 2011 | 2012 | 2013 Budget | Difference 2012-2013 |
|---|-----------------|---------------|-----------|---------------|----------------|-------------------------|
| GENERAL | | | | | | |
| County Judge | 3 | 3 | 3 | 3 | 3 | 0 |
| Commissioners Court | 1 | 1 | 1 | 1 | 1 | 0 |
| DPS | 1 | 1 | 1 | 1 | 1 | 0 |
| County Clerk | 10 | 10 | 10 | 10 | 10 | 0 |
| Veterans Service | 2.1 | 2.1 | 2.1 | 1.5 | 1.29 | -0.21 |
| County Court at Law | 4 | 4 | 4 | 4 | 4 | 0 |
| District Clerk | 10.5 | 10.25 | 10.25 | 10.25 | 10.25 | 0 |
| Justice of the Peace #1 | 3.72 | 3.72 | 3.72 | 3.72 | 3.72 | 0 |
| Justice of the Peace #2 | 3 | 3 | 3 | 3.5 | 3.05 | -0.45 |
| Justice of the Peace #3 | 3.05 | 3.05 | 3.05 | 3.05 | 3.05 | 0 |
| Justice of the Peace #4 | 3 | 3 | 3 | 3 | 3 | 0 |
| District (258 th & 411 th) | 5 | 5.05 | 5.05 | 5.05 | 5.05 | 0 |
| District Attorney | 15.7 | 16.12 | 17.12 | *16.38 | *16.38 | 0 |
| County Auditor | 5 | 5.18 | 5.18 | 5.05 | 5.05 | 0 |
| County Treasurer | 3.07 | 3.07 | 3.07 | 3.07 | 3.07 | 0 |
| Tax Assessor Collector | 14.1 | 14.1 | 14.1 | 14.08 | 14.08 | 0 |
| Delinquent Tax Collect | 3 | 3 | 3 | 3 | 3 | 0 |
| Data Processing | 2 | 2 | 2 | 2 | 2 | 0 |
| Maintenance/Custodial | 3 | 3 | (Combined | with Maintena | ince Eng., see | Dept. below) |
| Maintenance/Engineer. | 7 | 7 | 10 | 11 | 11 | 0 |
| Jail | 34.3 | 34.25 | **40.25 | **42.25 | **42.40 | 0.15 |
| Constables 1,2,3&4 | 4 | 4 | 4 | 4 | 4 | 0 |
| Sheriff | 51.42 | 52.46 | 52.46 | 52.46 | 53.72 | 1.26 |
| Social Services | 2.4 | 2.4 | 2.4 | 2.4 | 2.4 | 0 |
| Library/Museum | 2.1 | 2.1 | 2.1 | 2.12 | 2.12 | 0 |
| Extension | 4.1 | 4.1 | 4.1 | 4.06 | 4.06 | 0 |
| Emergency Mgmt. | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 0 |
| Personnel (incl. Labor Pool) | 3.07 | 3.04 | 3.04 | 3.10 | 3.1 | 0 |
| Environ. Enforcement | 1 | 1 | 1 | 1 | 1 | 0 |
| TOTAL General | 209.77 | 211.13 | 218.13 | 220.18 | 220.93 | .75 |
| ROAD & BRIDGE | | | | | | |
| Administration | (moved to indi- | vidual Precin | cts) | | | |
| Precinct 1 | 9.61 | 9.61 | 9.61 | 9.61 | 9.61 | 0 |
| Precinct 2 | 9.02 | 10.25 | 10.25 | 10.25 | 10.26 | 0.01 |
| Precinct 3 | 12.55 | 13.21 | 13.21 | 13.21 | 13.21 | 0 |
| Precinct 4 | 12.32 | 12.46 | 12.46 | 15.50 | 15.50 | 0 |
| TOTAL Road & Bridge | 43.50 | 45.53 | 45.53 | 48.57 | 48.58 | 0.01 |
| TOTAL Security Fund | 1.32 | 1.32 | 1.32 | 2.32 | 2.32 | 0 |
| TOTAL Aging Fund | 5.52 | 4.35 | 4.35 | 4.35 | 4.84 | 0.49 |
| | 2(0.11 | 2(2.22 | 2(0.22 | 275 42 | 276.67 | 1.05 |
| TOTAL ALL FUNDS | 260.11 | 262.33 | 269.33 | 275.42 | 276.67 | 1.25 |

All positions shown as full-time equivalent (FTE). Departmental counts include Elected Officials.

Grant position ended ** Represents full year funding for (6) Jail positions approved (partial) in FY2011





Texas County Government Overview



Functions of County Government

Today there are 254 counties serving the needs of over seven million Texans—ranging in size from just under 100 residents to over 2 million. Major responsibilities include building and maintaining roads, recreation facilities, jails and judicial systems, maintaining public records, collecting property taxes, issuing vehicle registration and transfers and registering voters. Counties also provide law enforcement, conduct elections, and provide health and social services to many indigent county residents. Increasingly, county governments are playing a vital role in the economic development of their local area.

Structure of County Government

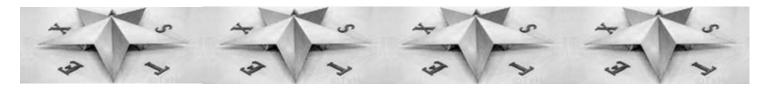
County government structure is spelled out in the Texas Constitution, which makes counties agents of the state. Thus, counties, unlike cities, are limited in their actions to areas of responsibility specifically spelled out in laws passed by the Legislature and signed by the Governor. At the heart of each county is the Commissioners' Court. Each Texas county has four precinct commissioners and a county judge who serve on this court. Although the Commissioners Court conducts the general business of the county and oversees financial matters, the Texas Constitution established a strong system of checks and balances by creating other elective offices in each county. The major elective offices found in most counties include county attorneys, county and district clerks, county treasurers sheriffs, tax assessor-collectors, justices of the peace, and constables. As a part of the checks and balances system, counties may have auditors appointed by the district judges. While elected officials administer many county functions, others are run by the commissioners court. They include such departments as public health and human services, personnel, purchasing and budgets, and, in some counties, public transportation and emergency medical services.

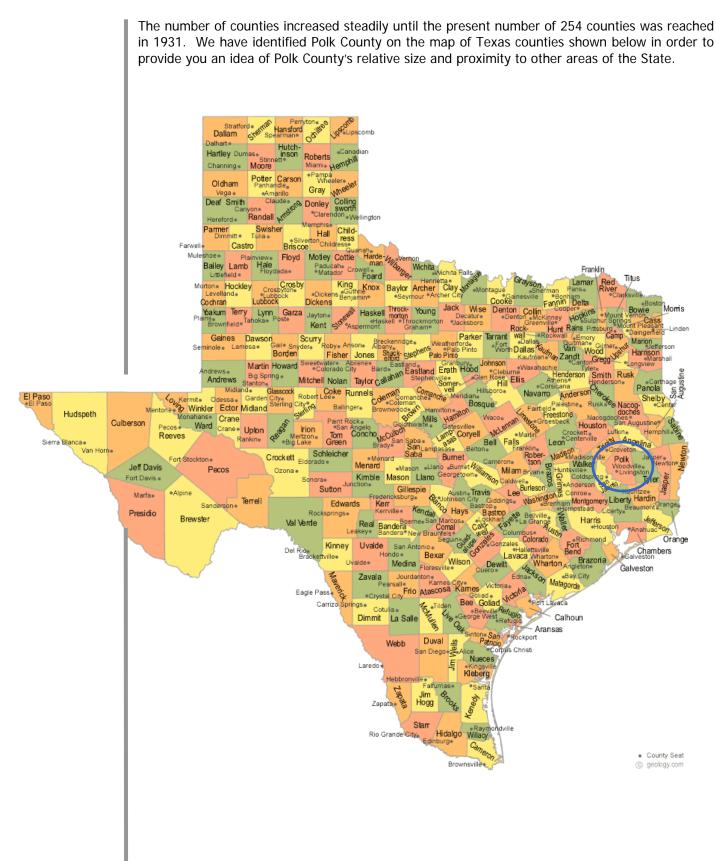
Origin of County Government

The origin of Texas county government can be found in "municipality", the local unit of government under Spanish and Mexican rule. Municipalities were once large areas embracing



one or more settlements and the surrounding rural territory. In 1821, there were four major Spanish settlements in Texas; San Antonio, Bahia (Goliad), Nacogdoches, and the Rio Mexico. In 1835 the departments of Bexar, Brazos, and Nacogdoches were established along with 23 municipalities. Under the new Republic established in 1836, the 23 municipalities became counties. When Texas became a state in 1845, there were 36 counties. Under the state Constitution of 1845, county government varied little from that found under the Republic. The only major change was the one that made all county offices elective positions. When Texas entered the Confederacy in 1861 and adopted a new state constitution, there were 122 counties. Ten years after reconstruction for the Civil War, the Constitution of 1876 was adopted. This constitution is still in effect and contains much detail concerning the government organization of the Texas' counties.







About Polk County

History, Development, and Location

In the year 1846, approximately 1,095 square miles, now known as Polk County and named in honor of James K. Polk (then President of the United States), were carved out of (a then larger) Liberty County. Subsequently, in 1870, much of the area now known as San Jacinto County was divided out of the larger Polk County. In 1875 a section of Trinity County was added to the area that now encompasses the County.

Polk County is located in the tall pine forests of Deep East Texas, about 70 miles north of Houston. It is bounded by the Trinity River on the southwest and the Neches River on the

northeast. To the north and east lie more than 100 miles of scenic roads, four Texas Woodland Trails, and the home of the Alabama-Coushatta Tribe of Texas. Livingston is the County seat and the largest city in the County with a population of 5,335 according to the Texas State Data Center. Livingston is less than one hour from Bush International Airport in Houston via U.S. Highway 59 (proposed Interstate 69 NAFTA Corridor). We have the most abundant water supply in the State of Texas and an available labor force of over 200,000 within a 50-mile radius.

In the late 1700's, the present Polk County became the home of the Alabama and Coushatta Indian tribes when they established camps on the Trinity and Neches Rivers after their migration from the Southern United States. In fact, many of the present day streams bear the name of famous Alabama and Coushatta Indian chiefs. Through the interest and concern of Sam Houston (then General of the Republic of Texas), the Alabama Indians were given a permanent home in the eastern



portion of the County. Subsequently, members of the Coushatta tribes also settled on the reservation. Today, the federally recognized Indian 4,600 acre reservation uses the hyphenated "Alabama-Coushatta" to reflect the blending of these two tribes. The "Alabama-Coushatta Tribe of Texas", as it is officially known, is the largest and oldest in the State.



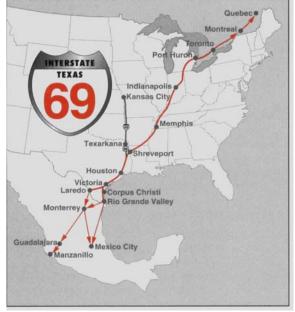
The coming of the railroads to the Polk County area in the 1800's drastically changed the local economy. The railroads were instrumental in the transition of Polk County from a farming to a timber economy. Logs cut and milled by local residents were transported by rail to help build a growing nation. Today, the timber industry is still a vital part of the local economy and remains the largest employer in the County. Over 80 percent of the land in the County is forest

land, most of it timberland (predominately pine trees). Polk County is the State's largest producer of timber, with over half the land in the County owned by the timber industry. Timber remains the County's top agricultural crop. Of the approximately \$53 million pumped into the County annually from agriculture, timber (including hardwood) accounts for \$40 million. Oil and gas also contribute to the economy, especially in the eastern and central parts of the County, where mineral values make up a large portion of the taxable value for some tax jurisdictions.



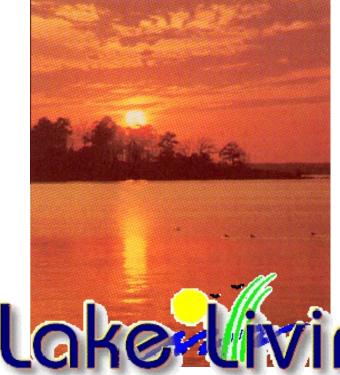
Major transportation corridors include U.S. Highway 190, which roughly runs East/West and divides the County. Also, U.S. 59 is a major route to Houston (North/South) and continues down to the Texas Rio Grande Valley. This 59 corridor is being considered for I-69, the super highway connecting Canada to Mexico.

Construction of the 93,000 acre Lake Livingston was completed in 1968 (located in the west and southwest portion of the County) and continues to play a great role in the local economy. Surrounded by some 450 miles of timbered shoreline (with Polk County having the largest amount of that perimeter) filled with vacation and primary homes, marinas, campgrounds, boat launches and fishing piers, Lake Livingston is one of the County's greatest assets. Public access to the lake is provided by the 700 acre



Lake Livingston State Park (2.5 miles of shoreline), which is open year round, as well as a number of smaller parks and boat launches. Lake Livingston's deep, clean water is alive with a variety of bass, crappie, catfish, and bream reeled in by fishermen from around the country. Water stored in the lake is used to supply industrial, municipal and agricultural needs in the lower Trinity River Basin and the greater Houston area as well as municipalities within the County and planned construction is underway for a hydro-electric plant to be located below the dam.

Polk County is a premier destination for recreation. The lake, Lake Livingston State Park and the Alabama-Coushatta Indian Reservation are huge draws for tourism in Polk County, along with



"Trade Days" held at Pedigo Park on weekends preceding third Mondays. Lake Livingston State Park alone draws over 500,000 visitors annually. Bird and other wildlife species abound in the County's scenic forests and wetlands, while our deer populations bring hunters from across the state during the season that spans November and December. Recent reports indicated that tourism contributes 62 million annually to Polk County's economy and 11 million is paid out in payroll alone for this segment.

In 1993 the Department of Criminal Justice completed construction of a maximum security prison, the Polunsky Unit, located in the southwest portion of the County, which had an immediate impact on the local economy by becoming the County's second largest employer at the time. Construction of correctional, detention space in Texas has continued to move to the forefront and in 2005, Phase I of the IAH Secure Adult Detention Facility was completed with 526 beds. The Facility provides detention space to contracted agencies, which initially included the Federal Bureau of Prisons and the U.S. Marshals Service. A request from Immigrations and Customs Enforcement (ICE) prompted almost immediate expansion with Phase II (528 additional beds), completed in 2007. Having recently completed an Inmate Processing Addition, the Facility currently provides 245 jobs and represents a steady source of alternative revenue to the County from contracted per diem charges. In addition, Livingston is the regional headquarters for the Sam Houston Electric Cooperative and home to over five hundred small businesses. Polk County is also the national headquarters for Escapees, Inc., a nearly 60,000 active member organization of recreational vehicle owners, roughly 11,000 of whom have listed Polk County as their home. At any one time, five hundred Escapees are in residence at the headquarters

LIVINGSTON For a Day or a Lifetime....

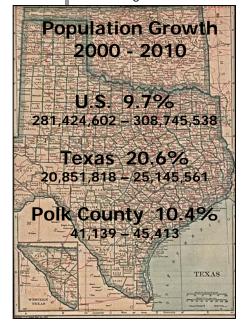
community southeast of Livingston.

Polk County's close proximity to the greater Houston area (4th largest city in the U.S.) provides the County numerous benefits, the first of which is access to an international airport only 56 miles from the County Courthouse. Polk County's recreational opportunities also provide an excellent retreat for the city dwellers wanting to escape the hustle, bustle and noise. First class medical services are available from Memorial



Medical Center Livingston, which opened its' \$25 million facility in the summer of 2000 and has since completed a five year, \$30 million expansion and improvement program. The complex, located on the Hwy59 Bypass, includes a 90-bed hospital with emergency, surgery, intensive care/critical care, cardiopulmonary, radiology and women's health departments and Polk County is easily accessible to Texas Medical Center in Houston. Construction has begun on the Polk County College/Commerce Center located on the Hwy59 Bypass near the Hospital, where Angelina College will provide course study and technical training. Completion of this facility will provide local access to four year advanced curriculum and much needed public auditorium space.

The County boasts one of the most varied and enjoyed environments in the State. Pleasant springs and falls, long warm summers and mild winters entice vacationers year round and encourage retirement to the area. The average annual rainfall of 48 inches provides abundant forest vegetation and feeds major rivers in the area, making conditions favorable for principal

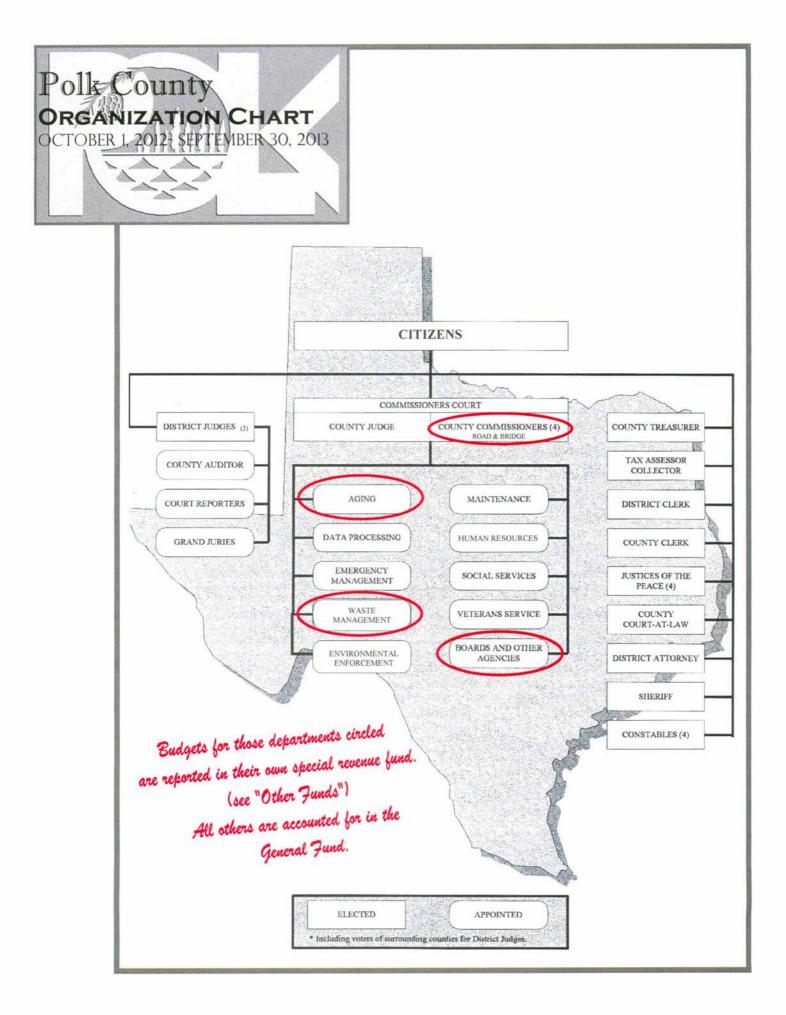


activities such as agriculture, forestry and ranching. Consequently, Polk County's overall environment is increasingly why Polk County is being selected as home to individuals searching for a better way of life.

The County experienced a 34% population growth in the ten year period between the 1990 Census (30,687) and the 2000 Census (41,133). 2010 Census figures reflect a 10% growth in population, to 45,413. More demographic data can be found in Appendices C-E starting on page 147 of this document.

Located in the heart of East Texas, Polk County has earned a reputation as "the place to live" due, in part, to a unique blend of country living and urban accessibility. Additional information regarding the advantages and opportunities in Polk County is available from the Livingston-Polk County Chamber of Commerce at (1-800-766-LAKE) or their website at www.lpcchamber.com. Also, visit Polk County's website at www.co.polk.tx.us for more information and a wide array of county services available online.





Polk County ELECTED OFFICIALS OCTOBER 1, 2012: SEPTEMBER 30, 2013

| County Judge John P. Thompson |
|--|
| County Commissioners: |
| Precinct 1 Robert C. "Bob" Willis |
| Precinct 2 Ronnie Vincent |
| Precinct 3 Milton Purvis |
| Precinct 4 Tommy Overstreet |
| County Treasurer Terri Williams (appointed to fill unexpired term) |
| Tax Assessor/Collector Marion A. "Bid" Smith |
| District Clerk Kathy Clifton |
| County Clerk Schelana Walker |
| Justice of the Peace: |
| Precinct 1 Darrell Longino |
| Precinct 2David Johnson |
| Precinct 3Larry Whitworth |
| Precinct 4 Steve McEntyre |
| County Court at Law Judge Stephen Phillips |
| Criminal District Attorney William Lee Hon |
| SheriffKenneth Hammack |
| Constables: |
| Precinct 1 Charlie Clack |
| Precinct 2Bill Cunningham |
| Precinct 3 Ray Myers |
| Precinct 4 Dana Glen "Bubba" Piper |
| |
| District Judges: |
| 258th Judicial District Elizabeth Coker |
| 411th Judicial DistrictRobert H. Trapp |
| County Auditor (appointed by District Judges) Ray Stelly |



Financial/ Operational

Description of Funds

Three major fund types are included within the budget, General, Debt Service and Special Revenue. Annually appropriated budgets are adopted for each of the funds listed, with appropriations lapsing at fiscal year end. The **General Fund** is used to account for resources traditionally associated the County, for which a separate fund has not been established. This fund serves as the primary operating fund of the County and accounts for departments associated with General Operating, Administrative, Justice and Public Safety, and Health and Human Services. The **Debt Service Fund** accounts for the accumulation of resources for the payment of principal and interest on the County's long-term debts, such as tax notes and certificates of obligation. The functions of the respective special revenue funds are provided in the table below. For the purposes of this budget the **Road and Bridge (Precinct) Funds** are considered special revenue funds because property taxes are levied to fund its operation.

| | Special Revenue Funds |
|------------------------------------|--|
| Fund | Description |
| Road Bridge | Funds restricted for the maintenance of County roads, bridges and the operations of related facilities. Operations of the four County Road & Bridge Precincts, as well as permanent road improvement and lateral road monies received from the state are accounted for in this fund. |
| <u>Other :</u> Hotel Tax | Fund used to account for revenues generated from a Hotel Occupancy Tax and expenditures related to promoting tourism within the County. |
| Justice Court Technology | Fund created by statute for fees collected by the (4) Justice Courts and expended only for improving the technology of those Courts. |
| Capital Project Funds | Fund/s which <u>may be established</u> in a given year for a specific capital project/s. Revenues are usually received through proceeds of debt issuance or by grant from federal/state agencies. (Examples: Judicial Center Construction, [Jail] Construction, College/Commerce Center and Grant Funds) |
| Justice Court Building Security | Legislated fee collected by all Justice Courts to be used for solely for security expenses in Justice Courts not located within the County Courthouse. |
| Security | Fund used to account for special fees collect by the District and County Clerks for purposes of providing security in County courtrooms. |
| Historical Committee | Fund used to account for monies donated for preservation of the heritage of Polk County. Although included in the accounting of the County, expenses are not budgeted by the Commissioners Court. |
| Waste Management | Fund established to account for revenues generated by the County's waste management services. The major source of revenue consists of a percent of the fees collected by the contract management company. |
| FEMA Disaster | Funds received from State and/or Federal Disaster Relief programs and utilized for recovery efforts within the County. |



| | Special Revenue Funds (cont') |
|---|--|
| Fund | Description |
| Law Library | Fund accounts for special fees related to maintaining a law library at the County Courthouse. |
| Pre-Trial Intervention | Fund accounts for special fees collected and administered by the District Attorney. |
| District Attorney Special | Fund used to account for State monies received to support operations of the Criminal District Attorney's Office and expended at the discretion of the District Attorney. |
| District Attorney Hot Check | Fund used to account for fees collected pursuant to Code of Criminal Procedure Art. 102.007(f) and administered by the District Attorney to defray salaries and expenses of the office. |
| Aging | Fund used to account for nutritional support services to senior citizens of Polk County. Revenue sources include participant contributions, federal monies administered by DETCOG and a county subsidy. |
| Sheriff – Commissary | Fund created to account for proceeds from the operation of the Commissary at the County Jail. Funds may be spent as authorized by law, for the benefit of inmates (L.G.C. Sec. 351.0415). |
| Retiree Health Benefits Trust | Fund created to account for Other Post Employment Benefits (OPEB) offered to eligible County Retirees – currently, the payment of County Health Insurance premiums. |
| Drug Forfeiture | Funds forfeited to Sheriff, District Attorney and/or Constable in certain drug related cases and expended for legally authorized purposes at the discretion of the subject official. |
| Permanent School | Fund established from the proceeds received from the sale of lands granted by the State of Texas for educational purposes. Earnings accrue directly to the Available School Fund, except for oil royalties, which are deposited to this fund to increase the principal. |
| Available School | Fund established from the proceeds received from the lease of school lands. Lease revenues are distributed to county school districts. |
| Co. Clerks Records Management | Fees collected by the County Clerk for filing official documents, such as birth and death certificates, and expended for the preserving, restoring or automation of records within the County Clerk's office. |
| County Records Management | Fees collected by the District and County Clerks for filing documents (other than those for which the County Clerk records management fee is collected) and expended only for approved records management and automation projects. |
| District Clerk Records Management | Fees collected by the District Clerk for filing official documents and expended for the preserving, restoration or automation of records within the District Clerk's office. |
| County & District Court Technology | Fund created by statute for fees collected by the District Courts for certain cases and expended only for improving the technology of those Courts. |

| | F | JND B | ALANC | E SUMM | IARY |
|--------------------------------------|-----------------------------|---------------|---------------|---------------------------|-------------|
| | | | | | |
| | Beginning | FY2013 | FY2013 | Ending | Target* |
| Category/Department | Fund Balance | Revenues | Expenditures | Fund Balance F | und Balance |
| | Estimated by Co. Auditor | | Balance | as % of expense for Opera | ting Funds |
| General | \$ 6,823,539 | \$ 16,374,087 | \$ 16,374,087 | \$ 6,823,539 41.7% | \$4,093,522 |
| ROAD & BRIDGE | 2,272,654 | 5,904,428 | 5,901,855 | 2,275,227 38.6% | 1,475,464 |
| DEBT SERVICE | 359,230 | 3,809,671 | 3,809,392 | 359,508 | N/A |
| Reserved for Landfill Post Closure | 758,046 | | | 758,046 | |
| OTHER FUNDS: | | | | | |
| HOTEL TAX | 18,823 | 20,000 | 20,000 | 18,823 | N/A |
| JUSTICE COURT TECHNOLOGY | 89,698 | 23,200 | 35,000 | 77,898 | N/A |
| JUDICIAL CENTER CONSTRUCTION | - | - | - | - | N/A |
| CONSTRUCTION FUND (JAIL EXP.) | - | - | - | - | N/A |
| JUSTICE COURT BUILDING SECUR | 21,988 | 5,600 | 5,600 | 21,988 | N/A |
| SECURITY | 26,747 | 121,600 | 121,600 | <i>26,747 22.0%</i> | 30,400 |
| HISTORICAL COMMISSION | 406,666 | - | - | 406,666 | N/A |
| College / Commerce Center | - | - | - | - | N/A |
| WASTE MANAGEMENT | 3,143 | 135,000 | 135,000 | 3,143 | N/A |
| FEMA DISASTER | 420,012 | - | - | 420,012 | N/A |
| GRANT FUND | (3,258,953) | - | - | <i>(3,258,953)</i> | N/A |
| LAW LIBRARY | 55,141 | 12,350 | 12,350 | 55,141 446.5% | 3,088 |
| PRE-TRIAL INTERVENTION | 29,674 | 24,000 | 24,000 | 29,674 | N/A |
| DISTRICT ATTORNEY SPECIAL | (985) | 24,000 | 24,000 | (985) | N/A |
| DISTRICT ATTORNEY HOT CHECK | 30,559 | 5,000 | 5,000 | 30,559 | N/A |
| AGING SERVICES | 252,687 | 271,634 | 271,634 | <i>252,687 93.0%</i> | 67,909 |
| COMMISSARY (SHERIFF) | 24,416 | 8,000 | 8,000 | 24,416 | N/A |
| RETIREE HEALTH BENEFITS TRUS | 288,449 | 272,513 | 56,400 | 504,562 | N/A |
| Drug Forfeiture | 243,050 | - | - | 243,050 | N/A |
| Permanent School | 2,894,492 | 1,150 | 1,150 | 2,894,492 | N/A |
| AVAILABLE SCHOOL | 128,282 | 137,992 | 137,992 | 128,282 | N/A |
| COUNTY CLERK RECORDS MGMT. | 147,257 | 142,135 | 141,703 | 147,689 | N/A |
| COUNTY RECORDS MGMT. | 4,249 | 29,742 | 29,742 | 4,249 | N/A |
| DISTRICT CLERK RECORDS MGMT | 2,461 | 12,150 | 12,150 | 2,461 | N/A |
| Co. & DIST. COURT TECHNOLOGY | 1,549 | 940 | 940 | 1,549 | N/A |
| (Less Transfers between Funds) | | (632,543) | (632,543) | | |
| Τοται | 12,042,874 | 26,702,648 | 26,495,052 | 12,250,470 | 5,670,382 |

For each of the County's funds, the **Fund Balance represents the excess of assets (all resources) over liabilities (all obligations) for the fiscal year**. Target fund balances for funds with operations are based on three months of expenditures. Debt Service Fund Balance does not include the amount dedicated to post closure expenses associated with the County landfill (listed). Target Balance does not apply to Special Purpose Funds not considered to be operating accounts. The graphic below represents a comparison of the Target Balance for the major operating funds with a projected balance for this fiscal year.



FUND BALANCE SUMMARY (CONT')

Projected fund balances for the budget year do not meet target levels in the Security Fund. Although reaching all target fund balances remains an important goal, certain issues did not lend to this effort over the prior and current budgets - such as;

use of fund balance for revenue shortfall

ad valorem tax collections ending below the collection rate projected in budget process

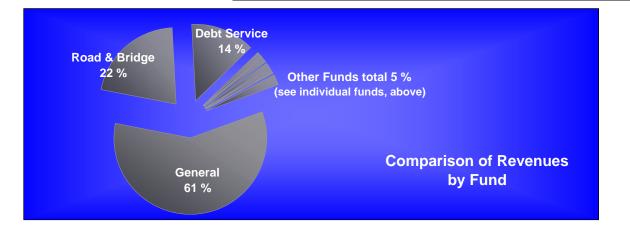
The County has made a concerted effort to build the General Fund Balance, which improves financial ratings for the County, and will continue to work toward building fund balances of other operating funds.

A significant change in Fund Balance is considered to occur if the fund balance of a major fund (i.e., General -Road & Bridge - Debt Service) or of the non-major funds in the aggregate increases or decreases by 10% or more from one budget year to the next. The Other Post Employment Benefit (OPEB) funding of the County's Retiree Health Benefits Trust resulted <u>in a significant change in the aggregate balance of Special</u> <u>Funds for the fiscal year.</u>

| (Funds with) Changes in Fund Balance | | | | | | | | |
|--------------------------------------|--------------|-----------|--------------|--------------|--------------|--|--|--|
| | Beginning | FY2013 | FY2013 | Ending | Change in | | | |
| Category/Department | Fund Balance | Revenues | Expenditures | Fund Balance | Fund Balance | | | |
| Road & Bridge | 2,272,654 | 5,904,428 | 5,901,855 | 2,275,227 | \$2,573 | | | |
| Debt Service | 359,230 | 3,809,671 | 3,809,392 | 359,508 | \$279 | | | |
| Justice Court Technology | 89,698 | 23,200 | 35,000 | 77,898 | (\$11,800) | | | |
| Retiree Health Benefits Trust | 288,449 | 272,513 | 56,400 | 504,562 | \$216,113 | | | |
| County Clerk Records Mgmt. | 147,257 | 142,135 | 141,703 | 147,689 | \$432 | | | |
| | | | | | | | | |

Total Change in Fund Balance - All Funds \$208,027.82

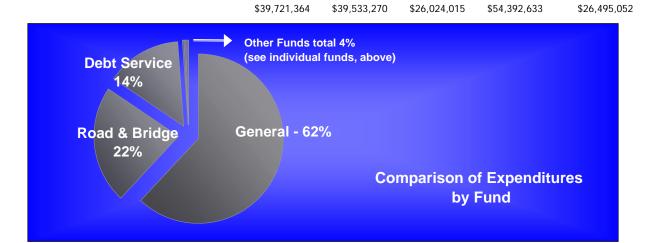
| Revenue Summary | | | | | | |
|-------------------------------------|-----------------|-----------------|--------------|--------------|-----------------|--|
| | Revenu | les by Fund | | | | |
| | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | |
| GENERAL | \$15,766,910 | \$16,480,002 | \$15,739,769 | \$16,838,848 | \$16,374,087 | |
| ROAD & BRIDGE | 6,948,364 | 6,909,452 | 5,729,390 | 6,708,100 | 5,904,428 | |
| DEBT SERVICE | 3,776,474 | 3,540,852 | 3,626,105 | 21,811,844 | 3,809,671 | |
| HOTEL TAX | 29,874 | 20,280 | 24,000 | 26,173 | 20,000 | |
| JUSTICE COURT TECHNOLOGY | 20,862 | 21,290 | 23,050 | 22,297 | 23,200 | |
| JUDICIAL CENTER CONSTRUCTION | 17,154 | 5,161 | - | 255 | - | |
| CONSTRUCTION FUND (JAIL EXP.) | 75,095 | 5,730 | - | 1,215 | - | |
| JUSTICE COURT BLDG. SECURITY | 5,004 | 5,144 | 5,350 | 5,479 | 5,600 | |
| SECURITY (COURTHOUSE) | 68,778 | 71,094 | 116,167 | 114,558 | 121,600 | |
| HISTORICAL COMMISSION | 10,159 | 9,381 | - | 7,814 | - | |
| College/Commerce Center | - | - | - | - | - | |
| WASTE MANAGEMENT | 138,900 | 141,252 | 138,000 | 132,074 | 135,000 | |
| FEMA DISASTER | - | - | - | - | - | |
| GRANT FUND | 287,064 | 301,431 | - | 6,699,939 | - | |
| LAW LIBRARY | 15,354 | 14,970 | 14,800 | 12,269 | 12,350 | |
| PRE-TRIAL INTERVENTION | - | - | - | 21,312 | 24,000 | |
| DISTRICT ATTORNEY SPECIAL | 35,224 | 34,379 | 25,000 | 27,500 | 24,000 | |
| DISTRICT ATTORNEY HOT CHECK | 7,988 | 7,921 | 8,000 | 4,154 | 5,000 | |
| Aging Services | 322,942 | 336,552 | 245,500 | 383,277 | 271,634 | |
| COMMISSARY (SHERIFF) | 11,447 | 9,323 | 9,700 | 15,888 | 8,000 | |
| RETIREE HEALTH BENEFITS TRUS | - | 200,082 | - | 129,031 | 272,513 | |
| Drug Forfeiture | 27,070 | 9,950 | - | 5,806 | - | |
| PERMANENT SCHOOL | 882 | 20,534 | 1,150 | 2,496,271 | 1,150 | |
| AVAILABLE SCHOOL | 114,970 | 137,264 | 139,992 | 138,968 | 137,992 | |
| COUNTY CLERK RECORDS MGMT. | 116,055 | 118,492 | 140,850 | 116,838 | 142,135 | |
| COUNTY RECORDS MGMT. | 30,753 | 29,937 | 29,718 | 28,466 | 29,742 | |
| DISTRICT CLERK RECORDS MGMT | 10,175 | 12,103 | 11,100 | 12,446 | 12,150 | |
| Co. & DIST. COURT TECHNOLOGY | 173 | 659 | 650 | 952 | 940 | |
| (Less Interfund Transfers) | (283,680) | (257,695) | (300,192) | | (632,543) | |
| TOTAL REVENUES | \$27,553,991 | \$28,185,540 | \$25,728,099 | \$55,761,772 | \$26,702,648 | |



| | | E | PEVEN | | MMARY |
|---|------------------------|-----------------|------------------|-----------------|-----------------|
| | Povonuos b | y Source (Ty | | | |
| | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| Category, Bopartment | (F · · · · · · - F ·) | (P | (, | (1 | |
| TAX REVENUE (AD VALOREM, SAL | ES & HOTEL |) | | | |
| General | \$9,593,578 | \$10,548,367 | \$10,598,409 | \$10,524,389 | \$10,751,042 |
| Road & Bridge | 3,739,174 | 3,862,495 | 3,983,541 | 3,977,296 | 3,988,691 |
| Debt Service | 3,523,442 | 3,533,609 | 3,622,105 | 3,602,897 | 3,808,471 |
| Hotel Tax | 29,874 | 20,280 | 24,000 | 26,173 | 20,000 |
| | 16,886,067 | 17,964,750 | 18,228,055 | 18,130,756 | 18,568,203 |
| PERMITS / LICENSES / VEH. REG | | | | | |
| General | 168,435 | 160,603 | 150,505 | 164,353 | 162,230 |
| Road & Bridge (Veh. Reg.) | 1,012,368 | 968,540 | 971,800 | 984,352 | 971,800 |
| | 1,180,802 | 1,129,143 | 1,122,305 | 1,148,705 | 1,134,030 |
| | | | | | |
| COURT FINES, FEES & FORFEITUR | | | | | |
| General | 709,109 | 710,963 | 779,758 | 738,741 | 736,000 |
| Justice Court Technology | 20,862 | 21,290 | 23,050 | 22,297 | 23,200 |
| Road & Bridge | 77,566 | 74,070 | 81,000 | 99,227 | 81,000 |
| JP Court Building Security | 5,004 | 5,144 | 5,350 | 5,479 | 5,600 |
| Security | 34,374 | 36,154 | 36,600 | 34,990 | 35,050 |
| Law Library | 15,170 | 14,970 | 14,800 | 12,269 | 12,350 |
| Pre-Trial Intervention | - | - | - | 21,312 | 24,000 |
| District Attorney Hot Check | 7,988 | 7,921 | 8,000 | 4,154 | 5,000 |
| Drug Forfeiture | 26,870 | 9,819 | - | 5,690 | - |
| County & District Court Technology | 173 | 659 | 650 | 952 | 940 |
| | 897,117 | 880,992 | 949,208 | 945,111 | 923,140 |
| FEDERAL/STATE FUNDING - DIRE | ст | | | | |
| (CERTAIN INDIRECT FED/STATE FUNDING, SUCH A | S REIBMURSEMEN | NTS FROM DETCC | G, MAY BE INCLUE | DED IN "OTHER/M | ISC.'') |
| General | 696,034 | 799,517 | 459,729 | 553,226 | 452,052 |
| Road & Bridge | 48,242 | 48,755 | 48,250 | 48,573 | 48,250 |
| College/Commerce Center | - | - | - | - | - |
| FEMA Disaster | - | - | - | - | - |
| Grants Fund | 287,064 | 301,431 | - | 6,699,939 | - |
| District Attorney Special | 774 | 791 | - | - | - |
| Aging Services | 291,470 | 250,576 | 172,320 | 194,108 | 249,205 |
| 5.5 | 1,323,585 | 1,401,069 | 680,299 | 7,495,846 | 749,507 |
| CHARGES FOR SERVICES/FEES | | | | | |
| General | 1,235,328 | 1,193,364 | 1,146,355 | 1,136,409 | 1,124,700 |
| Aging | 17,682 | 15,754 | 15,536 | 12,324 | 12,668 |
| County Clerk Records Management | 115,026 | 118,492 | 112,850 | 116,838 | 112,750 |
| County Records Management | 15,536 | 15,620 | 16,400 | 15,149 | 14,800 |
| District Clerks Records Mgmt. | 5,225 | 4,795 | 4,600 | 12,446 | 14,800 |
| | 1,388,797 | 1,348,023 | 1,295,741 | 1,293,164 | 1,277,068 |
| | .,, | .,5.0,020 | .,_,_,,,,,, | .,_,0,.01 | ,2.7,000 |

| | | /ENUE | | | | | | |
|---------------------------------|-------------------------|-------------------------|-------------------------|-----------------|-------------------------------|--|--|--|
| Revenues by Source (Type) | | | | | | | | |
| | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budge | | | |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/ | | | |
| Interest | | | | | | | | |
| General | 41,004 | 26,484 | 22,500 | 19,763 | 20,0 | | | |
| Justice Court Technology | - | - | - | - | | | | |
| Judicial Center Construction | 17,154 | 5,161 | - | 255 | | | | |
| Construction (Jail) | 75,095 | 5,730 | - | 1,215 | | | | |
| Road & Bridge | 4,669 | 3,007 | 4,020 | 2,422 | 2, | | | |
| Debt Service | 23,033 | 7,243 | 4,000 | 31,798 | 1, | | | |
| Justice Court Building Security | - | - | - | - | | | | |
| Security | - | - | - | - | | | | |
| Historical Commission | 767 | 510 | - | 464 | | | | |
| College / Commerce Center | - | - | - | - | | | | |
| Law Library | 184 | - | - | - | | | | |
| Pre-Trial Intervention | - | - | - | - | | | | |
| Aging | - | - | - | - | | | | |
| Retiree Health Benefits Trust | - | 82 | - | 431 | | | | |
| Drug Forfeiture | 199 | 131 | - | 116 | | | | |
| Permanent School | 882 | 534 | - | 2,666 | | | | |
| Available School | 1,227 | 773 | 3,500 | 2,477 | 1, | | | |
| County Clerk Records Management | - | - | - | - | | | | |
| | 164,214 | 49,654 | 34,020 | 61,606 | 25, | | | |
| OTHER (MISC INCL. NON-GOVT' GI | RANTS) | | | | | | | |
| General | 2,684,450 | 2,598,529 | 2,582,513 | 2,763,748 | 2,386, | | | |
| Road & Bridge | 1,876,426 | 1,945,760 | 640,779 | 1,504,205 | 812, | | | |
| Security Fee | 33,297 | 34,940 | 79,567 | 79,567 | 86, | | | |
| Historical Commission | 00,277 | 01,710 | | 7,350 | 00, | | | |
| College/Commerce Center | - | - | - | - | | | | |
| Waste Management | 138,900 | 141,252 | 138,000 | 132,074 | 135, | | | |
| District Attorney Special | 34,450 | 33,589 | 25,000 | 27,500 | 24, | | | |
| District Attorney Hot Check | - | - | - | - | | | | |
| Aging | 13,680 | 1,911 | - | 1,155 | | | | |
| Commissary (Sheriff) | 11,447 | 9,323 | 9,700 | 15,888 | 8, | | | |
| Debt Service | 230,000 | - | - | 155,600 | -, | | | |
| Retiree Health Benefits Trust | | 200,000 | - | 128,600 | 272, | | | |
| Drug Forfeiture | - | | - | | , | | | |
| Permanent School | - | 20,000 | 1,150 | 2,493,606 | 1, | | | |
| Available School | 113,743 | 136,491 | 136,492 | 136,491 | 136, | | | |
| County Clerk Records Management | 1,029 | | | - | , | | | |
| County Records Management | 15,218 | 14,318 | 13,318 | 13,318 | 14, | | | |
| | 5,152,640 | 5,136,113 | 3,626,518 | 7,459,101 | 3,877, | | | |
| 0 | | | | | | | | |
| OTHER SOURCES (LOAN PROCEEDS | | | CE) | 000 040 | 744 | | | |
| General | 638,973 | 442,175 | - | 938,218 | 741, | | | |
| Road & Bridge | 189,920 | 6,825 | - | 92,025 | - | | | |
| Aging | - | - | 57,644 | - | 9, | | | |
| Debt Service | | | ac | 18,021,548 | | | | |
| County Clerk Records Management | 828,893 | - 449,000 | 28,000 85,644 | - 19,051,792 | 29, 780, | | | |
| | 020,070 | 117,000 | 00,014 | | ,00, | | | |
| | | | | | | | | |
| TOTAL REVENUES | 27,822,114 | 28,358,744 | 26,021,791 | 55,586,081 | 27,335, | | | |
| TOTAL REVENUES | 27,822,114 (283,680) | 28,358,744 (257,695) | 26,021,791 (300,192) | 55,586,081 | 27,335, ⁻ (632, | | | |

| Expenditure Summary | | | | | | | |
|-------------------------------------|--------------------------------|--------------------------------|-----------------------------|----------------------------|--------------------------------|--|--|
| | Expendit | ures by Fun | | | | | |
| Category/Department | 2010 Actual (per Aud. Rep.) | 2011 Actual (per Aud. Rep.) | 2012 Budget (as adopted) | 2012 Actual (unaudited) | 2013 Budget Adopted 9/11/12 | | |
| Caregory, Doparation | | | () | (*******) | | | |
| GENERAL | \$15,096,454 | \$15,702,308 | \$16,036,220 | \$16,768,042 | \$16,374,087 | | |
| ROAD & BRIDGE | 7,469,594 | 6,829,439 | 5,729,119 | 6,354,876 | 5,901,855 | | |
| DEBT SERVICE | 3,630,065 | 3,611,035 | 3,625,842 | 21,752,796 | 3,809,392 | | |
| HOTEL TAX | 28,098 | 16,608 | 24,000 | 19,993 | 20,000 | | |
| JUSTICE COURT TECHNOLOGY | 29,107 | 26,705 | 23,050 | 65,476 | 35,000 | | |
| JUDICIAL CENTER CONSTRUCTION | 2,824,727 | 6,139,949 | - | 469,085 | - | | |
| CONSTRUCTION FUND (JAIL EXPA | 9,715,087 | 6,135,135 | - | 1,022,971 | - | | |
| JUSTICE COURT BUILDING SECUR | 838 | 4,616 | 5,350 | 5,387 | 5,600 | | |
| SECURITY (COURTHOUSE) | 71,173 | 67,247 | 116,167 | 108,071 | 121,600 | | |
| HISTORICAL COMMISSION | 3,854 | 3,937 | - | 2,958 | - | | |
| College / Commerce Center | 15,000 | - | - | - | - | | |
| WASTE MANAGEMENT | 138,900 | 140,000 | 138,000 | 132,074 | 135,000 | | |
| FEMA DISASTER | 23,545 | 21,961 | - | 171,224 | - | | |
| GRANT FUND | 287,064 | 410,570 | - | 6,687,694 | - | | |
| LAW LIBRARY | 12,389 | 13,627 | 14,800 | 15,398 | 12,350 | | |
| PRE-TRIAL INTERVENTION | - | - | - | 980 | 24,000 | | |
| DISTRICT ATTORNEY SPECIAL | 36,602 | 34,379 | 25,000 | 27,412 | 24,000 | | |
| DISTRICT ATTORNEY HOT CHECK | 663 | 1,574 | 8,000 | 2,659 | 5,000 | | |
| Aging Services | 321,938 | 305,545 | 245,500 | 358,278 | 271,634 | | |
| COMMISSARY (SHERIFF) | 3,406 | 16,819 | 9,700 | 14,734 | 8,000 | | |
| RETIREE HEALTH BENEFITS TRUS | - | 9,075 | - | 32,693 | 56,400 | | |
| Drug Forfeiture | 8,448 | 23,658 | - | 56,250 | - | | |
| Permanent School | 906 | 574 | 1,150 | 2,307 | 1,150 | | |
| AVAILABLE SCHOOL | 126,451 | 117,699 | 139,992 | 140,637 | 137,992 | | |
| COUNTY CLERK RECORDS MGMT | 111,234 | 116,129 | 140,850 | 153,389 | 141,703 | | |
| County Records Management | 29,703 | 29,718 | 29,718 | 27,250 | 29,742 | | |
| DISTRICT CLERK RECORDS MGMT | 19,795 | 12,528 | 11,100 | - | 12,150 | | |
| County & Dist. Court Technol | - | 130 | 650 | - | 940 | | |
| TOTAL EXPENDITURES | \$40,005,044 | \$39,790,965 | \$26,324,207 | \$54,392,633 | \$27,127,595 | | |
| (Less Transfers Between Funds) | (283,680) | (257,695) | (300,192) | ψ01,072,000 | (632,543) | | |
| | (200,000) | (200, 500) #00, 500, 070 | \$0(004 04F | *F 4 000 (00 | ¢0(405 050 | | |



| | | EXPE | NDITU | RE SUI | MMAR |
|------------------------------------|-----------------|-----------------|--------------|--------------|-----------------|
| Ex | penditures b | oy Type (Fun | nction) | | |
| | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| GENERAL & ADMINISTRATIVE | | | | | |
| General | \$5,443,537 | \$5,383,508 | \$5,612,250 | \$5,968,560 | \$5,822,6 |
| County Clerk Records Management | 111,234 | 116,129 | 140,850 | 153,389 | 141,7 |
| County Records Management | 29,703 | 29,718 | 29,718 | 27,250 | 29,7 |
| District Clerk Records Mgmt. | 19,795 | 12,528 | 11,100 | - | 12,1 |
| County & District Court Technology | - | 130 | 650 | - | 9 |
| | \$5,604,270 | \$5,542,012 | \$5,794,567 | \$6,149,199 | \$6,007,1 |
| JUSTICE AND PUBLIC SAFETY | | | | | |
| General | 9,087,462 | 9,785,694 | 9,836,965 | 10,253,454 | 9,967,2 |
| Security (Courthouse) | 71,173 | 67,247 | 116,167 | 108,071 | 121,6 |
| Law Library | 12,389 | 13,627 | 14,800 | 15,398 | 12,3 |
| Justice Court Technology | 29,107 | 26,705 | 23,050 | 65,476 | 35,0 |
| Pre-Trial Intervention | | - | | 980 | 24,0 |
| District Attorney Special | 36,602 | 34,379 | 25,000 | 27,412 | 24,0 |
| District Attorney Hot Check | 663 | 1,574 | 8,000 | 2,659 | 5,0 |
| Sheriff - Commissary | 3,406 | 16,819 | 9,700 | 14,734 | 8,0 |
| Drug Forfeiture | 8,448 | 23,658 | - | 56,250 | 0,0 |
| Judicial Center Construction | 2,824,727 | 6,139,949 | | 469,085 | |
| Construction Fund (Jail Exp) | 9,715,087 | 6,135,135 | - | 1,022,971 | |
| Justice Court Building Security | 838 | 4,616 | - 5,350 | 5,387 | 5,6 |
| Justice court building security | 21,789,904 | 22,249,405 | 10,039,032 | 12,041,878 | 10,202,8 |
| | | | | | |
| HEALTH & HUMAN SERVICES | | F22 40/ | 507.005 | F 4/ 000 | 504.1 |
| General | 565,454 | 533,106 | 587,005 | 546,029 | 584,1 |
| Aging Services | 321,938 | 305,545 | 245,500 | 358,278 | 271,6 |
| Grant Fund | 287,064 | 410,570 | - | 6,687,694 | |
| FEMA Disaster | 23,545 | 21,961 | - | 171,224 | |
| College / Commerce Center | 15,000 | - 1,271,182 | - 832,505 | - 7,763,224 | 855,8 |
| | 1,213,002 | 1,271,102 | 032,303 | 7,703,224 | 000,0 |
| Roads & Bridges | 7 4/0 504 | (000 400 | 5 700 440 | (05 4 07 (| E 004 0 |
| Roads & Bridges | 7,469,594 | 6,829,439 | 5,729,119 | 6,354,876 | 5,901,8 |
| WASTE MANGEMENT | | | | | |
| Waste Mangement | 138,900 | 140,000 | 138,000 | 132,074 | 135,0 |
| DEBT SERVICE | | | | | |
| Debt Service | 3,630,065 | 3,611,035 | 3,625,842 | 21,752,796 | 3,809,3 |
| OTHER | | | | | |
| Hotel Tax | 28,098 | 16,608 | 24,000 | 19,993 | 20,0 |
| Historical Committee | 3,854 | 3,937 | - | 2,958 | .,. |
| Permanent School | 906 | 574 | 1,150 | 2,307 | 1,1 |
| Available School | 126,451 | 117,699 | 139,992 | 140,637 | 137,9 |
| Retiree Health Benef. Trust (OPEB) | | 9,075 | | 32,693 | 56,4 |
| | 159,309 | 147,891 | 165,142 | 198,587 | 215,5 |
| TOTAL EXPENDITURES | \$40,005,044 | \$30 700 04F | ¢26 221 207 | | |
| | | \$39,790,965 | \$26,324,207 | \$54,392,633 | \$27,127,5 |
| SS TRANSFERS (BETWEEN) FUNDS | (283,680) | (257,695) | (300,192) | ¢E4 000 / 00 | (632,5 |
| | \$39,721,364 | \$39,533,270 | \$26,024,015 | \$54,392,633 | \$26,495,0 |

Total County Budget for 2013

| REVENUE TO EXPENDITURE COMPARISON | | | | | | | |
|--|-----------------|-----------------|--|-------------------|--------------------------------|--|--|
| | | | | | | | |
| | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | |
| | | | | | | | |
| TOTAL (ACTUAL) REVENUES | \$ 27,538,434 | \$ 28,101,049 | \$ 25,721,599 | \$ 55,586,081 | \$ 26,702,648 | | |
| TOTAL (ACTUAL) EXPENDITURES | \$39,721,364 | \$39,533,270 | \$26,024,015 | \$54,392,633 | \$26,495,052 | | |
| | \$ (12,182,930) | | \$ (302,416) ed to Special Purp eserved Budget B | oose, by statute: | \$ 207,596 205,023 2,573 | | |

In Fiscal Year 2012, "Actual" revenues exceded budget projections by \$29,864,482 and actual expenses exceded budget projections by \$28,368,618. Major factors impacting the 2012 Budget after adoption included;

* the recording of \$18.1 million Refundinf Bond proceeds revenue and refunding of the original Jail Expansion CO's in the Debt Service fund;

* Federal Disaster Relief funding and related porject expenditures totaling nearly \$6.7 million;

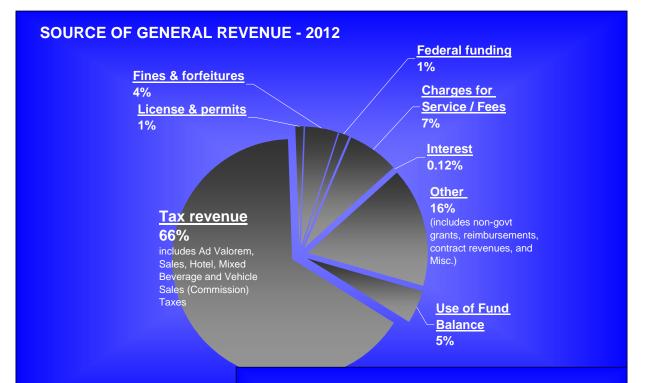
* The Permanent School Fund recording of \$2.5 million for oil & gas leasing of County School land located in Throckmorton & Baylor Counties;

* Aging Services contract with other counties for home delivered meal preparation resulted in an additional \$137,777 in revenue;

* \$129,031 renewal discount received from Texas Association of Counties through the Employee Health Benefits program was recorded to the Retiree Health Benefits Trust to fund future OPEB obligations of the County;

* The Pre-Trial Intervention Fund was established after the start of the fiscal year - recording \$21,312 in fees collected.

| | GE | NERAI | | D REVE | ENUES | | | |
|--------------------------------|----------------------|-----------------|--------------|--------------|-----------------|--|--|--|
| | Revenues by Category | | | | | | | |
| | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | |
| | | | | | | | | |
| Tax revenue | \$9,593,578 | \$10,548,367 | \$10,598,409 | \$10,524,389 | \$10,751,042 | | | |
| LICENSE & PERMITS | 168,435 | 160,603 | 150,505 | 164,353 | 162,230 | | | |
| FINES & FORFEITURES | 709,109 | 710,963 | 779,758 | 738,741 | 736,000 | | | |
| FEDERAL FUNDING | 431,066 | 529,464 | 202,226 | 284,318 | 217,192 | | | |
| CHARGES FOR SERVICES / FEES | 1,235,328 | 1,193,364 | 1,146,355 | 1,136,409 | 1,124,700 | | | |
| INTEREST | 41,004 | 26,484 | 22,500 | 19,763 | 20,000 | | | |
| OTHER (INCL.STATE & NON-GOVT G | 2,949,418 | 2,868,582 | 2,840,016 | 3,032,656 | 2,621,727 | | | |
| LOAN PROCEEDS | 638,973 | 442,175 | - | 938,218 | - | | | |
| USE OF FUND BALANCE | | | | | 741,197 | | | |
| | \$15,766,910 | \$16,480,002 | \$15,739,769 | \$16,838,848 | \$16,374,087 | | | |



CHANGE IN GENERAL FUND REVENUE

\$17,000,000 \$16,800,000 \$16,000,000 \$16,400,000 \$16,200,000 \$16,000,000 \$15,800,000 \$15,600,000 \$15,400,000 \$15,200,000 \$15,000,000 2010 2011 2012 2012 2013 Actual Budget Actual Budget Actual

2012 actual revenue in the General Fund exceeded budget projections by \$1,099,079 as a result of the recording of Tax Note proceeds totaling \$938,218 and an unbudgeted transfer of \$160,281 from the FEMA Disaster Fund to the General Fund.

| GENERAL FUND REVENUES (CONT.) | | | | | | | | |
|--------------------------------------|-------------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|
| Detailed Revenues | | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | |
| Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | |
| | Fund Balance (year beginning) | 6,082,958 | 5,939,757 | 6,725,402 | | 6,823,539 | | |
| TAX REVE | NUE | (per Audit) | (per Audit) | (per Audit) | (unaudited) | (Auditor est.) | | |
| 010-310-110 | TAXES - CURRENT | 7,392,188 | 8,026,240 | 8,148,529 | 7,967,823 | 8,387,117 | | |
| 010-310-120 | TAXES - DELINQUENT | 447,060 | 549,045 | 451,067 | 581,205 | 451,609 | | |
| 010-318-150 | SALES TAX | 1,602,300 | 1,802,088 | 1,821,529 | 1,787,612 | 1,730,168 | | |
| 010-318-152 | VEHICLE SALES TAX COMM. | 96,829 | 120,999 | 130,000 | 139,906 | 140,000 | | |
| 010-318-155 | MIXED BEVERAGE TAX | 51,988 | 44,520 | 42,984 | 38,005 | 36,448 | | |
| 010-318-160 | OTHER TAX | 3,212 | 5,475 | 4,300 | 9,839 | 5,700 | | |
| | * TAX REVENUE SUMMARY | 9,593,578 | 10,548,367 | 10,598,409 | 10,524,389 | 10,751,042 | | |
| LICENSE & | PERMITS | | | | | | | |
| 010-320-100 | BEER & LIQUOR | 3,374 | 3,260 | 1,500 | 4,934 | 3,000 | | |
| 010-321-100 | SEWAGE / FLOODPLAIN | 67,370 | 62,188 | 60,000 | 67,847 | 68,000 | | |
| 010-321-105 | COMMERCIAL (LIFE SAFETY) | 5,529 | 8,537 | 5,500 | 5,759 | 6,500 | | |
| 010-321-200 | UTILITY / PIPELINE PERMIT FEE | 2,700 | 800 | 1,000 | 1,200 | 700 | | |
| 010-321-501 | CHILD SAFETY FEE | 78,247 | 75,944 | 75,000 | 76,738 | 77,000 | | |
| 010-321-502 | HAULERS LICENSE FEE | 3,010 | 2,475 | 75 | 1,875 | 300 | | |
| 010-321-560 | WRECKER PERMIT FEES | 430 | - | 430 | - | 430 | | |
| 010-321-800 | 991-ADDRESSING FEE | 7,775 | 7,400 | 7,000 | 6,000 | 6,300 | | |
| | * LICENSE & PERMIT FEES SUM | 168,435 | 160,603 | 150,505 | 164,353 | 162,230 | | |
| FINES & FO | DRFEITURES | | | | | | | |
| 010-325-300 | SERVICE FEES ON FINES | 79,567 | 62,122 | 84,000 | 94,399 | 78,000 | | |
| 010-325-801 | JUSTICE OF PEACE, PCT #1 | 178,148 | 198,008 | 236,758 | 219,380 | 226,000 | | |
| 010-325-802 | JUSTICE OF PEACE, PCT #2 | 160,972 | 166,881 | 163,000 | 170,233 | 168,000 | | |
| 010-325-803 | JUSTICE OF PEACE, PCT #3 | 234,585 | 210,606 | 225,000 | 197,039 | 207,000 | | |
| 010-325-804 | JUSTICE OF PEACE, PCT #4 | 55,836 | 73,346 | 71,000 | 57,690 | 57,000 | | |
| - | * FINES & FORFEITURE SUMMA | 709,109 | 710,963 | 779,758 | 738,741 | 736,000 | | |
| FEDERAL P | REVENUE | | | | | | | |
| 010-330-401 | 911-GRANT (DETCOG) | | 25,000 | - | - | - | | |
| 010-330-475 | VCLG GRANT (Victims' Asst.) | 34,446 | 33,765 | 36,130 | 35,476 | 37,561 | | |
| 010-330-476 | DOMESTIC VIOLENCE GRANT - | 18,643 | 45,529 | - | - | - | | |
| 010-330-484 | HAVA GRANT - ELECTION EQUI | 42,300 | 43,535 | - | - | - | | |
| 010-330-488 | HOME PROGRAM GRANT | - | - | - | - | - | | |
| 010-330-511 | SECO EEC BLOCK GRANT | - | - | - | - | - | | |
| 010-330-512 | SCAAP (Criminal Alien Asst.) | 5,020 | 10,200 | 6,500 | 3,126 | 6,350 | | |
| 010-330-562 | SHERIFF'S DEPT. STEP GRANT | - | - | - | 16,184 | 42,906 | | |
| 010-330-563 | TOBACCO COMPLIANCE GRANT | 3,988 | 2,300 | - | | - | | |
| 010-330-565 | CJD GRANT #2237201 | 89,323 | - | - | | - | | |
| 010-331-687 | MASS CARE OPERATIONS REIME | 3 | | | 20,341 | | | |
| 010-330-693 | DETCOG ENFORCEMENT GRANT | | - | - | - | - | | |
| 010-330-694 | SHSP-LEAP GRANT | | 10,841 | - | - | - | | |

| | GENERAL FUND REVENUES (CONT.) | | | | | | | |
|-------------------|--------------------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|
| Detailed Revenues | | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | |
| Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | |
| Federal (| CONTINUED) | | | | | | | |
| 010-330-695 | STATE HOMELAND SECURITY | 51,270 | 191,690 | - | 30,085 | - | | |
| 010-330-696 | EMA ASSISTANCE (SLA 50) | 43,397 | 42,490 | 43,764 | 46,364 | 37,199 | | |
| 010-332-110 | FEDERAL PAYMENT IN LIEU OF | 46,209 | 53,267 | 52,032 | 51,075 | 51,000 | | |
| 010-332-560 | SSA-INCENTIVE PAYMENTS | 14,400 | 4,000 | 7,800 | 5,800 | 7,800 | | |
| 010-333-100 | UNCLAIMED CAPITAL CREDITS | | - | - | 45,212 | 10,000 | | |
| 010-333-426 | INDIGENT DEFENSE GRANT | 82,070 | 66,847 | 56,000 | 30,655 | 24,376 | | |
| - | * FEDERAL REVENUE SUMMARY | 431,066 | 529,464 | 202,226 | 284,318 | 217,192 | | |
| FEES/CHA | ARGES FOR SERVICES | | | | | | | |
| 010-340-000 | EDUCATION FEE - JUDGE | 1,615 | 1,620 | 1,600 | 1,510 | 1,400 | | |
| 010-340-100 | COUNTY JUDGE | 3,033 | 3,240 | 3,200 | 2,860 | 2,750 | | |
| 010-340-220 | SHERIFFS FEES | 133,527 | 97,109 | 100,000 | 94,873 | 88,000 | | |
| 010-340-300 | ENV. ENFORCEMENT FEES | - | - | - | - | - | | |
| 010-340-305 | FIRE REPORT FEE | 10 | 10 | - | 70 | - | | |
| 010-340-310 | LIFE SAFETY INSPECTION FEES | 500 | 795 | 600 | 65 | 100 | | |
| 010-340-400 | COUNTY CLERK FEES | 392,246 | 381,411 | 374,000 | 386,651 | 369,000 | | |
| 010-340-450 | ALT. DISPUTE RESOLUTION SYS | 2,562 | 80 | 200 | - | - | | |
| 010-340-500 | TAX COLLECTOR FEES | 263,102 | 269,525 | 250,000 | 265,194 | 260,000 | | |
| 010-340-510 | PERS. PROP. RENDITION PENAL | 55,010 | - | - | - | - | | |
| 010-340-555 | CONSTABLE PCT.1 SERVING FEE | 3,255 | 6,415 | 3,500 | 3,225 | 3,400 | | |
| 010-340-556 | CONSTABLE PCT.2 SERVING FEE | 6,670 | 9,020 | 6,000 | 4,950 | 5,500 | | |
| 010-340-557 | CONSTABLE PCT.3 SERVING FEE | 3,755 | 2,490 | 2,100 | 4,455 | 4,000 | | |
| 010-340-558 | CONSTABLE PCT.4 SERVING FEE | 3,450 | 4,275 | 3,500 | 3,975 | 3,900 | | |
| 010-340-559 | CONSTABLE CLASS C SERVICE | 250 | 6,800 | 7,500 | 1,813 | 2,300 | | |
| 010-340-600 | DISTRICT ATTORNEY FEES | 13,389 | 13,882 | 15,000 | 15,491 | 16,000 | | |
| 010-340-645 | SAA REPRESENTATION FEE | | 13,750 | 20,000 | 7,350 | 10,000 | | |
| 010-340-695 | FIRST AID TRAINING FEE | 1,110 | 144 | 855 | 97 | 100 | | |
| 010-340-700 | DISTRICT CLERK FEES | 325,818 | 357,593 | 332,000 | 318,139 | 332,500 | | |
| 010-340-710 | DIST. COURT RECORDS TECHN | 2,765 | 3,995 | 3,500 | 4,209 | 4,000 | | |
| 010-340-750 | COURT REPORTER FEES | 14,115 | 13,193 | 14,000 | 11,468 | 11,500 | | |
| 010-340-910 | TRAFFIC FEE | 8,961 | 7,832 | 8,500 | 9,690 | 10,000 | | |
| 010-340-915 | AUTOPSY COPY FEE | 45 | - | 100 | 45 | 50 | | |
| 010-340-930 | JURY FEES | 141 | 184 | 200 | 261 | 200 | | |
| 010-340-940 | VISUAL RECORDING FEE | - | - | | 18 | | | |
| - | * CHARGES FOR SERVICES SUM | 1,235,328 | 1,193,364 | 1,146,355 | 1,136,409 | 1,124,700 | | |
| | | | | | | | | |

GENERAL FUND REVENUES (CONT. **Detailed Revenues** 2010 Actual 2011 Actual 2012 Budget 2012 Actual 2013 Budget Adopted 9/11/12 Category/Department (per Aud. Rep.) (per Aud, Rep.) (as adopted) (unaudited) INTEREST 010-341-100 DEPOSITORY INTEREST 41,004 26,484 22,500 19,763 20,000 * INTEREST SUMMARY 41,004 22,500 19,763 26,484 20,000 OTHER 010-342-047 REIMB. - DA 7,717 438 11,792 --010-342-391 REIMB. BY INMATE - MEDICAL 5,136 4,551 4,500 3,009 4,500 010-342-401 RURAL TRANSIT REIMB. 5,635 5,635 5,635 5,215 5,635 010-342-403 CO. CLERK REIMB. 885 4,184 393 11,291 20,000 22,959 20,000 010-342-404 ELECTION EXPENSE REIMB. 25,138 010-342-405 TAX STATEMENT REIMBURSEMENT 53 010-342-409 TAC HEBP RENEWAL CREDIT 117,948 128,600 128,600 see Fund 083 -010-342-426 REIMB. TRANSPORT OF PRISON 1,494 1,187 ---010-342-451 DIST. CLERK REIMB. --. 010-342-455 **REIMB. - EXTRADITION FEE** 101 010-342-465 TRINITY CO. PRO-RATA REIMB 54,400 54,740 52,321 52,321 52,823 87,814 94,425 95,331 010-342-466 SAN JAC. CO.PRO RATA REIMB 88,362 94,425 010-342-470 ASST. DA - LONGEVITY PAY 9.520 6,400 6.580 8.720 9.660 010-342-475 **REIMB - DA OFFICE** 1,048 6,296 -5,687 . 010-342-476 DETCOG REIMB. - MISC 103,629 70,159 --010-342-485 SB1704 JUROR FEE REIMB. 30,164 21,998 21,250 28,614 16,600 010-342-491 **REIMB-HEALTHY COUNTY REWA** 1,545 --010-342-511 REIMB. MAINTENANCE ENG. 8 -_ . 010-342-512 REIMB. INMATE HOUSING 328 -010-342-525 SCHOLARSHIP SPONSORSHIPS 16,000 16,000 16,000 16,000 16,000 010-342-549 DELQ. TAX OFFICE EXP. REIMB 8,923 7,005 10,727 6,949 10,727 010-342-550 DELQ. TAX PERSONNEL REIMBL 152,479 146,815 161,515 175,507 163,783 250,975 010-342-551 TRA PATROL REIMBURSEMENT 225,811 241,483 242,174 243,030 010-342-552 TRA SECURITY REIMB. (ADM.FE 33,872 37,646 30,000 36,326 30,000 010-342-555 TEXAS VINE PROJECT REIMB. 17,925 18,283 18,283 18,283 010-342-560 CH19 VOTER REGIS. REIMBURS 2,754 899 7,000 1,280 7,000 010-342-565 REIMB. WORKERS COMP 104 479 10,048 010-342-569 REIMB. SHERIFF'S DEPT. 2,866 7,409 10,402 -3,995 010-342-570 DETCOG-REIMB. SHERIFF DEPT 9,308 2,025 _ -010-342-571 STATE-REIMB. SHERIFF DEPT. 8,097 11,187 -4,528 -010-342-581 **REIMBURSEMENT - HISTORICAL** ---010-342-596 **REIMBURSEMENT - HR** --010-342-600 **INSURANCE CLAIMS** 51,920 24,084 6,466 . . 010-342-605 SHERIFF-STATE TRAINING 5,477 ---010-342-694 REIMBURSE ENV. ENFORCEMEN 15 ---010-342-695 REIMB. EMRG. MGMT. TRAVEL 573 1,227 010-342-700 COURT APPOINTED ATTY. REIN 64,366 71,670 72,000 70,738 73,000

010-342-900

MISCELLANEOUS REVENUE

14,545

14,456

12,150

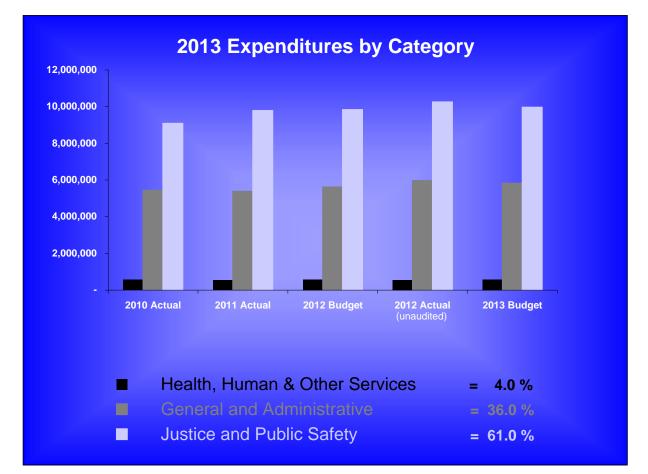
63,588

12,150

| | GENERAL FUND REVENUES (CONT.) | | | | | |
|-------------|-------------------------------|-----------------|-----------------|--------------|-------------|-----------------|
| | | Detailed | Revenues | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Cat | tegory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| OTHER (CC | ONTINUED) | | | | | |
| 010-342-950 | HB66 - COUNTY COURT AT LAW | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 |
| 010-342-951 | HB3211-CO.JUDGE SUPPLMNT | 5,000 | 5,000 | 5,000 | 10,000 | 5,000 |
| 010-342-952 | HB1123-CO.JUDGE SUPPLMNT | 10,348 | 10,000 | 10,000 | 10,000 | 10,000 |
| 010-351-100 | KITCHEN (EMPLY. MEALS) | 901 | - | - | | - |
| 010-360-200 | MIN. ROYALTY NON-SCHOOL | 17,216 | 2,938 | 2,850 | 2,349 | 2,800 |
| 010-367-110 | ANIMAL SHELTER | 6,631 | 3,929 | 3,500 | 2,587 | 1,000 |
| 010-367-135 | SHERIFF - MISC. REVENUE | 4,013 | 2,206 | 10,000 | 2,387 | 10,000 |
| 010-367-801 | DETCOG 911 MAINTENANCE | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 010-370-032 | TRANSFER FROM WASTE MGMT | 138,900 | 140,000 | 138,000 | 132,074 | 135,000 |
| 010-370-034 | TRANSFER FROM FEMA DISASTI | ER | | | 160,240 | |
| 010-370-093 | TRANSFER FROM CO. CLERK R. | 67,175 | 68,437 | 69,307 | 69,307 | 69,639 |
| 010-370-100 | RENT | 33,000 | 28,225 | 25,500 | 23,625 | 25,500 |
| 010-370-175 | COUNTY ACTION (SURLUS) PRO | CEEDS | 6,096 | 5,000 | 4,066 | 5,000 |
| 010-370-409 | POSTAGE REIMBURSEMENT | 1,022 | 1,005 | - | 931 | - |
| 010-370-410 | TELEPHONE REIMBURSEMENT | 643 | 35 | - | | - |
| 010-370-420 | INMATE PHONE - JAIL | 43,859 | 56,631 | 50,000 | 66,437 | 66,000 |
| 010-370-425 | INMATE PHONE - IAH FACILITY | 157,093 | 153,359 | 150,000 | 136,435 | 130,000 |
| 010-370-426 | IAH FACILITY - PER DIEM | 1,408,281 | 1,260,893 | 1,350,000 | 1,272,361 | 1,286,465 |
| 010-370-475 | DA WELFARE FRAUD RECOVERY | 280 | 280 | 250 | | 250 |
| 010-370-630 | INDIGENT HEALTH REIMB. | 47 | 236 | - | 456 | - |
| 010-370-695 | TOBACCO SETTLEMENT | 12,929 | 14,919 | 15,000 | 13,378 | 13,350 |
| 010-370-696 | SALE OF GIS/MAPPING DATA | 1,410 | 1,243 | 1,000 | 965 | 1,485 |
| | * OTHER REVENUES - SUMMAR | 2,949,418 | 2,868,582 | 2,840,016 | 3,032,656 | 2,621,727 |
| OTHER FIN | NANCING SOURCES | | | | | |
| 010-390-409 | LOAN PROCEEDS / TAX NOTES | 638,973 | 442,175 | - | 938,218 | - |
| 010-390-408 | PREMIUM ON TAX NOTES | | | - | | - |
| | * DEBT PROCEEDS SUMMARY | 638,973 | 442,175 | - | 938,218 | - |
| | | | | | | |
| ** | USE OF FUND BALANCE | | | 298,452 | | 741,197 |
| | ** TOTAL REVENUE | 15,766,910 | 16,480,002 | 15,739,769 | 16,838,848 | 16,374,087 |

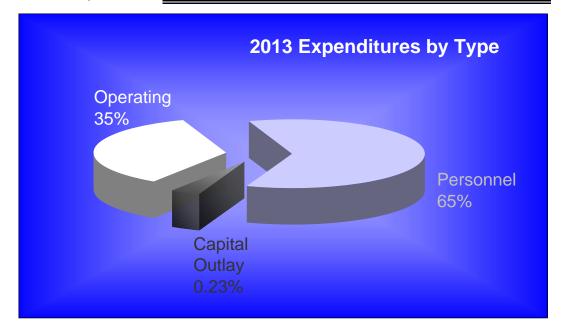


GENERAL FUND EXPENDITURES



| E | xpenditures | by Departm | ent | | |
|----------------------------|-----------------|-----------------|--------------|-------------|-----------------|
| | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| General and Administrative | | | | | |
| County Judge | \$207,072 | \$213,402 | \$215,436 | \$214,320 | \$218,305 |
| Commissioners Court | 529,786 | 518,367 | 525,433 | 498,928 | 597,603 |
| County Clerk | 527,139 | 500,283 | 481,933 | 500,176 | 516,725 |
| County Treasurer | 147,874 | 153,557 | 158,880 | 132,567 | 158,024 |
| County Auditor | 262,477 | 268,114 | 276,230 | 265,168 | 278,732 |
| Tax Assessor/Collector | 595,079 | 607,109 | 637,300 | 613,238 | 640,240 |
| Delinquent Tax Collectior | 152,455 | 157,827 | 164,351 | 172,683 | 166,227 |
| Data Processing | 327,122 | 275,734 | 310,111 | 299,849 | 311,689 |
| Human Resources | 131,558 | 132,475 | 140,119 | 133,120 | 141,388 |
| Maintenance/Custodial | 140,409 | | ** See Maint | enance ** | |
| Maintenance | 788,157 | 704,500 | 750,670 | 994,030 | 792,937 |
| General Operating | 1,029,305 | 1,155,416 | 1,238,609 | 1,465,132 | 1,291,233 |
| All Other -Non Departme | 605,106 | 696,723 | 713,180 | 679,349 | 709,520 |
| | 5,443,537 | 5,383,508 | 5,612,250 | 5,968,560 | 5,822,622 |

| GENERA | | | ENDITU | JRES (O | CONT.) |
|----------------------------|-----------------|-----------------|--------------|--------------|-----------------|
| | Expenditures | by Departm | ent | | |
| | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Departments | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| JUSTICE AND PUBLIC SAFETY | | | | | |
| Jury | 46,520 | 58,177 | 60,500 | 55,291 | 60,500 |
| County Court at Law | 485,439 | 472,568 | 480,240 | 526,616 | 483,147 |
| District Clerk | 420,414 | 453,891 | 469,963 | 399,044 | 476,926 |
| Judicial | 128,032 | 118,555 | 176,468 | 151,256 | 163,089 |
| 258th District Court | Prev.budgeted | 330,834 | 371,089 | 370,137 | 372,812 |
| 411th District Court | in Judicial | 260,703 | 325,253 | 352,359 | 326,497 |
| Justice of the Peace #1 | 152,803 | 158,335 | 164,695 | 158,125 | 166,017 |
| Justice of the Peace #2 | 133,162 | 133,984 | 162,143 | 158,519 | 150,760 |
| Justice of the Peace #3 | 139,242 | 144,826 | 147,944 | 144,982 | 149,598 |
| Justice of the Peace #4 | 132,914 | 135,810 | 140,554 | 137,459 | 142,331 |
| Criminal District Attorney | 928,764 | 968,850 | 945,927 | 1,009,967 | 952,941 |
| Sheriff | 3,726,668 | 3,823,813 | 3,418,455 | 3,898,425 | 3,476,720 |
| Jail | 2,004,728 | 1,873,804 | 2,204,679 | 2,123,339 | 2,264,822 |
| Constable Pct. #1 | 71,196 | 49,677 | 55,165 | 45,940 | 55,791 |
| Constable Pct. #2 | 35,579 | 35,606 | 44,633 | 38,567 | 45,190 |
| Constable Pct. #3 | 41,774 | 77,461 | 43,570 | 42,221 | 44,124 |
| Constable Pct. #4 | 36,768 | 74,233 | 51,473 | 49,757 | 52,091 |
| State Law Enforcement | 60,206 | 68,511 | 59,463 | 64,786 | 59,998 |
| Emergency Management | 326,822 | 315,535 | 284,372 | 318,228 | 290,939 |
| Volunteer Fire Departme | 147,042 | 159,426 | 158,874 | 139,963 | 158,874 |
| Environmental Enforcem | 69,390 | 71,096 | 71,506 | 68,471 | 74,118 |
| | 9,087,462 | 9,785,694 | 9,836,965 | 10,253,454 | 9,967,286 |
| Health, Human & Other Ser | VICES | | | | |
| Social Services | 310,089 | 286,501 | 314,024 | 303,597 | 308,647 |
| Veterans Services | 83,465 | 64,694 | 54,210 | 50,994 | 54,785 |
| Library / Museum | 83,631 | 82,192 | 86,072 | 87,056 | 87,025 |
| Extension Office | 88,269 | 99,719 | 132,699 | 104,381 | 133,722 |
| | 565,454 | 533,106 | 587,005 | 546,029 | 584,179 |
| Total Expenditures | \$15,096,454 | \$15,702,308 | \$16,036,220 | \$16,768,042 | \$16,374,087 |



COUNTY JUDGE



DESCRIPTION/FUNCTION

The County Judge is presiding officer of the Commissioners Court and Judge of the County Court and, as such, is often considered the Chief Executive Officer of the County. The County Judge serves as as the principal source of information and assistance and has a broad range of judicial authority in civil, criminal, juvenile, probate/guardianship and mental health cases. Statutory duties also include; administering Commissioners Court meetings; ordering elections; serving as budget officer; hearing requests for alcoholic beverage permits; conducting marriages; issuing delayed birth certificates; and administering grants and contracts for the County. The County Judge appears before state and federal legislative bodies and works closely with county associations on legislative issues that will impact the region. The office is located in the Main Courthouse.

JOHN P. THOMPSON

GOAL/S: To Improve Efficiency and Productivity; Reduce volume of paper filing/storage
 OBJECTIVES:

 Complete scanning/digital conversion of office records from present to 1991;
 Review stored files for record destruction if applicable.

| Our Department's Performance | | | | | | | |
|------------------------------|----------------------------|-----|--------------|-------------------|--------------|--------------|-----------------|
| | | | | Prior Year Actual | | Estimate | Projected |
| Perf | Performance Indicators | | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 |
| Output: | | | _ | | | | |
| Efficiency: | | | Progra | m in develop | ment (watch | for future o | letails) |
| Service Quality | : | | | | | | |
| | | | Detail Ex | penditures | | | |
| | | 20 | 10 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Account # | Account Name | (pe | r Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| 010-400-101 | SALARY - COUNTY JUDGE | | 52,711 | 52,624 | 52,711 | 53,001 | 52,711 |
| 010-400-102 | COUNTY JUDGE SUPPLEMENT | | 14,693 | 15,000 | 15,000 | 15,000 | 15,000 |
| 010-400-103 | CELL PHONE ALLOWANCE | | 840 | 839 | 840 | 845 | 840 |
| 010-400-105 | SALARIES | | 65,110 | 65,701 | 65,813 | 67,094 | 66,713 |
| 010-400-200 | LONGEVITY PAY | | 3,360 | 3,480 | 3,540 | 3,540 | 3,600 |
| 010-400-201 | SOCIAL SECURITY | | 11,848 | 11,841 | 12,010 | 11,918 | 12,084 |
| 010-400-202 | COUNTY GROUP INSURANCE | | 19,239 | 22,930 | 23,752 | 21,842 | 24,578 |
| 010-400-203 | RETIREMENT | | 16,484 | 17,481 | 17,813 | 18,008 | 18,371 |
| 010-400-204 | WORKERS COMPENSATION | | 224 | 239 | 164 | 509 | 575 |
| 010-400-206 | UNEMPLOYMENT INSURANCE | | 83 | 177 | 95 | 107 | 137 |
| 010-400-225 | VEHICLE ALLOWANCE | | 19,094 | 19,062 | 19,094 | 19,199 | 19,094 |
| | Sub-Total : Personnel | | 203,684 | 209,374 | 210,833 | 211,060 | 213,702 |
| 010-400-315 | OFFICE SUPPLIES | | 1,393 | 1,035 | 1,400 | 1,337 | 1,400 |
| 010-400-419 | CABLE (EMERG, BROADCASTS) | | 439 | 518 | 425 | 347 | 425 |
| 010-400-427 | TRAVEL/TRAINING | | 1,284 | 2,097 | 2,400 | 1,233 | 2,400 |
| 010-400-480 | BONDS | | 71 | 178 | 178 | 142 | 178 |
| 010-400-481 | DUES | | 200 | 200 | 200 | 200 | 200 |
| | Sub-Total : Operating | | 3,388 | 4,029 | 4,603 | 3,259 | 4,603 |
| 010-400-572 | OFFICE FURNISHINGS/EQUIPN | | - | - | - | | - |
| | Sub-Total : Capital Outlay | | - | - | - | - | - |
| | * EXP. SUMMARY - CO JUDGE | | 207,072 | 213,402 | 215,436 | 214,320 | 218,305 |

Polk County is working to develop a program for performance measurement, which will help quide the County in budget decisions and improve accountability for the spending of your tax dollars. As we work with Elected Officials and Department Heads on this program over the next several years, we hope to present specific objectives for each department with quantified measures of performance linked to those obscitives. Although not staturorily required of County governments, performance measurement provides a clearer understanding and justification for the budgetary decisions made by the Court. The process will require the support and participation of all Elected Officials.

COMMISSIONERS

COUR

COMMISSIONERS COURT

Department Description

The Commissioners Court is the governing body of the County. The Texas Constitution specifies that the Court consists of the County Judge, who is elected at large and serves as presiding officer, and the four County Commissioners elected by the voters of the individual precincts. The Local Government Code prescribes the duties and grants authorities of the Commissioners Court, as well as other County Officers. Essential duties of the Court include; approving the County budget and supervising the spending of all County money; setting the County's annual tax rate; providing for the care of indigents; establishing County precinct boundaries; issuing bonds for construction of public works; and overseeing all non elected offices. The Court meets on the second & fourth Tuesdays of each month on the 3rd floor of the main Courthouse.

| Goal/s: | To increase Communications with Citizens; increase the Court related information available for public research on the County's website. |
|--------------|---|
| Objective/s: | Scan and post full year (archive) access to Court Agendas & Minutes. Initiate online video access to Commissioners Court meetings. |

Our Department's Performance

| | | | Prior Year Actuals | | Estimate | Projected |
|------------------------|----------------------------|-----------------|--------------------|--------------|--------------|-----------------|
| Performance Indicators | | FY2009 | FY2010 | , FY2011 | FY2012 | FY2013 |
| Output: | | - | | | | |
| Efficiency: | | Progra | m in develop | ment (watch | for future d | letails) |
| Service Quality | : | | , | | | |
| | | Detail Ex | penditures | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| 010-401-105 | SALARIES | 24,590 | 22,389 | 24,737 | 24,874 | 24,737 |
| 010-401-108 | SALARIES / PART-TIME | 820 | 2,340 | 1,250 | - | 1,250 |
| 010-401-200 | LONGEVITY PAY | | 60 | 60 | 60 | 120 |
| 010-401-201 | SOCIAL SECURITY | 1,247 | 1,667 | 1,993 | 1,871 | 1,997 |
| 010-401-202 | COUNTY GROUP INSURANCE | 6,413 | 6,374 | 7,917 | 7,281 | 8,193 |
| 010-401-203 | RETIREMENT | 2,615 | 2,744 | 2,955 | 2,834 | 3,036 |
| 010-401-204 | WORKERS COMPENSATION | 34 | 38 | 31 | 81 | 108 |
| 010-401-206 | UNEMPLOYMENT INSURANCE | 30 | 65 | 36 | 38 | 52 |
| | Sub-Total : Personnel | 35,749 | 35,676 | 38,980 | 37,039 | 39,493 |
| | | | | | | |
| 010-401-027 | COURTHOUSE SECURITY SUBS | 33,297 | 34,940 | 79,567 | 79,567 | 86,550 |
| 010-401-315 | OFFICE SUPPLIES | 1,682 | 1,523 | 1,530 | 1,474 | 1,530 |
| 010-401-334 | SOUTHLAND PARK IMPROVEM | 620 | 935 | 800 | 620 | 800 |
| 010-401-352 | CONTINGENCIES | 14,323 | 14,254 | 50,000 | 8,924 | 50,000 |
| 010-401-360 | RETIREE HEALTH & TRUST | 20,089 | 226,661 | 128,600 | 128,600 | 200,000 |
| 010-401-361 | REDISTRICTING SERVICES | 1,500 | 6,500 | 6,500 | 6,500 | - |
| 010-401-400 | ATTORNEY FEES/COMM COUR | 15,230 | 23,690 | 35,000 | 30,726 | 35,000 |
| 010-401-401 | AUDITING FEES | 67,514 | 58,477 | 61,126 | 67,675 | 60,900 |
| 010-401-402 | RESNET | 1,800 | - | 1,800 | - | 1,800 |
| 010-401-403 | GFOA BUDGET AWARD PRGM | 330 | 330 | 330 | 330 | 330 |
| 010-401-404 | COUNTYWIDE EVENTS | - | - | - | | - |
| 010-401-425 | RURAL TRANSIT | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 |
| 010-401-427 | TRAVEL/TRAINING | 2,171 | 1,975 | 3,600 | 1,285 | 3,600 |
| 010-401-460 | INMATE PHONE CARDS | 45,000 | 54,065 | 45,000 | 45,000 | 45,000 |
| 010-401-479 | AGING SUBSIDY | - | - | - | | - |
| 010-401-480 | SCHOLARSHIP DISBURSEMENT | 16,000 | 16,000 | 16,000 | 16,000 | 16,000 |
| 010-401-481 | DUES - CJ/CC ASSOC & DETDA | 2,100 | 2,100 | 2,100 | 2,100 | 2,100 |
| 010-401-483 | MERIT POOL | - | - | 10,000 | | 10,000 |
| 010-401-486 | BI-LINGUAL INCENTIVE PROG | 100 | 200 | 2,500 | 250 | 2,500 |
| 010-401-487 | SERVICE AWARDS BANQUET | 7,281 | 6,040 | 7,000 | 7,009 | 7,000 |

| | COMMISSIONERS COURT (CONT.) | | | | | | |
|-------------|-----------------------------|-----------------|------------------------------|--------------|-------------|-----------------|--|
| | De | tail Expendit | t <mark>ur</mark> es (Contir | nued) | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | |
| 010-401-500 | SALARY TRANSITION COST | - | | - | | | |
| 010-700-061 | TRANSFER TO DEBT SERVICE | 230,000 | | - | | | |
| 010-700-094 | TRANSFER TO RECORDS MGM | - | | - | | | |
| | Sub-Total : Operating | 494,037 | 482,691 | 486,453 | 431,060 | 558,110 | |
| | | | | | | | |
| 010-401-572 | OFFICE EQUIPMENT/FURNISH | - | | - | | - | |
| 010-401-573 | CAPITAL OUTLAY | - | | - | 30,828 | - | |
| | Sub-Total : Capital Outlay | - | - | - | 30,828 | - | |
| | * EXP. SUMMARY - COMM COL | 529,786 | 518,367 | 525,433 | 498,928 | 597,603 | |

COUNTY CLERK



Department Description

The County Clerk is the clerk for the County Court, the Commissioners Court and certain cases in the County Court-at-Law. As the official "recorder" for the County, the County Clerk is responsible for recording and filing legal instruments that prove ownership or interest in real or personal property, instruments concerning the identity of commercial activities and instruments that pertain to the identity of persons. The County Clerk also carries out elections for the County, issues marriage licenses and maintains vital statistics, such as births and deaths. The County Clerk's Records Divisions is located on the 1st floor of the main Courthouse. In September 2011, the criminal and probate divisions of this office relocated to the Judicial Center at 101 W. Mill.

Not provided

| WALKER | Objective/s: | Not provided | | | | | | |
|-----------------|------------------------------|-----------------|--------------------|--------------|--------------|-----------------|--|--|
| County Clerk | | | | | | | | |
| | Our Department's Performance | | | | | | | |
| | | | Prior Year Actuals | 5 | Estimate | Projected | | |
| Perf | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 | | |
| Output: | | _ | | | | | | |
| Efficiency: | | Progra | m in develop | ment (watch | for future d | letails) | | |
| Service Quality | : | - | | | | | | |
| | | Detail Ex | penditures | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | |
| 010-403-101 | SALARY - COUNTY CLERK | 45,719 | 45,643 | 45,719 | 45,970 | 45,719 | | |
| 010-403-105 | SALARIES | 223,522 | 214,895 | 228,026 | 221,675 | 228,026 | | |
| 010-403-107 | ELECTION WORK/PART-TIME | 21,168 | 31,022 | 25,290 | 40,192 | 25,290 | | |
| 010-403-108 | SALARIES / PART-TIME | - | - | - | | - | | |
| 010-403-200 | LONGEVITY PAY | 1,860 | 2,460 | 3,060 | 2,880 | 3,180 | | |
| 010-403-201 | SOCIAL SECURITY | 20,328 | 21,184 | 23,110 | 21,451 | 23,119 | | |
| 010-403-202 | COUNTY GROUP INSURANCE | 64,130 | 75,773 | 79,174 | 71,440 | 81,926 | | |
| 010-403-203 | RETIREMENT | 28,778 | 29,105 | 34,276 | 31,587 | 35,148 | | |
| 010-403-204 | WORKERS COMPENSATION | 397 | 410 | 360 | 925 | 1,251 | | |
| 010-403-206 | UNEMPLOYMENT INSURANCE | 276 | 566 | 358 | 357 | 505 | | |
| | Sub-Total : Personnel | 406,177 | 421,058 | 439,373 | 436,476 | 444,165 | | |
| | | | | | | | | |
| 010-403-315 | OFFICE SUPPLIES | 12,804 | 12,253 | 14,000 | 13,967 | 14,000 | | |
| 010-403-423 | MOBILE PHONES/PAGERS | 639 | 1,423 | 525 | 1,822 | 525 | | |
| 010-403-427 | TRAVEL/TRAINING | 7,485 | 7,583 | 7,750 | 4,835 | 7,750 | | |
| 010-403-480 | BONDS/ LIABILITY INSURANCE | | 932 | - | | - | | |
| 010-403-481 | DUES | 220 | 233 | 285 | 355 | 285 | | |
| 010-403-484 | ELECTION EXPENSE | 56,751 | 13,267 | 20,000 | 42,722 | 50,000 | | |
| | Sub-Total : Operating | 77,899 | 35,690 | 42,560 | 63,701 | 72,560 | | |
| 010-403-571 | ELECTION EQUIP HAVA GRA | 42,300 | 43,535 | - | | - | | |
| 010-403-572 | OFFICE EQUIPMENT | 763 | | - | | - | | |
| | Sub-Total : Capital Outlay | 43,063 | 43,535 | - | - | - | | |
| | *EXP. SUMMARY-COUNTY CLE | 527,139 | 500,283 | 481,933 | 500,176 | 516,725 | | |

TERRI WILLIAMS County Treasurer

COUNTY TREASURER

Department Description

The County Treasurer is the chief custodian of County funds and has the primary responsibility to receive, invest and disburse all monies belonging to the County. In this capacity, the County Treasurer receives and accounts for the daily transactions of all Departments within the County that collect monies. The Treasurer also serves as the investment officer for the County, charged with maximizing the yield on the County's investments after ensuring the safety and liquidity of the same. The Polk County Treasurer's Office also serves as the Payroll Department for the County. The Treasurer's office is located in the Office Annex in Livingston - at 602 E. Church, Suite 101.

Not provided

| VILLIAMS | Objective/s: | Not provided | | | | |
|-----------------|----------------------------|-----------------|--------------------|--------------|--------------|-----------------|
| unty Treasurer | • | | | | | |
| | Οι | ur Departme | nt's Performa | ance | | |
| | | | Prior Year Actuals | 5 | Estimate | Projected |
| Perfe | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY201 |
| Output: | | _ | | , | | |
| Efficiency: | | Progra | m in develop | ment (watch | for future e | letails) |
| Service Quality | | | | | | |
| | | Detail Ex | penditures | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| 010-497-101 | SALARY - TREASURER | 45,719 | 45,643 | 45,719 | 45,970 | 45,719 |
| 010-497-105 | SALARIES | 54,717 | 56,036 | 57,877 | 46,284 | 57,877 |
| 010-497-108 | SALARIES / PART-TIME | 548 | 242 | 1,367 | 1,128 | 1,367 |
| 010-497-200 | LONGEVITY PAY | 2,040 | 2,160 | 2,280 | 1,200 | 120 |
| 010-497-201 | SOCIAL SECURITY | 7,693 | 7,775 | 8,204 | 7,160 | 8,039 |
| 010-497-202 | GROUP INSURANCE | 19,219 | 22,899 | 23,752 | 11,901 | 24,578 |
| 010-497-203 | RETIREMENT | 10,925 | 11,521 | 12,168 | 10,752 | 12,221 |
| 010-497-204 | WORKERS COMPENSATION | 146 | 160 | 128 | 310 | 435 |
| 010-497-206 | UNEMPLOYMENT INSURANCE | 69 | 149 | 84 | 79 | 117 |
| | Sub-Total : Personnel | 141,074 | 146,586 | 151,580 | 124,784 | 150,474 |
| | | | | | | |
| 010-497-315 | OFFICE SUPPLIES | 4,878 | 3,076 | 4,625 | 3,689 | 3,350 |
| 010-497-423 | MOBILE PHONE | - | - | - | | - |
| 010-497-427 | TRAVEL/ TRAINING | 1,748 | 3,361 | 2,500 | 3,784 | 4,000 |
| 010-497-480 | BONDS | - | - | - | 135 | - |
| 010-497-481 | DUES | 175 | 533 | 175 | 175 | 200 |
| | Sub-Total : Operating | 6,800 | 6,971 | 7,300 | 7,784 | 7,550 |
| 010-497-572 | OFFICE EQUIPMENT | - | - | - | | - |
| | Sub-Total : Capital Outlay | - | - | - | - | |
| | *EXP. SUMMARY - CO. TREASL | 147,874 | 153,557 | 158,880 | 132,567 | 158,024 |

COUNTY AUDITOR



Department Description

The County Auditor is appointed by and reports to the (2) District Judges serving Polk County. The Auditor acts as a check and balance for the financial operations of other County offices and is responsible for the internal auditing and accounting functions of the County. The Auditor must approve all claims against the County prior to submitting the same to the Commissioners Court for payment. The County Auditor must submit monthly and annual reports to the Commissioners Court and the District Judges which detail financial activity and the condition of each account held by the County. In the budget process, the County Auditor provides estimates of revenues, expenses and fund balances for the County Judge's use in preparing the proposed budget. The Polk County Auditors Office also serves as the central purchasing department for the County and is located in the Office Annex in Livingston - at 602 E. Church, Suite 108.

Not provided

| Y STELLY | Objective/s: | Not provided | | | | |
|------------------|----------------------------|-----------------|--------------------|--------------|--------------|-----------------|
| County Auditor | | | | | | |
| | Οι | ır Departmei | nt's Performa | ance | | |
| | | 1 | Prior Year Actuals | | Estimate | Projected |
| Perfo | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 |
| Output: | | - | | | | |
| Efficiency: | | Progra | m in develop | ment (watch | for future d | letails) |
| Service Quality: | | | | | | |
| | | Detail Ex | penditures | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| 010-495-102 | SALARY- AUDITOR | 58,200 | 58,104 | 58,200 | 58,519 | 58,200 |
| 010-495-105 | SALARIES | 119,943 | 122,739 | 122,971 | 119,299 | 122,971 |
| 010-495-108 | SALARIES / PART-TIME | - | - | 1,000 | 224 | 1,000 |
| 010-495-200 | LONGEVITY PAY | 1,260 | 1,560 | 1,860 | 1,860 | 1,800 |
| 010-495-201 | SOCIAL SECURITY | 13,676 | 13,909 | 14,404 | 13,780 | 14,399 |
| 010-495-202 | COUNTY GROUP INSURANCE | 32,028 | 38,178 | 39,587 | 35,050 | 40,963 |
| 010-495-203 | RETIREMENT | 19,499 | 20,663 | 21,363 | 20,916 | 21,891 |
| 010-495-204 | WORKERS COMPENSATION | 258 | 288 | 224 | 595 | 779 |
| 010-495-206 | UNEMPLOYMENT INSURANCE | 225 | 487 | 264 | 284 | 372 |
| 010-495-225 | TRAVEL ALLOWANCE | 4,257 | 4,250 | 4,257 | 4,280 | 4,257 |
| | Sub-Total : Personnel | 249,347 | 260,178 | 264,130 | 254,809 | 266,632 |
| | | | | | | |
| 010-495-315 | OFFICE SUPPLIES | 7,624 | 5,356 | 5,500 | 4,210 | 5,500 |
| 010-495-390 | SUBSCRIPTIONS | 20 | 28 | 300 | 28 | 300 |
| 010-495-427 | TRAVEL/ TRAINING | 3,581 | 2,037 | 5,500 | 5,606 | 5,500 |
| 010-495-480 | BONDS/ LIABILITY INSURANCE | 150 | 221 | 400 | 221 | 400 |
| 010-495-481 | DUES | 255 | 295 | 400 | 295 | 400 |
| | Sub-Total : Operating | 11,631 | 7,936 | 12,100 | 10,359 | 12,100 |
| | | | | | | |
| 010-495-572 | OFFICE EQUIPMENT/FURNISH | 1,500 | - | | | |
| | Sub-Total : Capital Outlay | 1,500 | - | - | - | - |
| | | | | | | |
| | *EXP. SUMMARY - CO. AUDITO | 262,477 | 268,114 | 276,230 | 265,168 | 278,732 |



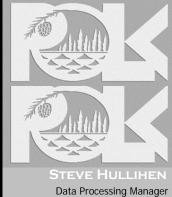
TAX ASSESSOR/COLLECTOR

Department Description

The Tax Assessor-Collector calculates, assesses and collects taxes for the County. In a cost effective consolidation effort, the Tax Assessor Collector also collects taxes for other entities, including the Cities of Corrigan, Goodrich, Livingston and Onalaska; the Big Sandy, Corrigan-Camden, Goodrich, Leggett, Livingston and Onalaska School Districts; and the Memorial Point Utility District and Polk County Fresh Water Supply District #2. The office also serves as Voter Registrar and handles the registration of vehicles, issuing certificates of title for automobiles and motor boats and collecting sales and use taxes for the same. This department is located at 416 N. Washington in Livingston and operates branch offices in the Sub-Courthouses in Onalaska and Corrigan.

| | Goal/s: | Not provided | | | | |
|-----------------------|----------------------------|---------------------------|---------------------------|------------------------|-----------------------|-----------------|
| | | | | | | |
| " SMITH | Objective/s: | Not provided | | | | |
| sessor/Collector | | _ | | | | |
| | 0ι | ur Departme | nt's Perform | | | |
| | | | Prior Year Actual | | Estimate | Project |
| | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY20 |
| Output: | | Deserve | in da ala | | lan later a | (|
| Efficiency: | | Progra | m in aeverop | iment (watch | e for fature d | ietaus/ |
| Service Quality | /: | D.4.11 F. | | | | |
| | | | penditures | | | |
| Account # | Account Name | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budge |
| Account # 010-499-101 | SALARY- TAX ASSESS/ COLLEC | (per Aud. Rep.) 45,719 | (per Aud. Rep.) 45,643 | (as adopted) 45,719 | (unaudited) 45,970 | Adopted 9/11/1 |
| 010-499-101 | SALARY- TAX ASSESS/ COLLEC | 329,318 | 334,588 | 45,719 | 333,057 | 45,71 337,66 |
| 010-499-103 | SALARIES / PART-TIME | 1,254 | 334,366 | 1,641 | 333,057 | 1,64 |
| 010-499-200 | LONGEVITY PAY | 8,880 | 7,320 | 8,100 | 8,100 | 6,90 |
| 010-499-201 | SOCIAL SECURITY | 28,319 | 28,432 | 30.074 | 28.081 | 29,98 |
| 010-499-201 | GROUP INSURANCE | 86,346 | 105,101 | 110,843 | 98,582 | 114,69 |
| 010-499-203 | RETIREMENT | 40,779 | 42,920 | 44,604 | 43,970 | 45,58 |
| 010-499-204 | WORKERS COMPENSATION | 548 | 595 | 469 | 1,257 | 1,62 |
| 010-499-206 | UNEMPLOYMENT INSURANCE | 417 | 886 | 485 | 524 | 68 |
| | Sub-Total : Personnel | 541,582 | 565,485 | 579,600 | 559,541 | 584,49 |
| | | · | · | | | |
| 010-499-315 | OFFICE SUPPLIES | 7,117 | 5,820 | 6,200 | 6,575 | 10,75 |
| 010-499-330 | FURNISHED TRANSPORTATIO | 867 | 674 | 1,000 | 691 | 1,50 |
| 010-499-423 | MOBILE PHONE | - | - | - | | |
| 010-499-427 | TRAVEL/ TRAINING | 2,147 | 2,698 | 3,000 | 2,907 | 5,00 |
| 010-499-481 | DUES / BONDS | 1,710 | 2,215 | 1,500 | 1,320 | 1,50 |
| 010-499-484 | CH19 VOTER REGISTRATION | 2,286 | 1,367 | 7,000 | 3,528 | 7,00 |
| 010-499-487 | TAX STATEMENT EXPENSE | 38,411 | 28,851 | 39,000 | 38,677 | 30,00 |
| | Sub-Total : Operating | 52,539 | 41,624 | 57,700 | 53,698 | 55,75 |
| 010-499-572 | OFFICE EQUIPMENT | | | - | | |
| 010-499-573 | CAPITAL OUTLAY | 958 | - | - | | |
| | Sub-Total : Capital Outlay | 958 | - | - | - | |
| | *EXP. SUMMARY- TAX ASSESS | 595,079 | 607,109 | 637,300 | 613,238 | 640,24 |

DATA PROCESSING



Department Description

The Data Processing Department is responsible for the acquisition, implementation and operation of the County's computer hardware and software systems. In addition to operating the mainframe system of the County, the Network Administrator and Computer Specialist perform a variety of technical and complex projects including; disseminating tax information, printing appraisal notices, voter registration card processing, report preparation and county-wide backups, while providing computer support to Officials and employees of all County departments. The Data Processing Department is located in the main Tax Office in Livingston.

| 1000 | | | | | | | |
|---------|------------------------------|--------------|--|--|--|--|--|
| 18 | Goal/s [.] | Not provided | | | | | |
| | 0000 5. | | | | | | |
| | | | | | | | |
| 6823600 | | Not provided | | | | | |
| N | Objective/s: | Not provided | | | | | |
| nor | | | | | | | |
| ger | | | | | | | |
| | Our Department's Performance | | | | | | |
| | 00 | | | | | | |

| Our Department's Performance | | | | | | | | |
|------------------------------|--------------------------------|-----------------|--------------------|--------------|--------------|-----------------|--|--|
| | | | Prior Year Actuals | ŝ | Estimate | Projected | | |
| Perf | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 | | |
| Output: | | | | | | | | |
| Efficiency: | | Progra | m in develop | ement (watch | for future d | letails) | | |
| Service Quality | : | • | - | | • • | | | |
| | | Detail Ex | penditures | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | |
| 010-503-103 | CELL PHONE ALLOWANCE | 292 | 399 | 400 | 402 | 400 | | |
| 010-503-105 | SALARIES | 81,898 | 81,117 | 83,709 | 81,697 | 83,709 | | |
| 010-503-200 | LONGEVITY PAY | 2,220 | 1,200 | 1,260 | 1,260 | 1,320 | | |
| 010-503-201 | SOCIAL SECURITY | 6,133 | 6,685 | 6,531 | 5,261 | 6,535 | | |
| 010-503-202 | GROUP INSURANCE | 11,776 | 15,286 | 15,835 | 14,561 | 16,385 | | |
| 010-503-203 | RETIREMENT | 8,935 | 9,154 | 9,686 | 9,470 | 9,935 | | |
| 010-503-204 | WORKERS COMPENSATION | 510 | 539 | 429 | 440 | 352 | | |
| 010-503-206 | UNEMPLOYMENT INSURANCE | 104 | 216 | 120 | 129 | 169 | | |
| | Sub-Total : Personnel | 111,869 | 114,596 | 117,970 | 113,219 | 118,807 | | |
| | | | | | | | | |
| 010-503-315 | OFFICE SUPPLIES | 957 | 361 | 500 | 252 | 500 | | |
| 010-503-330 | FURNISHED TRANSPORTATIO | 610 | 1,550 | 1,000 | 432 | 1,000 | | |
| 010-503-352 | COMPUTER EXPENSE/ SUPPLIE | 10,751 | 8,633 | 10,500 | 10,468 | 10,500 | | |
| 010-503-410 | CONTRACT SERVICES | 7,761 | 8,226 | 10,000 | 4,835 | 10,000 | | |
| 010-503-423 | Mobile Phones / Pagers | 196 | - | 300 | | 300 | | |
| 010-503-427 | TRAVEL/ TRAINING | 1,675 | - | 1,500 | 1,306 | 1,500 | | |
| 010-503-428 | CIRA WEBSITE SERVICE | 750 | 550 | 750 | 750 | 1,536 | | |
| 010-503-429 | CIRA SOFTWARE PROGRAM | 15,215 | - | 16,038 | | 15,633 | | |
| 010-503-452 | COMPUTER MAINTENANCE/ EX | 122,034 | 141,818 | 151,554 | 138,198 | 151,913 | | |
| | Sub-Total : Operating | 159,950 | 161,138 | 192,142 | 156,240 | 192,882 | | |
| | | | | | | | | |
| 010-503-571 | AS-400 ADDL. EQUIP. (restricte | - | - | - | | - | | |
| 010-503-572 | OFFICE EQUIPMENT | - | - | - | | - | | |
| 010-503-573 | CAPITAL OUTLAY PURCHASES | 55,303 | - | - | 30,389 | - | | |
| | Sub-Total : Capital Outlay | 55,303 | - | - | 30,389 | - | | |
| | | | | | | | | |
| | *EXP. SUMMARY- DATA PROCE | 327,122 | 275,734 | 310,111 | 299,849 | 311,689 | | |



DELINQUENT TAX COLLECTION

Department Description

The functions and expenses of Delinquent Tax Collection have historically been included in the Tax Assessor Collector Department. In the FY2004 Budget, this function was separated from the Tax Office into its' own department to more accurately reflect the costs associated with delinquent collections. The County contracts with an independent law firm for the collection of delinquent taxes and - as a part of the firm's contract responsibility - all costs for the operation of this department are reimbursed to the County. The Delinquent Tax Collection Department currently has three employees and is located adjacent to the Tax Office in Livingston.

Goal/s: Not provided
Objective/s: Not provided

| | 01 | ur Departme | nt's Perform | ance | | |
|-----------------|----------------------------|-----------------|--------------------|--------------|--------------|-----------------|
| | | | Prior Year Actuals | 6 | Estimate | Projected |
| Perf | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 |
| Output: | | | | | _ | _ |
| Efficiency: | | Progra | m in develop | ment (watch | for future d | details) |
| Service Quality | : | - | | | | |
| | | Detail Ex | penditures | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| 010-501-105 | SALARIES- PERSONNEL | 105,877 | 106,022 | 106,983 | 119,165 | 106,983 |
| 010-501-200 | LONGEVITY PAY | 2,700 | 1,740 | 1,920 | 1,920 | 2,220 |
| 010-501-201 | SOCIAL SECURITY | 7,959 | 7,892 | 8,331 | 9,168 | 8,354 |
| 010-501-202 | COUNTY GROUP INSURANCE | 19,236 | 22,930 | 23,752 | 20,802 | 24,578 |
| 010-501-203 | RETIREMENT | 11,500 | 11,926 | 12,356 | 13,755 | 12,700 |
| 010-501-204 | WORKERS COMPENSATION | 154 | 166 | 129 | 392 | 449 |
| 010-501-206 | UNEMPLOYMENT INSURANCE | 134 | 281 | 152 | 187 | 216 |
| | Sub-Total : Personnel | 147,561 | 150,957 | 153,624 | 165,389 | 155,500 |
| | | | | | | |
| 010-501-315 | OFFICE SUPPLIES | 2,315 | 1,966 | 3,000 | 2,104 | 3,000 |
| 010-501-420 | TELEPHONE | 1,688 | 1,688 | 1,707 | 1,864 | 1,707 |
| 010-501-423 | MOBILE PHONE | - | - | - | | - |
| 010-501-427 | TRAVEL/TRAINING | 36 | 3,097 | 2,900 | 2,387 | 2,900 |
| 010-501-430 | DUES | - | 120 | 120 | | 120 |
| | Sub-Total : Operating | 4,039 | 6,870 | 7,727 | 6,354 | 7,727 |
| | | | | | | |
| 010-501-572 | OFFICE FURNISHING/EQUIPME | 855 | - | 3,000 | 940 | 3,000 |
| | Sub-Total : Capital Outlay | 855 | - | 3,000 | 940 | 3,000 |
| | | | | | | |
| | *EXP. SUMMARY - DELINQUEN | 152,455 | 157,827 | 164,351 | 172,683 | 166,227 |

ADRENA GILBERT Human Resource Supervisor

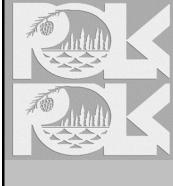
HUMAN RESOURCES

Department Description

The Personnel Department was created in 1991when the County developed its' first Personnel Management System and instituted a written policy and procedure for County Employees. The System established job descriptions & performance evaluation procedures and set salaries based upon job responsibilities. As a part of a Compensation Study performed in 2006, the Department was renamed to "Human Resources". The Human Resources Director performs most aspects of personnel administration, including employee relations, counseling, recruitment and benefits management and serving on County's Employee Health & Safety Board. Human Resources is located in the Office Annex in Livingston at 602 E. Church, Suite 105. **Goal/s:** Not provided

| IA GILBERT | Objective/s: | Not provided | | | | | | | | |
|---------------------|----------------------------|-----------------|--------------------|--------------|--------------|-----------------|--|--|--|--|
| urce Supervisor | | | | | | | | | | |
| | Οι | ur Departme | nt's Perform | ance | | | | | | |
| | | | Prior Year Actuals | 8 | Estimate | Projected | | | | |
| Perfo | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 | | | | |
| Output: | | | | | _ | | | | | |
| Efficiency: | | Progra | m in develop | ement (watch | for future d | letails) | | | | |
| Service Quality | : | | | | | | | | | |
| Detail Expenditures | | | | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | | |
| 010-696-103 | CELL PHONE ALLOWANCE | 623 | 599 | 600 | 603 | 600 | | | | |
| 010-696-105 | SALARIES- PERSONNEL | 77,983 | 76,849 | 78,830 | 76,455 | 78,830 | | | | |
| 010-696-108 | SALARIES / PART-TIME | 327 | 253 | 885 | 1,549 | 885 | | | | |
| 010-696-200 | LONGEVITY PAY | 300 | 480 | 660 | 660 | 600 | | | | |
| 010-696-201 | SOCIAL SECURITY | 5,754 | 5,495 | 6,195 | 5,540 | 6,190 | | | | |
| 010-696-202 | COUNTY GROUP INSURANCE | 18,259 | 22,930 | 23,752 | 19,839 | 24,578 | | | | |
| 010-696-203 | RETIREMENT | 8,406 | 8,653 | 9,187 | 9,005 | 9,410 | | | | |
| 010-696-204 | WORKERS COMPENSATION | 112 | 121 | 97 | 257 | 335 | | | | |
| 010-696-206 | UNEMPLOYMENT INSURANCE | 97 | 204 | 113 | 122 | 160 | | | | |
| | Sub-Total : Personnel | 111,861 | 115,584 | 120,319 | 114,033 | 121,588 | | | | |
| | | | | | | | | | | |
| 010-696-315 | OFFICE SUPPLIES | 2,748 | 2,815 | 3,000 | 2,619 | 3,000 | | | | |
| 010-696-405 | EMPLOYEE PHYSICALS | 11,514 | 10,935 | 13,000 | 14,265 | 13,000 | | | | |
| 010-696-427 | TRAVEL/TRAINING | 2,515 | 1,931 | 3,000 | 1,225 | 3,000 | | | | |
| 010-696-430 | ADVERTISING / PUBLICATION | 1,075 | 1,211 | 800 | 979 | 800 | | | | |
| 010-696-491 | HEALTHY COUNTY REWARD EX | 860 | - | - | - | - | | | | |
| | Sub-Total : Operating | 18,711 | 16,891 | 19,800 | 19,088 | 19,800 | | | | |
| | | | | | | | | | | |
| 010-696-572 | OFFICE FURNISHING/EQUIPM | 985 | - | - | - | - | | | | |
| | Sub-Total : Capital Outlay | 985 | - | - | - | - | | | | |
| | | | | | | | | | | |
| | *EXP. SUMMARY - HUMAN RES | 131,558 | 132,475 | 140,119 | 133,120 | 141,388 | | | | |

MAINTENANCE/CUSTODIAL



Department Description

In FY20009, administration of the Custodial Department was assumed by Maintenance Engineering and, in the FY2011 Budget, expenses were combined into one Department - "Maintenance" (see below), overseen by the Maintenance Engineer. Custodial Staff handle activities related to the upkeep of all County buildings and grounds and also address certain needs of individual offices; such as processing mail and maintaining and distributing a central supply of paper and other disposable goods.

Objective/s:

| - | | | | | | |
|-----------------|----------------------------|-----------------|--------------------|--------------|-------------|-----------------|
| | Οι | Ir Departme | nt's Perform | ance | | |
| | | | Prior Year Actuals | 6 | Estimate | Projected |
| Perf | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 |
| Output: | | | - | | | |
| Efficiency: | | | See | "Maintenan | ce" | |
| Service Quality | : | | | | | |
| | | | penditures | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| 010-510-105 | SALARIES | 58,510 | | | | |
| 010-510-108 | SALARIES / PART-TIME | 4,318 | | | | |
| 010-510-200 | LONGEVITY PAY | 1,200 | § | | | |
| 010-510-201 | SOCIAL SECURITY | 4,847 | | | | |
| 010-510-202 | GROUP INSURANCE | 14,742 | | | | |
| 010-510-203 | RETIREMENT | 6,791 | 8 | | | |
| 010-510-204 | WORKERS COMPENSATION | 1,597 | | | | |
| 010-510-206 | UNEMPLOYMENT INSURANCE | 78 | <u> </u> | | | |
| | Sub-Total : Personnel | 92,083 | - | | | |
| | | | | | | |
| 010-510-300 | UNIFORMS /DOOR MATS | 370 | | | | |
| 010-510-315 | OFFICE SUPPLIES | - | | | | |
| 010-510-330 | FURNISHED TRANSPORTATIO | 485 | | | | |
| 010-510-332 | SUPPLIES/ REPAIRS - CUSTOD | 41,865 | X | | | |
| 010-510-335 | PEST CONTROL | - | <u> </u> | | | |
| 010-510-423 | MOBILE PHONE/ PAGER | - | <u> </u> | | | |
| 010-510-427 | TRAVEL/ TRAINING | 312 | | | | |
| 010-510-452 | SUPPLIES/ REPAIRS - EQUIP. | | | | | |
| | Sub-Total : Operating | 43,032 | | | | |
| | | | <u> </u> | | | |
| 010-510-573 | CAPITAL OUTLAY PURCHASES | 5,294 | (0) | | | |
| | Sub-Total : Capital Outlay | 5,294 | | | | |
| | | | 8 | | | |
| | *EXP. SUMMARY - MAINT./CUS | 140,409 | % | | | |

MAINTENANCE



Department Description

The Maintenance Department reduces independent repair contracts and provides preventive maintenance programs for County offices; develops and administers programs to maintain approximately 300,000 sq. ft. of County building space and associated equipment (i.e., power, HVAC, plumbing) in accordance with federal and state administrative guidelines. The Department provides County road signage for Road & Bridge installation; administers a fleet maintenance program for County vehicles; and administers a central sorage facility for County records. Custodial activities were assumed by this Department which, beginning in FY2011, accounts for all combined "Maintenance" expenditures. The Maintenance office is located at 110 Allie Bean in Livingston.

Objective/s:

Goal/s:

Not provided

Maintenance Supervisor

Output: Efficiency: Service Quality: Not provided

| Our Department's Performance | | | | | | | | | | |
|---------------------------------------|------------------------------|--|---|--|--|--|--|--|--|--|
| Prior Year Actuals Estimate Projected | | | | | | | | | | |
| FY2009 FY2010 FY2011 FY2012 FY | | | | | | | | | | |
| Program i | in developme | nt (watch f | 'or f <i>utu</i> re det | ails) | | | | | | |
| Detail Expenditures | | | | | | | | | | |
| | Prior FY2009 Program C | Prior Year Actuals FY2009 FY2010 Program in developmen | Prior Year Actuals FY2009 FY2010 FY2011 Program in development (watch f | Prior Year Actuals Estimate FY2009 FY2010 FY2011 FY2012 Program in development (watch for future det | | | | | | |

| | Detail Expenditures | | | | | | | | | |
|-------------|------------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|--|
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | | |
| 010-511-103 | CELL PHONE ALLOWANCE | 111 | - | - | | - | | | | |
| 010-511-105 | SALARIES | 198,209 | 263,233 | 290,835 | 272,311 | 290,638 | | | | |
| 010-511-108 | SALARIES / PART-TIME | - | - | - | | - | | | | |
| 010-511-200 | LONGEVITY PAY | 1,560 | 1,980 | 2,400 | 2,040 | 1,380 | | | | |
| 010-511-201 | SOCIAL SECURITY | 14,135 | 19,107 | 22,432 | 19,781 | 22,339 | | | | |
| 010-511-202 | GROUP INSURANCE | 41,880 | 67,495 | 87,091 | 65,608 | 90,119 | | | | |
| 010-511-203 | RETIREMENT | 21,221 | 29,462 | 33,270 | 31,161 | 33,962 | | | | |
| 010-511-204 | WORKERS COMPENSATION | 4,071 | 6,458 | 5,535 | 7,106 | 6,828 | | | | |
| 010-511-206 | UNEMPLOYMENT INSURANCE | 246 | 693 | 411 | 422 | 577 | | | | |
| | Sub-Total : Personnel | 281,432 | 388,429 | 441,975 | 398,428 | 445,842 | | | | |
| | | | | | | | | | | |
| 010-511-300 | UNIFORMS | 3,024 | 1,331 | 1,500 | 519 | 1,500 | | | | |
| 010-511-315 | OFFICE SUPPLIES | 2,185 | 1,000 | 1,000 | 799 | 1,000 | | | | |
| 010-511-330 | FURNISHED TRANSPORTATION | 25,883 | 26,590 | 25,000 | 34,724 | 25,000 | | | | |
| 010-511-332 | SUPPLIES/REPAIRS CUSTODIA | L | 43,307 | 47,400 | 43,009 | 47,400 | | | | |
| 010-511-335 | PEST CONTROL | 5,255 | 5,100 | 8,000 | 5,580 | 8,000 | | | | |
| 010-511-423 | MOBILE PHONE/ PAGER | 4,784 | 4,254 | 4,000 | 4,721 | 4,000 | | | | |
| 010-511-427 | TRAVEL/ TRAINING | 3,101 | 5,027 | 2,500 | 16,454 | 2,500 | | | | |
| 010-511-449 | GROUNDS MAINTENANCE | | | | | 38,400 | | | | |
| 010-511-450 | REPAIR/ REPLACEMENT - BUIL | 178,717 | 173,687 | 175,000 | 176,461 | 175,000 | | | | |
| 010-511-451 | MAINTENANCE INSPECTIONS | 14,856 | 19,695 | 22,795 | 20,154 | 22,795 | | | | |
| 010-511-452 | SUPPLIES/ REPAIRS - OFFICE I | 4,344 | 2,258 | 3,000 | 3,363 | 3,000 | | | | |
| 010-511-454 | AUTOMOTIVE MAINTENANCE | 13,479 | 10,253 | 15,000 | 11,928 | 15,000 | | | | |
| 010-511-460 | BUILDING SIGNAGE | 3,969 | 2,228 | 3,500 | 2,626 | 3,500 | | | | |
| | Sub-Total : Operating | 259,596 | 294,731 | 308,695 | 320,336 | 347,095 | | | | |
| | | | | | | | | | | |
| 010-511-571 | CAPITAL OUTLAY - ANIMAL SH | 32,789 | 12,340 | - | 57,455 | - | | | | |
| 010-511-573 | CAPITAL OUTLAY PURCHASES | 94,780 | 9,000 | - | | - | | | | |
| 010-511-574 | CAPITAL OUTLAY BUILDINGS | 119,560 | - | - | 217,810 | - | | | | |
| | Sub-Total : Capital Outlay | 247,129 | 21,340 | - | 275,265 | - | | | | |
| | | | | | | | | | | |
| - | *EXP. SUMMARY - MAINT./ENG | 788,157 | 704,500 | 750,670 | 994,030 | 792,937 | | | | |



GENERAL OPERATING

Department Description

This department is utilized for county-wide expenses such as utilities and insurances, which cannot be identified with a specific department. Oversight of these expenditures is vested by the Commissioners Court with the County Judge.

| Not Subject to Performance Measurement | | | | | | | | | |
|--|----------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|
| Detail Expenditures | | | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | |
| 010-409-202 | RENEWAL CREDIT (BUDGETAR | (4) | - | - | (1) | - | | | |
| 010-409-204 | WORKERS COMP CREDIT | | - | - | | - | | | |
| 010-409-206 | UNEMPLOYMENT INSURANCE | 9,425 | 0 | - | 16,993 | - | | | |
| 010-409-311 | POSTAGE | 64,781 | 44,355 | 68,000 | 73,493 | 66,000 | | | |
| 010-409-312 | OFFICE/COMPUTER SUPPLIES | 12,766 | 16,456 | 18,500 | 18,815 | 18,500 | | | |
| 010-409-331 | POSTAGE/COPY MACH. EXP. | 101,549 | 86,854 | 95,720 | 105,894 | 100,000 | | | |
| 010-409-419 | CABLE TV - JUDICIAL CENTER | | | 425 | 485 | 495 | | | |
| 010-409-420 | TELEPHONE | 147,439 | 162,407 | 199,640 | 192,646 | 192,000 | | | |
| 010-409-440 | ELECTRICITY | 275,654 | 395,244 | 390,000 | 574,015 | 472,000 | | | |
| 010-409-441 | GAS/HEAT | 29,038 | 33,189 | 45,000 | 46,674 | 55,000 | | | |
| 010-409-442 | WATER | 55,499 | 63,924 | 68,000 | 65,171 | 58,000 | | | |
| 010-409-482 | PROPERTY INSURANCE | 88,791 | 166,648 | 163,200 | 140,014 | 140,114 | | | |
| 010-409-490 | AUTOMOBILE INSURANCE | 116,068 | 99,607 | 110,000 | 104,325 | 110,000 | | | |
| 010-409-492 | GENERAL LIABILITY INSURAN | 30,401 | 33,935 | 34,000 | 34,556 | 35,000 | | | |
| 010-409-493 | PUBLIC OFFICIALS LIABILITY | 33,957 | 21,442 | 25,000 | 32,436 | 33,000 | | | |
| 010-409-495 | COUNTY EMP. CRIME POLICY | 841 | 841 | 1,124 | 1,124 | 1,124 | | | |
| | Sub-Total : Operating | 966,204 | 1,124,901 | 1,218,609 | 1,406,640 | 1,281,233 | | | |
| | | | | | | | | | |
| 010-409-553 | BOND ISSUE COSTS | 36,839 | 30,025 | - | 41,285 | - | | | |
| 010-409-572 | OFFICE FURNISHINGS/EQUIPN | 13,562 | 490 | 20,000 | 17,207 | 10,000 | | | |
| 010-409-573 | CAPITAL OUTLAYS | 12,700 | - | - | | - | | | |
| | Sub-Total : Capital Outlay | 63,101 | 30,515 | 20,000 | 58,493 | 10,000 | | | |
| | | | | | | | | | |
| | *EXP. SUMMARY-GENERAL OP | 1,029,305 | 1,155,416 | 1,238,609 | 1,465,132 | 1,291,233 | | | |



ALL OTHER -NON DEPARTMENTALIZED

Department Description

This department accounts for generalized expenses which cannot be identified with a specific department. The majority of expenses represent support obligations to organizations operating within or on behalf of the County. Oversight of these expenditures is vested by the Commissioners Court with the County Judge.

| Not Subject to Performance Measurement | | | | | | | | | |
|--|----------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|
| Detail Expenditures | | | | | | | | | |
| 2010 Actual 2011 Actual 2012 Budget 2012 Actual 2013 | | | | | | | | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | |
| 010-691-402 | CHILD WELFARE | 7,500 | 10,000 | 10,000 | 7,500 | 10,000 | | | |
| 010-691-404 | MHMR/BURKE CENTER | 43,629 | 43,629 | 43,629 | 43,629 | 43,629 | | | |
| 010-691-405 | AUTOPSIES | 99,557 | 138,761 | 153,000 | 124,549 | 153,000 | | | |
| 010-691-406 | APPRAISAL DISTRICT | 359,298 | 410,168 | 403,891 | 403,891 | 400,216 | | | |
| 010-691-407 | REGION I WATER PLANNING | 142 | 128 | 149 | 150 | 149 | | | |
| 010-691-415 | ADAC COUNSELING SERVICES | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | | | |
| 010-691-430 | ADVERTISING/PUBLICATIONS | 4,434 | 4,803 | 5,000 | 3,641 | 5,000 | | | |
| 010-691-460 | RENT | 12,000 | 2,000 | - | - | - | | | |
| 010-691-466 | PARKING LOT LEASE | 6,600 | 6,000 | 6,600 | 6,600 | 6,600 | | | |
| 010-691-470 | ORGANIZATION MEMBERSHIP | 24,461 | 23,961 | 24,611 | 24,461 | 24,611 | | | |
| 010-691-471 | CERTF. RETIREMENT COMMUN | 18,783 | 15,164 | 17,000 | 12,000 | 17,000 | | | |
| 010-691-481 | DETCOG / TAC / NACO DUES | 6,266 | 4,994 | 5,800 | 5,780 | 5,815 | | | |
| 010-691-490 | MISCELLANEOUS | 1,284 | 2,244 | 5,000 | 15,765 | 5,000 | | | |
| 010-691-495 | COURTHOUSE LANDSCAPING | 17,652 | 31,371 | 35,000 | 27,884 | 35,000 | | | |
| 010-691-670 | SOIL CONSERVATION | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | | | |
| | Sub-Total : Operating | 605,106 | 696,723 | 713,180 | 679,349 | 709,520 | | | |
| 010-691-572 | CAPITAL OUTLAY PURCHASES | - | - | - | - | - | | | |
| | Sub-Total : Capital Outlay | - | - | - | - | - | | | |
| | *EXP. SUMMARY - ALL OTHER | 605,106 | 696,723 | 713,180 | 679,349 | 709,520 | | | |

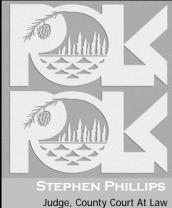


Department Description

This Department is utilized for the costs associated with providing jurors for each of the justice, county, county-courtat-law and district courts. Also includes costs associated with the calling of grand juries and other generalized court expenses.

JURY

| | Not Subject to Performance Measurement | | | | | | | | | |
|-------------|--|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|--|
| | Detail Expenditures | | | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | | |
| 010-435-408 | PRO-RATA JUDGE | 1,705 | 1,747 | 2,500 | 1,651 | 2,500 | | | | |
| 010-435-485 | JURY-PETIT, GRAND, COMMIS | 43,046 | 53,867 | 55,000 | 51,855 | 55,000 | | | | |
| 010-435-490 | CONTINGENCIES | 1,768 | 2,563 | 3,000 | 1,785 | 3,000 | | | | |
| | Sub-Total : Operating | 46,520 | 58,177 | 60,500 | 55,291 | 60,500 | | | | |
| | | | | | | | | | | |
| | *EXP. SUMMARY- JURY | 46,520 | 58,177 | 60,500 | 55,291 | 60,500 | | | | |



COUNTY COURT AT LAW

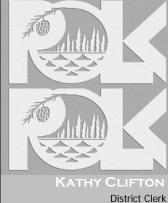
Department Description

The Polk County Court-at-Law was legislatively created in 1986 for two purposes; to hear the increasing number of criminal, probate and mental health cases which had traditionally been handled by the County Court and to assist overburdened District Courts by assuming all juvenile and Texas Family Code cases and certain civil and non-felony cases which had traditionally been filed in the District Courts. The County Court-at-Law Judge is currently the only resident Judge with judicial authority at the district level and regularly speaks to schools, civic groups and the public promoting programs targeted at juvenile intervention. In September 2011, the County Court-at-Law relocated from the Courthouse to the Judicial Center at 101 W. Mill.

Not provided

| N PHILLIPS | Objective/s: | Not provided | | | | |
|------------------|----------------------------|-----------------|--------------------|--------------|----------------|-----------------|
| nty Court At Law | | | | | | |
| | Οι | ur Departme | nt's Perform | ance | | |
| | | | Prior Year Actuals | S | Estimate | Projected |
| Perf | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 |
| Output: | | _ | | , | • · · · | |
| Efficiency: | | Progra | m in develop | iment (watch | t for future d | letails) |
| Service Quality | : | - | | | | |
| | | Detail Ex | penditures | _ | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| 010-426-101 | SALARY - CCL JUDGE | 124,000 | 123,796 | 124,000 | 124,681 | 124,000 |
| 010-426-105 | SALARIES | 121,053 | 121,584 | 122,553 | 122,536 | 122,553 |
| 010-426-108 | SALARIES-PART TIME | - | - | 5,253 | | 5,253 |
| 010-426-200 | LONGEVITY PAY | 2,520 | 2,700 | 2,880 | 2,880 | 3,060 |
| 010-426-201 | SOCIAL SECURITY | 16,751 | 16,797 | 19,484 | 16,855 | 19,497 |
| 010-426-202 | COUNTY GROUP INSURANCE | 25,652 | 30,573 | 31,669 | 29,122 | 32,771 |
| 010-426-203 | RETIREMENT | 26,275 | 27,456 | 28,897 | 28,414 | 29,641 |
| 010-426-204 | WORKERS COMPENSATION | 349 | 382 | 743 | 1,346 | 1,536 |
| 010-426-206 | UNEMPLOYMENT INSURANCE | 150 | 322 | 181 | 192 | 256 |
| | Sub-Total : Personnel | 316,750 | 323,610 | 335,660 | 326,027 | 338,567 |
| | | | | | | |
| 010-426-315 | OFFICE SUPPLIES | 453 | 1,232 | 600 | 473 | 600 |
| 010-426-352 | PRODUCTIVITY ENHANCEMEN | 209 | 3,564 | 1,100 | | 1,100 |
| 010-426-400 | ATTORNEY FEES- CCL | 160,901 | 140,794 | 135,000 | 187,496 | 135,000 |
| 010-426-402 | INTERPRETER FEES - CCL | - | - | 1,000 | | 1,000 |
| 010-426-405 | PSYCOLOGICAL EVALUATIONS | - | - | - | | - |
| 010-426-426 | TRAVEL/TRAINING | 2,120 | 43 | 1,200 | 589 | 1,200 |
| 010-426-481 | FEES/DUES | 686 | 583 | 780 | 464 | 780 |
| 010-426-485 | JURY FEES | 2 | 2,106 | 2,500 | (18) | 2,500 |
| 010-426-486 | CONTRACT COURT REPORTER | 2,900 | 637 | 2,400 | 11,585 | 2,400 |
| | Sub-Total : Operating | 167,271 | 148,958 | 144,580 | 200,589 | 144,580 |
| 010-426-572 | OFFICE FURNISHINGS/EQUIPN | 1,418 | - | - | - | - |
| | Sub-Total : Capital Outlay | 1,418 | - | - | - | - |
| | *EXP. SUMMARY - CO CT AT L | 485,439 | 472,568 | 480,240 | 526,616 | 483,147 |

DISTRICT CLERK



Department Description

The District Clerk maintains the records of all acts and proceedings of the District Courts having jurisdiction in Polk County and for certain cases filed in the County Court-at-Law. This includes organizing, facilitating and tracking criminal and civil case dockets. The District Clerk has administrative duties pertaining to the selection, certification and compensation of jurors; the collection of child support payments; notification of wage garnishments; and processes requests for passports. In September 2011, the District Clerk's office relocated from the Courthouse to the Judicial Center at 101 W. Mill.

Not provided

| CLIFTON | Objective/s: | Not provided | | | | |
|------------------|----------------------------|-----------------|--------------------|--------------|--------------|-----------------|
| District Clerk | - | | | | | |
| | Οι | ir Departme | nt's Perform | ance | | |
| | | | Prior Year Actuals | 8 | Estimate | Projected |
| Perfo | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 |
| Output: | | | | | | |
| Efficiency: | | Progra | m in develop | ement (watch | for future a | letails) |
| Service Quality: | | | | | | |
| | | Detail Ex | penditures | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| 010-450-101 | SALARIES- DISTRICT CLERK | 45,719 | 45,643 | 45,719 | 45,970 | 45,719 |
| 010-450-103 | CELL PHONE ALLOWANCE | 600 | 599 | 600 | 603 | 600 |
| 010-450-105 | SALARIES | 207,827 | 205,419 | 243,268 | 165,599 | 243,268 |
| 010-450-108 | SALARIES / PART-TIME | 13,241 | 32,968 | 5,978 | 45,522 | 5,978 |
| 010-450-200 | LONGEVITY PAY | 3,060 | 3,180 | 2,400 | 2,520 | 3,000 |
| 010-450-201 | SOCIAL SECURITY | 20,273 | 21,794 | 22,794 | 19,545 | 22,840 |
| 010-450-202 | COUNTY GROUP INSURANCE | 56,132 | 69,984 | 79,174 | 54,681 | 81,926 |
| 010-450-203 | RETIREMENT | 28,729 | 31,882 | 33,807 | 29,584 | 34,723 |
| 010-450-204 | WORKERS COMPENSATION | 379 | 442 | 354 | 854 | 1,234 |
| 010-450-206 | UNEMPLOYMENT INSURANCE | 273 | 630 | 351 | 329 | 497 |
| | Sub-Total : Personnel | 376,233 | 412,541 | 434,446 | 365,208 | 439,785 |
| | | | | | | |
| 010-450-315 | OFFICE SUPPLIES | 14,322 | 18,741 | 15,000 | 16,166 | 15,000 |
| 010-450-423 | MOBILE PHONE/PAGER | - | - | - | | - |
| 010-450-425 | INTERNET EXPENSE | 1,077 | 1,162 | - | | - |
| 010-450-427 | TRAVEL/TRAINING | 4,192 | 4,386 | 5,000 | 4,353 | 5,000 |
| 010-450-452 | EQUIPMENT REPAIR | 2,435 | 1,500 | 2,000 | | 2,000 |
| 010-450-463 | STORAGE LEASE | 990 | - | - | | - |
| 010-450-480 | BONDS/LIABILITY INSURANCE | - | 1,243 | 200 | | 200 |
| | Sub-Total : Operating | 23,016 | 27,032 | 22,200 | 20,519 | 22,200 |
| 010 450 570 | | | | | | |
| 010-450-572 | OFFICE FURNISHINGS/ EQUIP | - | - | - | | - |
| 010-450-573 | CAPITAL PROJECT EXPENSE | 5,947 | - | - | 10.010 | - |
| 010-450-590 | TRNSF TO RMF - BOOK REPAIR | 15,218 | 14,318 | 13,318 | 13,318 | 14,942 |
| | Sub-Total : Capital Outlay | 21,165 | 14,318 | 13,318 | 13,318 | 14,942 |
| | *EXP. SUMMARY- DISTRICT CL | 420,414 | 453,891 | 469,963 | 399,044 | 476,926 |

JUDICIAI



Department Description

In previous years, this Department was used to account for all expenses associated with the administration of the District Courts in Polk County. In FY2010, separate budgets were established for each of the two district courts serving Polk County in the 258th & 411th Judicial Districts. Those budgets may be viewed on the following pages. Certain expenses related to general court administration remain in this department.

| Detail Expenditures | | | | | | | |
|---------------------|----------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | |
| 010-465-101 | SALARY - JUVENILE BOARD | 28,000 | 27,954 | 28,000 | 28,154 | 28,000 | |
| 010-465-103 | CELL PHONE ALLOWANCE | | - | - | | - | |
| 010-465-105 | SALARIES | | - | - | | - | |
| 010-465-108 | SALARIES PART-TIME | | - | - | | - | |
| 010-465-120 | CERTIFICATE PAY | | - | - | | - | |
| 010-465-201 | SOCIAL SECURITY | 2.044 | 2,041 | 1,274 | 2,052 | 1,274 | |
| 010-465-202 | COUNTY GROUP INSURANCE | | - | | , | - | |
| 010-465-203 | RETIREMENT | 2,975 | 3,094 | 3,177 | 3,200 | 3,256 | |
| 010-465-204 | WORKERS COMPENSATION | 20 | 22 | 17 | 46 | 58 | |
| 010-465-206 | UNEMPLOYMENT INSURANCE | | - | - | | - | |
| 010-465-225 | TRAVEL ALLOWANCE - BAILIFF | | | - | | - | |
| | Sub-Total : Personnel | 33,039 | 33,111 | 32,468 | 33,451 | 32,588 | |
| | | | | | | | |
| 010-465-311 | POSTAGE | | - | | | | |
| 010-465-315 | OFFICE SUPPLIES | | - | | | | |
| 010-465-330 | ADULT PROBATION FUEL | | 477 | | 750 | | |
| 010-465-400 | ATTORNEY FEES - 411TH | | | | | | |
| 010-465-401 | PSYCHOLGICAL EVAL411TH | | | | | | |
| 010-465-402 | INTERPRETER FEES - 411TH | | | | | | |
| 010-465-403 | APPEALS/TRANSCP-411TH | | | | | | |
| 010-465-404 | EXPERT WITNESS FEE- 411TH | | | | | | |
| 010-465-405 | PSYCHOLGICAL EVAL258TH | | | | | | |
| 010-465-406 | INTERPRETER FEES - 258TH | | | | | | |
| 010-465-407 | APPEALS & TRANSCP-258TH | | | | | | |
| 010-465-408 | ATTORNEY FEES - 258TH | | | | | | |
| 010-465-415 | VISITING JUDGE | 275 | 617 | 1,000 | 287 | 1,000 | |
| 010-465-416 | INDG.DEF. VIDEO CONFERENC | 6,805 | 6,116 | 6,000 | 5,358 | 6,000 | |
| 010-465-417 | CAPITAL TRIAL COSTS | | - | 20,000 | | 10,000 | |
| 010-465-420 | MEDIATION FEES | | - | 500 | | 500 | |
| 010-465-423 | MOBILE PHONES / PAGERS | | - | - | | | |
| 010-465-426 | TRAVEL-258TH CRT REP | | - | - | | | |
| 010-465-427 | TRAVEL-411TH CRT REP | 32,156 | - | - | | 32,000 | |
| 010-465-465 | 411TH PRO-RATA (TRINITY CO | | 34,132 | 32,000 | 32,272 | | |
| 010-465-470 | 258TH PRE-RATA (SJ CO.) | , | - | - | | | |
| 010-465-475 | TRANSFER TO JUVENILE PROB | 42,303 | 42,303 | 44,115 | 44,115 | 44,115 | |
| 010-465-476 | JUVENILE DETENTION EXPENS | 12,260 | 1,800 | 28,885 | 28,885 | 27,885 | |
| 010-465-477 | CHILDRENZ HAVEN SERVICES | | - | 5,000 | 5,000 | 5,000 | |
| 010-465-480 | ADULT PROBATION PHONE | 1,194 | - | 1,301 | 1,138 | 1,301 | |
| 010-465-485 | HOUSE ARREST MONITORING | , , | - | 5,000 | | 2,500 | |
| 010-465-490 | CONTINGENCIES | | - | 200 | | 200 | |
| | Sub-Total : Operating | 94,993 | 85,444 | 144,001 | 117,805 | 130,501 | |
| | | | | 111,001 | | 100,001 | |
| 010-465-572 | FURNISHINGS/EQUIP | | | - | | - | |
| | Sub-Total : Capital Outlay | - | - | - | - | - | |
| | | 120 022 | 110 555 | 176 160 | 151 254 | 162 000 | |
| | *EXP. SUMMARY- JUDICIAL | 128,032 | 118,555 | 176,468 | 151,256 | 163,089 | |



58TH DISTRICT COURT 2

Department Description

Goal/s:

This Department is used for the payment of expenses associated with the operation of the 258th Judicial District in Polk County. Certain expenses related to Court employees are paid in whole by the County and reimbursed on a prorata basis from the other Counties within the District. This Court and its supporting offices are located in the Judicial Center at 101 W. Mill. Not Provided

| | ABEI | HCC | KER |
|-------|-------|----------|----------|
| udae, | 258th | Judicial | District |

| TH COKER | Objective/s: | Not Provided | | | | |
|------------------------|--------------|-----------------|----------------|--------------|--------------|-----------|
| n Judicial District | 0 | ur Department's | s Performand | e | | |
| | | Prio | r Year Actuals | | Estimate | Projected |
| Performance Indicators | | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 |
| Output: | | | | | | |
| Efficiency: | | Drownaw | in developme | at (match la | n luture det | ails) |
| Service Quality: | | Froquin | n ucoccopine | n wann jo | e gaune act | uuei |
| Outcome: | | | | | | |

| Detail Expenditures | | | | | | | |
|---------------------|----------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | |
| 010-466-103 | CELL PHONE ALLOWANCE | 775 | 774 | 776 | 780 | 776 | |
| 010-466-105 | SALARIES | 119,933 | 119,735 | 119,933 | 120,614 | 119,933 | |
| 010-466-108 | SALARIES / PART-TIME | 75 | 648 | 1,000 | 1,511 | 1,000 | |
| 010-466-120 | CERTIFICATE PAY | 600 | 1,198 | 1,200 | 1,207 | 1,200 | |
| 010-466-201 | SOCIAL SECURITY | 8,881 | 8,955 | 9,540 | 9,148 | 9,540 | |
| 010-466-202 | COUNTY GROUP INSURANCE | 19,239 | 22,930 | 23,752 | 19,862 | 24,578 | |
| 010-466-203 | RETIREMENT | 13,081 | 13,743 | 14,149 | 14,312 | 14,504 | |
| 010-466-204 | WORKERS COMPENSATION | 180 | 192 | 614 | 981 | 1,086 | |
| 010-466-206 | UNEMPLOYMENT INSURANCE | 156 | 325 | 175 | 195 | 246 | |
| 010-466-225 | TRAVEL ALLOWANCE-BAILIFF | 1,800 | 1,797 | 1,800 | 1,810 | 1,800 | |
| | Sub-Total : Personnel | 164,720 | 170,297 | 172,939 | 170,419 | 174,662 | |
| | | | | | | | |
| 010-466-311 | POSTAGE | 315 | 268 | 750 | 222 | 750 | |
| 010-466-315 | OFFICE SUPPLIES | 3,839 | 4,220 | 2,500 | 5,321 | 2,500 | |
| 010-466-400 | ATTORNEY FEES | 166,266 | 140,918 | 170,000 | 177,931 | 170,000 | |
| 010-466-402 | INTERPRETER FEES | 335 | 219 | 1,500 | 561 | 1,500 | |
| 010-466-404 | EXPERT WITNESS | 400 | - | 1,000 | | 1,000 | |
| 010-466-405 | PSYCHOLOGICAL EVALUATION | 4,900 | 5,333 | 6,000 | 1,600 | 6,000 | |
| 010-466-407 | APPEALS & TRANSCRIPTS | 14,847 | 5,439 | 11,000 | 12,208 | 11,000 | |
| 010-466-420 | TELEPHONE/MOBILE/SPEC. LI | - | - | 400 | 360 | 400 | |
| 010-466-427 | TRAVEL/TRAINING | 3,689 | 2,390 | 5,000 | 1,515 | 5,000 | |
| 010-466-452 | COMPUTER MAINTENANCE | | 1,750 | - | | - | |
| 010-466-465 | PRO-RATA 258TH COURT | | - | - | | | |
| | Sub-Total : Operating | 194,591 | 160,537 | 198,150 | 199,718 | 198,150 | |
| | | | | | | | |
| 010-466-572 | CAPITAL OUTLAY | 1,750 | - | - | | - | |
| | Sub-Total : Capital Outlay | 1,750 | - | - | - | - | |
| | *EXP. SUMMARY - 258TH CRT. | 361,060 | 330,834 | 371,089 | 370,137 | 372,812 | |



411TH DISTRICT COURT

Department Description

This Department is used for the payment of expenses associated with the operation of the 411th Judicial District in Polk County. Certain expenses related to Court employees are paid in whole by the County and reimbursed on a prorata basis from the other Counties within the District. Polk County also reimburses a pro-rata portion (based on population) of the 411th Judicial District expense budgeted in other counties within the District. This Court and its supporting offices are located in the Judicial Center at 101 W. Mill.

| the second se | | | | | | | |
|---|------------------------------|--------------|--------------|--|--|--|--|
| | | Goal/s: | Not Provided | | | | |
| ERT HI | LL TRAPP | Objective/s: | Not Provided | | | | |
| ge, 411th | Judicial District | | | | | | |
| | Our Department's Performance | | | | | | |
| | | | | | | | |

Robe Judge

| | 01 | ır Departmei | | | E 11 - 1 | D : . | | |
|-----------------------------|----------------------------|---|---|--------------|-----------------|-----------------|--|--|
| | | | Prior Year Actuals | | Estimate | Projected | | |
| | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY201 | | |
| Output: | | | | | | | | |
| Efficiency: | | Program in development (watch for future details) | | | | | | |
| Service Quality Outcome: | : | | | | | | | |
| Outcome: | | Dotail Ex | nondituros | | | | | |
| | | 2010 Actual | xpenditures 2011 Actual 2012 Budget 2012 Actual 2013 Budge | | | | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | |
| 010-467-103 | CELL PHONE ALLOWANCE | 775 | 774 | 776 | 780 | 776 | | |
| 010-467-105 | SALARIES | 86,818 | 86,675 | 86,818 | 87,324 | 86,818 | | |
| 010-467-108 | SALARIES / PART-TIME | - | - | - | | - | | |
| 010-467-120 | CERTIFICATE PAY | 1,800 | 1,797 | 1,800 | 1,810 | 1,800 | | |
| 010-467-201 | SOCIAL SECURITY | 6,645 | 6,864 | 6,976 | 6,940 | 6,976 | | |
| 010-467-202 | COUNTY GROUP INSURANCE | 12,826 | 15,286 | 15,835 | 14,561 | 16,385 | | |
| 010-467-203 | RETIREMENT | 9,690 | 10,077 | 10,347 | 10,424 | 10,606 | | |
| 010-467-204 | WORKERS COMPENSATION | 121 | 140 | 574 | 868 | 956 | | |
| 010-467-206 | UNEMPLOYMENT INSURANCE | 107 | 238 | 128 | 142 | 180 | | |
| 010-467-225 | TRAVEL ALLOWANCE-BAILIFF | 1,800 | 1,797 | 1,800 | 1,810 | 1,800 | | |
| | Sub-Total : Personnel | 120,583 | 123,649 | 125,053 | 124,659 | 126,297 | | |
| | | | | | | | | |
| 010-467-311 | POSTAGE | - | - | - | | - | | |
| 010-467-315 | OFFICE SUPPLIES | - | - | 250 | | 250 | | |
| 010-467-400 | ATTORNEY FEES | 190,260 | 129,913 | 171,450 | 210,041 | 171,450 | | |
| 010-467-402 | INTERPRETER FEES | 300 | 555 | 2,000 | 795 | 2,000 | | |
| 010-467-404 | EXPERT WITNESS | - | - | 1,500 | | 1,500 | | |
| 010-467-405 | PSYCHOLOGICAL EVALUATION | 5,425 | 2,000 | 7,500 | 2,100 | 7,500 | | |
| 010-467-407 | APPEALS & TRANSCRIPTS | 19,715 | 4,585 | 15,000 | 14,764 | 15,000 | | |
| 010-467-420 | TELEPHONE/MOBILE/SPEC. LI | - | - | - | | - | | |
| 010-467-427 | TRAVEL/TRAINING | - | - | 2,500 | | 2,500 | | |
| | Sub-Total : Operating | 215,701 | 137,054 | 200,200 | 227,700 | 200,200 | | |
| 010-467-572 | CAPITAL OUTLAY | - | - | - | | - | | |
| | Sub-Total : Capital Outlay | - | - | - | - | - | | |
| | *EXP. SUMMARY - 411TH CRT. | 336,283 | 260,703 | 325,253 | 352,359 | 326,497 | | |

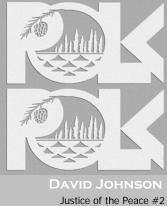


Department Description

A Justice of the Peace is elected from each of the four justice precincts, which - in Polk County - are concurrent with the commissioners precincts. The J.P.'s are the presiding officers of the justice courts and the small claims courts, having jurisdiction over Class C misdemeanors and civil cases where the amount in controversy does not exceed the limits established by law. The Justice of the Peace may also conduct other hearings, inquests and marriage ceremonies. In September 2011, this office relocated from the Courthouse to the Judicial Center at 101 W. Mill.

Not Provided

| LONGINO | Objective/s: | Not Provided | | | | |
|------------------|--------------------------------------|-----------------|--------------------|--------------|--------------|-----------------|
| of the Peace #1 | - | | | | | |
| | Οι | ur Departme | nt's Perform | ance | | |
| | | | Prior Year Actuals | S | Estimate | Projected |
| Perfo | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 |
| Output: | | _ | | , | • · · | |
| Efficiency: | | Progra | m in develop | ement (watch | for future e | letails) |
| Service Quality: | | | | | | |
| | | | penditures | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| 010-455-101 | SALARY-JP #1 | 31,645 | 31,593 | 31,645 | 31,819 | 31,645 |
| 010-455-105 | SALARIES | 51,805 | 51,925 | 52,066 | 52,155 | 52,066 |
| 010-455-108 | SALARIES / PART-TIME | 12,551 | 12,650 | 15,763 | 12,446 | 15,763 |
| 010-455-200 | LONGEVITY PAY | 2,520 | 2,280 | 2,520 | 2,460 | 2,160 |
| 010-455-201 | SOCIAL SECURITY | 7,736 | 7,645 | 8,799 | 7,228 | 8,771 |
| 010-455-202 | COUNTY GROUP INSURANCE | 17,722 | 22,930 | 23,752 | 21,865 | 24,578 |
| 010-455-203 | RETIREMENT | 11,815 | 12,334 | 13,050 | 12,719 | 13,334 |
| 010-455-204 | WORKERS COMPENSATION | 158 | 172 | 137 | 361 | 475 |
| 010-455-206 | UNEMPLOYMENT INSURANCE | 82 | 172 | 97 | 102 | 137 |
| 010-455-225 | TRAVEL ALLOWANCE | 13,020 | 12,999 | 13,020 | 13,092 | 13,020 |
| | Sub-Total : Personnel | 149,053 | 154,699 | 160,850 | 154,247 | 161,950 |
| 010 455 015 | | 1.0/2 | 70/ | 1 200 | 1 000 | 1 200 |
| 010-455-315 | OFFICE SUPPLIES | 1,063 | 786 | 1,200 | 1,093 | 1,200 |
| 010-455-351 | EQUIPMENT MAINTENANCE | - | 411 | 750 | 977 | 750 |
| 010-455-390 | SUBSCRIPTIONS | - | - | - | | - |
| 010-455-423 | MOBILE PHONE / PAGER | E10 | 340 | | 77 | 168 204 |
| 010-455-425 | INTERNET EXPENSE TRAVEL/ TRAINING | 510 | | - 1 500 | 1 4 2 7 | |
| 010-455-427 | BONDS | 1,249 142 | 1,752 178 | 1,500 225 | 1,637 | 1,500 75 |
| 010-455-480 | DUES | 60 | 178 | 170 | 95 | 170 |
| 010-455-481 | PROSECUTOR PRO-TEM | 00 | 170 | 170 | 95 | 170 |
| 010-400-400 | Sub-Total : Operating | 3,025 | 3,636 | 3,845 | 3,878 | - 4,067 |
| | | 5,025 | 3,030 | 5,845 | 3,878 | 4,007 |
| 010-455-572 | OFFICE FURNISHINGS/EQUIP | 725 | - | - | | - |
| | Sub-Total : Capital Outlay | 725 | - | - | - | _ |
| | cas istari oupitar outidy | ,25 | | | | |
| | *EXP. SUMMARY - JP #1 | 152,803 | 158,335 | 164,695 | 158,125 | 166,017 |

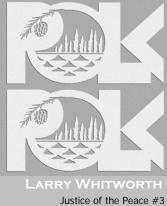


Department Description

A Justice of the Peace is elected from each of the four justice precincts, which - in Polk County - are concurrent with the commissioners precincts. The J.P.'s are the presiding officers of the justice courts and the small claims courts, having jurisdiction over Class C misdemeanors and civil cases where the amount in controversy does not exceed the limits established by law. The Justice of the Peace may also conduct other hearings, inquests and marriage ceremonies. The office of the Precinct 2 Justice of the Peace is located in the Sub-Courthouse in Onalaska, Tx. at 14115 Hwy. 190W.

Not Provided

| JOHNSON | Objective/s: | Not Provided | | | | |
|------------------|----------------------------|-----------------|--------------------|--------------|--------------|-----------------|
| of the Peace #2 | | | | | | |
| | Οι | ur Departme | nt's Perform | ance | | |
| | | | Prior Year Actuals | 5 | Estimate | Projected |
| Perfo | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 |
| Output: | | | | , | | |
| Efficiency: | | Progra | m in develop | ment (watch | for future d | letails) |
| Service Quality: | | | | | | |
| | 1 | Detail Ex | penditures | - | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| 010-456-101 | SALARY JP #2 | 31,645 | 31,593 | 31,645 | 31,819 | 31,645 |
| 010-456-105 | SALARIES | 48,720 | 44,733 | 48,509 | 48,645 | 50,727 |
| 010-456-108 | SALARIES / PART-TIME | - | 188 | 14,250 | 13,187 | 1,054 |
| 010-456-200 | LONGEVITY PAY | 1,500 | 1,140 | 1,380 | 1,380 | 1,620 |
| 010-456-201 | SOCIAL SECURITY | 7,173 | 6,844 | 8,324 | 8,180 | 7,502 |
| 010-456-202 | COUNTY GROUP INSURANCE | 17,982 | 22,930 | 23,752 | 21,827 | 24,578 |
| 010-456-203 | RETIREMENT | 10,065 | 10,033 | 12,345 | 12,287 | 11,405 |
| 010-456-204 | WORKERS COMPENSATION | 134 | 140 | 130 | 354 | 406 |
| 010-456-206 | UNEMPLOYMENT INSURANCE | 61 | 117 | 88 | 96 | 103 |
| 010-456-225 | TRAVEL ALLOWANCE | 13,020 | 12,999 | 13,020 | 13,092 | 13,020 |
| | Sub-Total : Personnel | 130,299 | 130,716 | 153,443 | 150,866 | 142,060 |
| | | | | | | |
| 010-456-315 | OFFICE SUPPLIES | 1,916 | 1,989 | 2,000 | 1,998 | 2,000 |
| 010-456-330 | FUEL & OIL | | | 5,000 | 4,117 | 5,000 |
| 010-456-427 | TRAVEL/TRAINING | 876 | 1,102 | 1,500 | 1,462 | 1,500 |
| 010-456-480 | BONDS | - | - | - | | - |
| 010-456-481 | DUES | 70 | 178 | 200 | 75 | 200 |
| 010-456-495 | JP#2 OVER/SHORTAGE | - | - | - | | |
| | Sub-Total : Operating | 2,863 | 3,268 | 8,700 | 7,652 | 8,700 |
| | | | | | | |
| 010-456-572 | FURNISHINGS/ EQUIP | - | - | - | | - |
| | Sub-Total : Capital Outlay | - | - | - | - | - |
| | *EXP. SUMMARY - JP #2 | 133,162 | 133,984 | 162,143 | 158,519 | 150,760 |



Department Description

A Justice of the Peace is elected from each of the four justice precincts, which - in Polk County - are concurrent with the commissioners precincts. The J.P.'s are the presiding officers of the justice courts and the small claims courts, having jurisdiction over Class C misdemeanors and civil cases where the amount in controversy does not exceed the limits established by law. The Justice of the Peace may also conduct other hearings, inquests and marriage ceremonies. The office of the Precinct 3 Justice of the Peace is located in the Sub-Courthouse in Corrigan, Tx. at 201 W. Ben Franklin.

Not Provided

| HITWORTH | Objective/s: | Not Provided | | | | |
|-----------------|----------------------------|-----------------|--------------------|--------------|--------------|-----------------|
| of the Peace #3 | | | | | | |
| | Οι | ur Departme | nt's Performa | ance | | |
| | | | Prior Year Actuals | 5 | Estimate | Projected |
| Perf | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 |
| Output: | | | | | | |
| Efficiency: | | Progra | m in develop | ment (watch | for future d | letails) |
| Service Quality | : | | | | | |
| | | | penditures | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| 010-457-101 | SALARY - JP #3 | 31,645 | 31,593 | 31,645 | 31,819 | 31,645 |
| 010-457-105 | SALARIES | 51,978 | 52,507 | 52,593 | 52,882 | 52,593 |
| 010-457-108 | SALARIES / PART-TIME | - | - | 972 | - | 972 |
| 010-457-200 | LONGEVITY PAY | 1,740 | 1,920 | 2,100 | 2,100 | 2,280 |
| 010-457-201 | SOCIAL SECURITY | 7,494 | 7,544 | 7,675 | 7,606 | 7,689 |
| 010-457-202 | COUNTY GROUP INSURANCE | 19,221 | 22,912 | 23,752 | 21,826 | 24,578 |
| 010-457-203 | RETIREMENT | 10,433 | 10,959 | 11,384 | 11,347 | 11,689 |
| 010-457-204 | WORKERS COMPENSATION | 139 | 152 | 120 | 324 | 416 |
| 010-457-206 | UNEMPLOYMENT INSURANCE | 65 | 140 | 77 | 84 | 109 |
| 010-457-225 | TRAVEL ALLOWANCE | 13,020 | 12,999 | 13,020 | 13,092 | 13,020 |
| | Sub-Total : Personnel | 135,736 | 140,726 | 143,339 | 141,079 | 144,993 |
| | | | | | | |
| 010-457-315 | OFFICE SUPPLIES | 1,265 | 1,289 | 1,500 | 1,374 | 1,500 |
| 010-457-423 | MOBILE PHONE | - | - | - | | - |
| 010-457-427 | TRAVEL/TRAINING | 2,111 | 2,432 | 2,500 | 2,193 | 2,500 |
| 010-457-480 | BONDS | - | 249 | 250 | 71 | 250 |
| 010-457-481 | DUES | 130 | 130 | 355 | 266 | 355 |
| | Sub-Total : Operating | 3,507 | 4,099 | 4,605 | 3,903 | 4,605 |
| | | | | | | |
| 010-457-572 | FURNISHINGS/ EQUIP | - | - | - | | - |
| | Sub-Total : Capital Outlay | - | - | - | - | - |
| | | | | | | |
| | *EXP. SUMMARY - JP #3 | 139,242 | 144,826 | 147,944 | 144,982 | 149,598 |



Department Description

A Justice of the Peace is elected from each of the four justice precincts, which - in Polk County - are concurrent with the commissioners precincts. The J.P.'s are the presiding officers of the justice courts and the small claims courts, having jurisdiction over Class C misdemeanors and civil cases where the amount in controversy does not exceed the limits established by law. The Justice of the Peace may also conduct other hearings, inquests and marriage ceremonies. The office of the Precint 4 Justice of the Peace is located in the Office Annex in Livingston at 602 E. Church, Suite 135.

Not Provided

| MCENTYRE | Objective/s: | Not Provided | | | | |
|-----------------|----------------------------|-----------------|-------------------|--------------|--------------|-----------------|
| of the Peace #4 | | | | | | |
| | 01 | ur Departme | nt's Perform | ance | | |
| | | | Prior Year Actual | | Estimate | Projected |
| Perf | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 |
| Output: | | • | | | | ((() |
| Efficiency: | | Progra | m in develop | ment (watch | for future d | letails] |
| Service Quality | | | | | | |
| | | | penditures | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| 010-458-101 | SALARY- JP #4 | 31,645 | 31,593 | 31,645 | 31,819 | 31,645 |
| 010-458-103 | CELL PHONE ALLOWANCE | 523 | - | - | 47.400 | - |
| 010-458-105 | SALARIES | 46,524 | 45,941 | 47,808 | 47,132 | 47,808 |
| 010-458-108 | SALARIES / PART-TIME | 79 | - | - | 700 | - |
| 010-458-200 | LONGEVITY PAY | 480 | 600 | 780 | 780 | 960 |
| 010-458-201 | SOCIAL SECURITY | 6,954 | 6,842 | 7,134 | 6,940 | 7,148 |
| 010-458-202 | COUNTY GROUP INSURANCE | 18,396 | 22,930 | 23,752 | 21,842 | 24,578 |
| 010-458-203 | | 9,800 | 10,087 | 10,581 | 10,547 | 10,866 |
| 010-458-204 | WORKERS COMPENSATION | 130 57 | 140 120 | 111 67 | <u> </u> | 387 95 |
| 010-458-206 | UNEMPLOYMENT INSURANCE | - | 12,999 | 13,020 | 13,092 | |
| 010-458-225 | TRAVEL ALLOWANCE | 13,020 | | | | 13,020 |
| | Sub-Total : Personnel | 127,608 | 131,252 | 134,899 | 132,527 | 136,508 |
| 010-458-315 | OFFICE SUPPLIES | 2,430 | 1,609 | 2,500 | 2,317 | 2,500 |
| 010-458-390 | SUBSCRIPTIONS | 121 | 216 | 500 | 323 | 500 |
| 010-458-423 | MOBILE PHONE/PAGER | | | | 46 | 168 |
| 010-458-427 | TRAVEL TRAINING | 1,955 | 2,408 | 2,500 | 2,172 | 2,500 |
| 010-458-480 | BONDS | 71 | 249 | 80 | | 80 |
| 010-458-481 | DUES | - | 75 | 75 | 75 | 75 |
| | Sub-Total : Operating | 4,576 | 4,558 | 5,655 | 4,932 | 5,823 |
| 010-458-572 | FURNISHINGS/EQUIP | 729 | - | - | | - |
| | Sub-Total : Capital Outlay | 729 | - | - | - | - |
| | *EXP. SUMMARY JP #4 | 132,914 | 135,810 | 140,554 | 137,459 | 142,331 |



CRIMINAL DISTRICT ATTORNEY

Department Description

Goal/s: Not Provided

The Criminal District Attorney is primarily an attorney for the State who prosecutes felony cases in District Court and often serves several adjacent counties. However, the Polk County District Attorney's office was created by the Legislature in 1987 to prosecute for Polk County in all of the County's District, County, County Court-at Law, and Justice of the Peace Courts. The District Attorney may serve in an advisory capacity, giving written opinion to County and Precinct Officials regarding their duties. The District Attorney would receive information and institute action against any County or Precinct Official shown to have abused or neglected their duties. In September 2011, the Criminal District Attorney's office relocated from the Courthouse to the new Judicial Center.

| Performance Indicators FY2009 FY2010 FY2011 FY2012 F Output: Efficiency: Program in development (watch for future details) Service Quality: Detail Expenditures 2012 Budget (unautic) 2012 Actual (unautic) 2013 Bud (unautic) Account # Account Name (per Aud. Rep.) (us adopted) 2012 Actual (unautic) 2013 Bud (unautic) 010-475-105 SALARES 606,012 624,433 6003,518 599,495 600 010-475-105 SALARIES 606,012 2,981 6,000 4,617 60 010-475-102 CERTIFICATE PAY 2,262 5,228 3,600 3,620 3 010-475-201 SOCIAL SECURITY 49,680 48,696 47,834 46,579 47 010-475-202 COUNTY GROUP INSURANCE 92,131 115,886 118,760 112,332 122 010-475-203 RETIREMENT 70,081 70,711 70,441 70,451 72 010-475-304 WORKERS COMPENSATION 2,802 3,481 2,246< | | 2500/ 51 | | | | | |
|---|------------------|----------------------------|-----------------|-----------------|--------------|----------------|--------------------|
| Our Department's Performance Prior Vear Actuals Estimate Pro Output: FY2009 FY2010 FY2011 FY2012 F Output: Efficiency: Program in development (watch for future details) 2010 Actual 2011 Actual 2012 Budget 2012 Actual 2013 Budget 2012 Actual 2013 Budget 2012 Actual 2013 Budget 2012 Actual 2010 Actual (ga adopted) (unaudited) Adopted 97 010-475-101 SALARIES FART 7,000 6,988 7,000 7,038 72 010-475-102 SALARIES - PART TIME 3,201 2,981 6,000 4,617 6 010-475-200 CERTIFICATE PAY 2,262 5,580 5,160 5,640 25 010-475-201 SOCIAL SECURITY 49,680 48,696 47,834 46,579 41 010-475-203 RETIREMENT 70.081 70,711 70,944 70,451 72 010-475-204 UNEMPLOYMENT INSURANCE 805 1,652 866 947 < | LEE HON | Objective/s: | Not Provided | | | | |
| Performance Indicators Prior Year Actuals Estimate Pro Output: FY2000 FY2010 FY2011 FY2012 FY2012 </th <th>istrict Attorney</th> <th></th> <th></th> <th>ntia Daufarua</th> <th>0000</th> <th></th> <th></th> | istrict Attorney | | | ntia Daufarua | 0000 | | |
| Performance Indicators FY2010 FY2011 FY2012 FY2012 Output: Efficiency: service Quality: Program in development (watch for future details) Detail Expenditures 2010 Actual (per Aud. Rep.) 2011 Actual (per Aud. Rep.) 2012 Budget (se adopted) 2012 Actual (unaudited) 2013 Actual Adopted 97 010-475-101 SALARIES - PART TIME 3.201 2.433 603.518 5599.495 600 010-475-108 SALARIES - PART TIME 3.201 2.981 6,000 4,617 6 010-475-200 LONGEVITY PAY 7,020 5,580 5,160 5,640 5 010-475-203 CERTIFICATE PAY 2.262 5,288 3,660 312 12 010-475-203 COUNGEVITY PAY 7,020 5,580 5,160 5,640 5 010-475-204 WORKERS COMPENSATION 2.802 3,481 2.246 2,902 2 010-475-31 TIRAL SUPPLIES 24,679 13,781 15,000 15,834 15 010-475-33 OFFICE SUPPLIES 24,679 13,781 <td></td> <td>01</td> <td></td> <td></td> <td></td> <td>Fatimente</td> <td>Deplector</td> | | 01 | | | | Fatimente | Deplector |
| Output: Program in development (watch for future details) Efficiency: Detail Expenditures Account # Account Name 2010 Actual (pr Aud. Rep.) 2011 Actual (pr Aud. Rep.) 2012 Budget (as adopted) 2012 Actual 2013 Bud Adopted 9/ 010-475-105 SALARIES Account Name 2010 Actual (pr Aud. Rep.) 2014 Actual (as adopted) 2012 Actual (as adopted) 2012 Actual (as adopted) 2013 Bud Adopted 9/ 010-475-105 SALARIES PART TIME 3.201 2.981 6.000 4.617 6.000 010-475-102 CERTIFICATE PAY 2.262 5.228 3.600 3.620 2.201 010-475-201 SOCIAL SECURITY 49.680 48.696 47.834 46.579 44 010-475-202 COUNTY GROUP INSURANCE 92.131 115.886 118.760 112.332 122 010-475-203 RETIREMENT 70.081 70.711 70.944 70.451 77 010-475-204 WORKERS COMPENSATION 2.802 3.481 2.246 2.902 22 010-475-315 OFFICE S | Dent | ormonoo Indiactoro | | | | | Projected FY201 |
| Efficiency: Detail Expenditures 2019 Actual (per Aud. Rep.) 2012 Budget (as adopted) 2012 Actual (unaudited) 2013 Budget (unaudited) 2013 Budget (unaudited) 2013 Budget (unaudited) 2013 Budget (unaudited) 2012 Actual (unaudited) 2012 Actual (unaudited) 2012 Actual (unaudited) 2013 Budget (unaudited) 2013 Budget (unaudited) 2013 Budget (unaudited) 2014 Actual (unaudited) 2012 Actual (unaudited) 2012 Actual (unaudited) 2013 Budget (unaudited) 2014 Actual (unaudited) 2013 Budget (unaudited) 2014 Actual (unaudited) 2014 Actual (unaudited) 2013 Budget (unaudited) 2014 Actual (unaudited) 2013 Budget (unaudited) 2014 Actual (unaudited) 2015 Actual (unaudited) 2016 Actual (unaudited) 2016 Actual (unaudited) 2017 Actual (unaudited) 2016 Actual (unaudited) </td <td></td> <td colspan="2"></td> <td>FY2010</td> <td>FY2011</td> <td>F12012</td> <td>FY2UI.</td> | | | | FY2010 | FY2011 | F12012 | FY2UI. |
| Service Quality: Detail Expenditures 2010 Actual (per Aud. Rep.) 2011 Actual (per Aud. Rep.) 2012 Budget (per Aud. Rep.) 2012 Actual (per Aud. Rep.) 2013 Bud (per Aud. Rep.) 2013 Bud (per Aud. Rep.) 2013 Actual (per Aud. Rep.) 2014 Actual (per Aud. Rep.) 2015 Actual (per Aud. Rep.) 2012 Actual (per Aud. Rep.) 2012 Actual (per Aud. Rep.) 2012 Actual (per Aud. Rep.) 2014 Actual (per Aud. Rep.) 2015 Actual (per Aud. Rep.) 2014 Actual (per Aud. R | | | Draana | m in deuelak | ment (match | lon luture | (stails) |
| Detail Expenditures Account # Account Name (per Aud. Rep.) 2011 Actual (per Aud. Rep.) 2012 Budget (sa adopted) 2012 Actual (unaudited) 2013 Bu Adopted 9/ 010-475-101 SALARY - D.A. 7,000 6,988 7,000 7,038 7 010-475-105 SALARIES 606,012 624,433 603,518 599,495 600 010-475-108 SALARIES - PART TIME 3,201 2,981 6,000 4,617 660 010-475-200 LONGEVITY PAY 7,020 5,580 5,160 5,640 5 010-475-201 SOCIAL SECURITY 49,680 48,696 47,834 46,579 47 010-475-202 COUNTY GROUP INSURANCE 92,131 115,886 118,760 112,332 122 010-475-204 WORKERS COMPENSATION 2,802 3,481 2,246 2,902 2 010-475-315 OFFICE SUPPLIES 24,679 13,781 15,000 15,834 115 010-475-305 FURNISHED TRANSPORTATIOR 8,596 10,349 8, | , | | Frogue | m in accercip | mem (wann | , for future i | unuer |
| Account Name 2010 Actual (per Aud. Rep.) 2011 Actual (per Aud. Rep.) 2012 Budget (per Aud. Rep.) 2012 Actual (as adopted) 2013 Bud (unaudited) 010-475-105 SALARY - D.A. 7,000 6,988 7,000 7,038 77 010-475-105 SALARIES 606,012 624,433 603,518 599,495 600 010-475-100 CERTIFICATE PAY 2,262 5,228 3,600 3,620 3 010-475-200 LONGEVITY PAY 7,020 5,580 5,160 5,640 2 010-475-202 COUNTY GROUP INSURANCE 92,131 115,886 118,760 112,332 122 010-475-203 RETIREMENT 70,081 70,711 70,944 70,451 72 010-475-204 WORKERS COMPENSATION 2,802 3,481 2,246 2,902 2 010-475-307 RETIREMENT 70,081 70,711 70,944 70,451 72 010-475-306 UNEMPLOYMENT INSURANCE 805 13,781 15,000 15,834 15 0 | Scivice Quality | | Detail Ex | penditures | | | |
| D00-075-101 SALARY - D.A. 7,000 6,92 7,000 7,038 7 010-475-105 SALARIES 606,012 624,433 603,518 599,495 603 010-475-108 SALARIES - PART TIME 3,201 2,981 6,000 4,617 6 010-475-102 CERTIFICATE PAY 2,262 5,228 3,600 3,620 2 010-475-200 LONGEVITY PAY 7,020 5,580 5,160 5,640 5 010-475-201 SOCIAL SECURITY 49,680 48,696 47,834 46,579 47 010-475-202 COUNTY GROUP INSURANCE 92,131 115,886 118,760 112,332 122 010-475-204 WORKERS COMPENSATION 2,802 3,481 2,246 2,902 2 010-475-204 UNEMPLOYMENT INSURANCE 805 1,652 866 947 1 Sub-Total : Personnel 840,994 885,637 865,927 853,620 872 010-475-305 OFFICE SUPPLIES 2,4,679 <td< th=""><th></th><th></th><th></th><th></th><th>2012 Budget</th><th>2012 Actual</th><th>2013 Budget</th></td<> | | | | | 2012 Budget | 2012 Actual | 2013 Budget |
| 010-475-105 SALARIES 606,012 624,433 603,518 599,495 603 010-475-108 SALARIES - PART TIME 3,201 2,981 6,000 4,617 663 010-475-108 SALARIES - PART TIME 3,201 2,981 6,000 4,617 663 010-475-120 CERTIFICATE PAY 2,262 5,528 3,600 3,620 5 010-475-201 SOCIAL SECURITY 49,680 48,696 47,834 46,579 44 010-475-202 COUNTY GROUP INSURANCE 92,131 115,886 118,760 112,332 122 010-475-204 WORKERS COMPENSATION 2,802 3,481 2,246 2,902 2 010-475-204 UNEMPLOYMENT INSURANCE 805 1,652 866 947 11 010-475-317 TRIAL SUPPLIES 24,679 13,781 15,000 15,834 15 010-475-330 FURNISHED TRANSPORTATIO 8,596 10,349 8,500 11,239 2 010-475-401 ONLINE RESEARCH | Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| 010-475-108 SALARIES - PART TIME 3,201 2,981 6,000 4,617 6 010-475-120 CERTIFICATE PAY 2,262 5,228 3,600 3,620 5 010-475-201 LONGEVITY PAY 7,020 5,580 5,160 5,640 5 010-475-201 SOCIAL SECURITY 49,680 48,696 47,834 46,579 47 010-475-202 COUNTY GROUP INSURANCE 92,131 115,886 118,760 112,332 122 010-475-204 WORKERS COMPENSATION 2,802 3,481 2,246 2,902 2 010-475-204 UNEMPLOYMENT INSURANCE 805 1,652 866 947 17 010-475-305 DEFICE SUPPLIES 24,679 13,781 15,000 15,834 15 010-475-317 TRIAL SUPPLIES/EXPENSES 3,365 9,512 7,000 16,860 77 010-475-300 SUBSCRIPTIONS 1,770 1,366 2,500 2,610 2 010-475-401 ONLINE RESEARCH < | 010-475-101 | SALARY - D.A. | 7,000 | 6,988 | 7,000 | 7,038 | 7,000 |
| 010-475-120 CERTIFICATE PAY 2,262 5,228 3,600 3,620 3 010-475-200 LONGEVITY PAY 7,020 5,580 5,160 5,640 5 010-475-201 SOCIAL SECURITY 49,680 48,696 47,834 46,579 44 010-475-202 COUNTY GROUP INSURANCE 92,131 115,886 118,760 112,332 122 010-475-203 RETIREMENT 70,081 70,711 70,944 70,451 72 010-475-204 WORKERS COMPENSATION 2,802 3,481 2,246 2,902 2 010-475-305 UNEMPLOYMENT INSURANCE 805 1,652 866 947 11 010-475-315 OFFICE SUPPLIES 24,679 13,781 15,000 15,834 15 010-475-330 FURNISHED TRANSPORTATION 8,596 10,349 8,500 11,239 68 010-475-300 SUBSCRIPTIONS 1,770 1,366 2,500 2,610 2 010-475-410 ONLINE RESEARCH | 010-475-105 | SALARIES | 606,012 | 624,433 | 603,518 | 599,495 | 603,518 |
| 010-475-200 LONGEVITY PAY 7.020 5.580 5.160 5.640 5 010-475-201 SOCIAL SECURITY 49,680 48,696 47,834 46,579 47 010-475-202 COUNTY GROUP INSURANCE 92,131 115,886 118,760 112,332 122 010-475-203 RETIREMENT 70,081 70,711 70,944 70,451 72 010-475-204 WORKERS COMPENSATION 2,802 3,481 2,246 2,902 72 010-475-204 WORKERS COMPENSATION 2,802 3,481 2,246 2,902 72 010-475-204 UNEMPLOYMENT INSURANCE 805 1,652 866 947 1 010-475-315 OFFICE SUPPLIES 24,679 13,781 15,000 15,834 15 010-475-317 TRIAL SUPPLIES/EXPENSES 3,365 9,512 7,000 16,860 72 010-475-401 ONLINE RESEARCH 3,675 3,865 4,000 4,140 40 010-475-412 VCLG GRANT TRAVEL | 010-475-108 | SALARIES - PART TIME | 3,201 | 2,981 | 6,000 | 4,617 | 6,000 |
| 010-475-201 SOCIAL SECURITY 49,680 48,696 47,834 46,579 47 010-475-202 COUNTY GROUP INSURANCE 92,131 115,886 118,760 112,332 122 010-475-203 RETIREMENT 70,081 70,711 70,944 70,451 72 010-475-204 WORKERS COMPENSATION 2,802 3,481 2,246 2,902 2 010-475-204 UNEMPLOYMENT INSURANCE 805 1,652 866 947 7 010-475-205 UNEMPLOYMENT INSURANCE 805 1,652 866 947 7 010-475-315 OFFICE SUPPLIES 24,679 13,781 15,000 15,834 16 010-475-317 TRIAL SUPPLIES/EXPENSES 3,365 9,512 7,000 16,860 7 010-475-300 SUBSCRIPTIONS 1,770 1,366 2,500 2,610 2 010-475-401 ONLINE RESEARCH 3,675 3,865 4,000 4,140 4 010-475-412 VCLG GRANT TRAVEL <td< td=""><td>010-475-120</td><td>CERTIFICATE PAY</td><td>2,262</td><td>5,228</td><td>3,600</td><td>3,620</td><td>3,600</td></td<> | 010-475-120 | CERTIFICATE PAY | 2,262 | 5,228 | 3,600 | 3,620 | 3,600 |
| 010-475-202 COUNTY GROUP INSURANCE 92,131 115,886 118,760 112,332 122 010-475-203 RETIREMENT 70,081 70,711 70,944 70,451 72 010-475-204 WORKERS COMPENSATION 2,802 3,481 2,246 2,902 22 010-475-204 UNEMPLOYMENT INSURANCE 805 1,652 866 947 1 Sub-Total : Personnel 840,994 885,637 865,927 853,620 872 010-475-315 OFFICE SUPPLIES 24,679 13,781 15,000 15,834 15 010-475-317 TRIAL SUPPLIES/EXPENSES 3,365 9,512 7,000 16,860 77 010-475-300 SUBSCRIPTIONS 1,770 1,366 2,500 2,610 22 010-475-401 ONLINE RESEARCH 3,675 3,865 4,000 4,140 4 010-475-412 VCLG GRANT TRAVEL 557 - - - - - 010-475-414 VCLG GRANT SUPPLIES 463 <td>010-475-200</td> <td>LONGEVITY PAY</td> <td>7,020</td> <td>5,580</td> <td>5,160</td> <td>5,640</td> <td>5,460</td> | 010-475-200 | LONGEVITY PAY | 7,020 | 5,580 | 5,160 | 5,640 | 5,460 |
| 010-475-203 RETIREMENT 70,081 70,711 70,944 70,451 72 010-475-204 WORKERS COMPENSATION 2,802 3,481 2,246 2,902 22 010-475-204 UNEMPLOYMENT INSURANCE 805 1,652 866 947 11 Sub-Total : Personnel 840,994 885,637 865,927 853,620 872 010-475-315 OFFICE SUPPLIES 24,679 13,781 15,000 15,834 15 010-475-317 TRIAL SUPPLIES/EXPENSES 3,345 9,512 7,000 16,860 77 010-475-300 FURNISHED TRANSPORTATIOF 8,596 10,349 8,500 11,239 68 010-475-401 ONLINE RESEARCH 3,675 3,865 4,000 4,140 44 010-475-412 VCLG GRANT TRAVEL 557 - - - 1,413 010-475-414 VCLG GRANT SUPPLIES 463 23 - 1776 010-475-423 MOBILE PHONES/PAGERS 4,041 6,844 2,500 | 010-475-201 | SOCIAL SECURITY | 49,680 | 48,696 | 47,834 | 46,579 | 47,857 |
| 010-475-204 WORKERS COMPENSATION 2,802 3,481 2,246 2,902 2 010-475-206 UNEMPLOYMENT INSURANCE 805 1,652 866 947 1 Sub-Total : Personnel 840,994 885,637 865,927 853,620 872 010-475-315 OFFICE SUPPLIES 24,679 13,781 15,000 16,860 7 010-475-317 TRIAL SUPPLIES/EXPENSES 3,365 9,512 7,000 16,860 7 010-475-305 FURNISHED TRANSPORTATIO 8,596 10,349 8,500 11,239 86 010-475-401 ONLINE RESEARCH 3,675 3,865 4,000 4,140 4 010-475-411 VCLG GRANT TRAVEL 557 - - - 1,413 010-475-413 VCLG GRANT TRAVEL 557 - - - 1,413 010-475-423 MOBILE PHONES/PAGERS 4,041 6,844 2,500 6,229 2 010-475-427 TRAVEL 14,558 17,032 | 010-475-202 | COUNTY GROUP INSURANCE | 92,131 | 115,886 | 118,760 | 112,332 | 122,890 |
| 010-475-206 UNEMPLOYMENT INSURANCE 805 1,652 866 947 1 Sub-Total : Personnel 840,994 885,637 865,927 853,620 872 010-475-315 OFFICE SUPPLIES 24,679 13,781 15,000 15,834 15 010-475-317 TRIAL SUPPLIES/EXPENSES 3,365 9,512 7,000 16,860 77 010-475-330 FURNISHED TRANSPORTATIO 8,596 10,349 8,500 11,239 62 010-475-300 SUBSCRIPTIONS 1,770 1,366 2,500 2,610 22 010-475-401 ONLINE RESEARCH 3,675 3,865 4,000 4,140 44 010-475-412 VCLG GRANT TRAVEL 557 - | 010-475-203 | RETIREMENT | 70,081 | 70,711 | 70,944 | 70,451 | 72,755 |
| Sub-Total : Personnel 840,994 885,637 865,927 853,620 877 010-475-315 OFFICE SUPPLIES 24,679 13,781 15,000 15,834 15 010-475-317 TRIAL SUPPLIES/EXPENSES 3,365 9,512 7,000 16,860 77 010-475-330 FURNISHED TRANSPORTATIOI 8,596 10,349 8,500 11,239 86 010-475-300 SUBSCRIPTIONS 1,770 1,366 2,500 2,610 2 010-475-401 ONLINE RESEARCH 3,675 3,865 4,000 4,140 4 010-475-412 VCLG GRANT TRAVEL 557 - - - - - 010-475-413 VCLG GRANT TAVEL 557 - | 010-475-204 | WORKERS COMPENSATION | 2,802 | 3,481 | 2,246 | 2,902 | 2,641 |
| 010-475-315 OFFICE SUPPLIES 24,679 13,781 15,000 15,834 15 010-475-317 TRIAL SUPPLIES/EXPENSES 3,365 9,512 7,000 16,860 77 010-475-330 FURNISHED TRANSPORTATIO 8,596 10,349 8,500 11,239 88 010-475-330 SUBSCRIPTIONS 1,770 1,366 2,500 2,610 22 010-475-401 ONLINE RESEARCH 3,675 3,865 4,000 4,140 44 010-475-412 VCLG GRANT TRAVEL 557 - - - 1,413 - 010-475-413 VCLG GRANT EQUIPMENT 449 - - 1,413 - - 1,413 - - 1,413 - | 010-475-206 | UNEMPLOYMENT INSURANCE | 805 | 1,652 | 866 | 947 | 1,222 |
| 010-475-317 TRIAL SUPPLIES/EXPENSES 3,365 9,512 7,000 16,860 7 010-475-330 FURNISHED TRANSPORTATIO 8,596 10,349 8,500 11,239 8 010-475-330 SUBSCRIPTIONS 1,770 1,366 2,500 2,610 2 010-475-390 SUBSCRIPTIONS 1,770 1,366 2,500 2,610 2 010-475-401 ONLINE RESEARCH 3,675 3,865 4,000 4,140 4 010-475-404 APPELLATE EXPENSES 216 3,215 10,000 574 10 010-475-412 VCLG GRANT TRAVEL 557 - - - 1,413 010-475-413 VCLG GRANT SUPPLIES 463 23 - 17.6 010-475-423 MOBILE PHONES/PAGERS 4,041 6,844 2,500 6,229 2 010-475-427 TRAVEL 14,558 17,032 17,000 14,198 17 010-475-431 FEES/ DUES 2,752 2,702 3,500 | | Sub-Total : Personnel | 840,994 | 885,637 | 865,927 | 853,620 | 872,941 |
| 010-475-317 TRIAL SUPPLIES/EXPENSES 3,365 9,512 7,000 16,860 7 010-475-330 FURNISHED TRANSPORTATIO 8,596 10,349 8,500 11,239 8 010-475-330 SUBSCRIPTIONS 1,770 1,366 2,500 2,610 2 010-475-390 SUBSCRIPTIONS 1,770 1,366 2,500 2,610 2 010-475-401 ONLINE RESEARCH 3,675 3,865 4,000 4,140 4 010-475-406 APPELLATE EXPENSES 216 3,215 10,000 574 10 010-475-412 VCLG GRANT TRAVEL 557 - - - 1,413 010-475-413 VCLG GRANT SUPPLIES 463 23 - 17.6 010-475-423 MOBILE PHONES/PAGERS 4,041 6,844 2,500 6,229 2 010-475-427 TRAVEL 14,558 17,032 17,000 14,198 17 010-475-431 FEES/ DUES 2,752 2,702 3,500 | | | | | | | |
| 010-475-330 FURNISHED TRANSPORTATION 8,596 10,349 8,500 11,239 8 010-475-390 SUBSCRIPTIONS 1,770 1,366 2,500 2,610 22 010-475-390 SUBSCRIPTIONS 1,770 1,366 2,500 2,610 22 010-475-401 ONLINE RESEARCH 3,675 3,865 4,000 4,140 44 010-475-404 APPELLATE EXPENSES 216 3,215 10,000 574 10 010-475-412 VCLG GRANT TRAVEL 557 - - - - - - 010-475-413 VCLG GRANT EQUIPMENT 449 - - 1,413 - | 010-475-315 | OFFICE SUPPLIES | 24,679 | 13,781 | 15,000 | 15,834 | 15,000 |
| 010-475-390 SUBSCRIPTIONS 1,770 1,366 2,500 2,610 22 010-475-401 ONLINE RESEARCH 3,675 3,865 4,000 4,140 4 010-475-406 APPELLATE EXPENSES 216 3,215 10,000 574 10 010-475-412 VCLG GRANT TRAVEL 557 - | 010-475-317 | TRIAL SUPPLIES/EXPENSES | 3,365 | 9,512 | 7,000 | 16,860 | 7,000 |
| 010-475-401 ONLINE RESEARCH 3,675 3,865 4,000 4,140 4 010-475-406 APPELLATE EXPENSES 216 3,215 10,000 574 10 010-475-406 APPELLATE EXPENSES 216 3,215 10,000 574 10 010-475-412 VCLG GRANT TRAVEL 557 - - - 1,413 010-475-413 VCLG GRANT EQUIPMENT 449 - - 1,413 010-475-414 VCLG GRANT SUPPLIES 463 23 - 176 010-475-423 MOBILE PHONES/PAGERS 4,041 6,844 2,500 6,229 2 010-475-427 TRAVEL 14,558 17,032 17,000 14,198 17 010-475-481 FEES/ DUES 2,752 2,702 3,500 2,732 3 3 010-475-490 MISCELLANEOUS 6,848 8,444 10,000 11,935 10 010-475-565 DVU GRANT TRAVEL/TRAINING - - - - | 010-475-330 | FURNISHED TRANSPORTATION | 8,596 | 10,349 | 8,500 | 11,239 | 8,500 |
| 010-475-406 APPELLATE EXPENSES 216 3,215 10,000 574 100 010-475-412 VCLG GRANT TRAVEL 557 - 10.475 - | | SUBSCRIPTIONS | 1,770 | 1,366 | 2,500 | 2,610 | 2,500 |
| 010-475-412 VCLG GRANT TRAVEL 557 - - - 1,413 010-475-413 VCLG GRANT EQUIPMENT 449 - - 1,413 - - 1,413 - - 1,413 - - 1,413 - - 1,413 - - 1,413 - - 1,413 - - 1,413 - - 1,413 - - 1,413 - - 1,413 - - 1,413 - - 1,413 - - 1,413 - - 1,413 - - 1,413 - - 1,614 - - 1,614 - 1,614 - 1,613 - - - 1,613 - - 1,613 - - - 1,613 - - - 1,613 - - 1,613 - - - 1,614 - - - - - - 1,614 | 010-475-401 | ONLINE RESEARCH | 3,675 | 3,865 | 4,000 | 4,140 | 4,000 |
| 010-475-413 VCLG GRANT EQUIPMENT 449 - - 1,413 010-475-414 VCLG GRANT SUPPLIES 463 23 - 176 010-475-423 MOBILE PHONES/PAGERS 4,041 6,844 2,500 6,229 2 010-475-427 TRAVEL 14,558 17,032 17,000 14,198 17 010-475-427 TRAVEL 14,558 17,032 17,000 14,198 17 010-475-481 FEES/ DUES 2,752 2,702 3,500 2,732 3 010-475-490 MISCELLANEOUS 6,848 8,444 10,000 11,935 10 010-475-565 DVU GRANT EQUIPMENT - - - - - 010-475-566 DVU GRANT TRAVEL/TRAINING - - - - - 010-475-572 FURNISHINGS & EQUIPMENT 108 1,664 - - - 010-475-573 CAPITAL OUTLAYS 9,548 - - 68,406 - | 010-475-406 | APPELLATE EXPENSES | 216 | 3,215 | 10,000 | 574 | 10,000 |
| 010-475-414 VCLG GRANT SUPPLIES 463 23 - 176 010-475-423 MOBILE PHONES/PAGERS 4,041 6,844 2,500 6,229 2 010-475-427 TRAVEL 14,558 17,032 17,000 14,198 17 010-475-427 TRAVEL 14,558 17,032 17,000 14,198 17 010-475-481 FEES/ DUES 2,752 2,702 3,500 2,732 3 010-475-490 MISCELLANEOUS 6,848 8,444 10,000 11,935 10 010-475-545 DVU GRANT EQUIPMENT 6,848 8,444 10,000 87,940 80 010-475-566 DVU GRANT EQUIPMENT - - - - - 010-475-572 FURNISHINGS & EQUIPMENT 108 1,664 - - - - 010-475-573 CAPITAL OUTLAYS 9,548 - - 68,406 - - 010-475-577 DVU GRANT EQUIPMENT 6,144 4,417 | 010-475-412 | VCLG GRANT TRAVEL | 557 | - | - | | - |
| 010-475-423 MOBILE PHONES/PAGERS 4,041 6,844 2,500 6,229 2 010-475-427 TRAVEL 14,558 17,032 17,000 14,198 17 010-475-427 TRAVEL 14,558 17,032 17,000 14,198 17 010-475-481 FEES/ DUES 2,752 2,702 3,500 2,732 3 010-475-490 MISCELLANEOUS 6,848 8,444 10,000 11,935 10 Sub-Total : Operating 71,969 77,134 80,000 87,940 80 010-475-565 DVU GRANT EQUIPMENT | 010-475-413 | VCLG GRANT EQUIPMENT | 449 | - | - | 1,413 | - |
| 010-475-427 TRAVEL 14,558 17,032 17,000 14,198 17 010-475-481 FEES/ DUES 2,752 2,702 3,500 2,732 3 010-475-481 FEES/ DUES 2,752 2,702 3,500 2,732 3 010-475-490 MISCELLANEOUS 6,848 8,444 10,000 11,935 10 Sub-Total : Operating 71,969 77,134 80,000 87,940 80 010-475-565 DVU GRANT EQUIPMENT | 010-475-414 | VCLG GRANT SUPPLIES | 463 | 23 | - | 176 | - |
| 010-475-481 FEES/ DUES 2,752 2,702 3,500 2,732 33 010-475-490 MISCELLANEOUS 6,848 8,444 10,000 11,935 10 Sub-Total : Operating 71,969 77,134 80,000 87,940 80 010-475-565 DVU GRANT EQUIPMENT | 010-475-423 | MOBILE PHONES/PAGERS | 4,041 | 6,844 | 2,500 | 6,229 | 2,500 |
| 010-475-490 MISCELLANEOUS 6,848 8,444 10,000 11,935 10 Sub-Total : Operating 71,969 77,134 80,000 87,940 80 010-475-565 DVU GRANT EQUIPMENT | 010-475-427 | TRAVEL | 14,558 | 17,032 | 17,000 | 14,198 | 17,000 |
| Sub-Total : Operating 71,969 77,134 80,000 87,940 80 010-475-565 DVU GRANT EQUIPMENT - < | 010-475-481 | FEES/ DUES | 2,752 | 2,702 | 3,500 | 2,732 | 3,500 |
| O10-475-565 DVU GRANT EQUIPMENT - - 010-475-566 DVU GRANT TRAVEL/TRAINING - - 010-475-572 FURNISHINGS & EQUIPMENT 108 1,664 - 010-475-573 CAPITAL OUTLAYS 9,548 - - 68,406 010-475-577 DVU GRANT EQUIPMENT 6,144 4,417 - - | 010-475-490 | MISCELLANEOUS | 6,848 | 8,444 | 10,000 | 11,935 | 10,000 |
| 010-475-566 DVU GRANT TRAVEL/TRAINING - - 010-475-572 FURNISHINGS & EQUIPMENT 108 1,664 - - 010-475-573 CAPITAL OUTLAYS 9,548 - - 68,406 010-475-577 DVU GRANT EQUIPMENT 6,144 4,417 - - | | Sub-Total : Operating | 71,969 | 77,134 | 80,000 | 87,940 | 80,000 |
| 010-475-566 DVU GRANT TRAVEL/TRAINING - - 010-475-572 FURNISHINGS & EQUIPMENT 108 1,664 - - 010-475-573 CAPITAL OUTLAYS 9,548 - - 68,406 010-475-577 DVU GRANT EQUIPMENT 6,144 4,417 - - | | | | | | | |
| 010-475-572 FURNISHINGS & EQUIPMENT 108 1,664 010-475-573 CAPITAL OUTLAYS 9,548 68,406 010-475-577 DVU GRANT EQUIPMENT 6,144 4,417 | | | | | - | | - |
| 010-475-573 CAPITAL OUTLAYS 9,548 - - 68,406 010-475-577 DVU GRANT EQUIPMENT 6,144 4,417 - - | | | | | - | | - |
| 010-475-577 DVU GRANT EQUIPMENT 6,144 4,417 - | | | | 1,664 | | | - |
| | | | | - | - | 68,406 | - |
| Sub-Total : Capital Outlay 15,800 6,080 - 68,406 | 010-475-577 | | - | | - | | - |
| | | Sub-Total : Capital Outlay | 15,800 | 6,080 | - | 68,406 | - |
| *EXP. SUMMARY - DIST. ATTY 928,764 968,850 945,927 1,009,967 952 | | *FXP SUMMARY - DIST ATTV | 928 764 | ባሪያ ያደባ | 945 927 | 1 000 067 | 952,941 |

SHERIFF



Department Description

The Sheriff is the chief law enforcement officer for the County and the chief security officer for the County and District Courts. The Sheriff is responsible for operating the County Jail, which was expanded in 2011 to double the inmate capacity. The Sheriff's Department is also responsible for investigating crimes and maintaining communications with other law enforcement and emergency organizations. Although the Sheriff has county-wide jurisdiction, the Sheriff's Department concentrates its' activities in areas outside city limits, where municipal officers cannot operate. The Sheriff also sets the bail bond policy for the County. The Sheriff offices in the Polk County Law Enforcement Center, located at 1733 N. Washington in Livingston.

Not Provided

| | | Not Drovided | | | | |
|-----------------|----------------------------|-----------------|--------------------|--------------|-------------|-----------------|
| | Objective/s: | Not Provided | | | | |
| Sheriff | | ur Departmei | nt's Perform | ance | | |
| | | | Prior Year Actuals | 1 | Estimate | Projected |
| Dorf | ormance Indicators | FY2009 | | | FY2012 | FY2013 |
| Output: | | 112009 | 112010 | 112011 | 112012 | 112013 |
| Efficiency: | | Draana | m in denelan | iment (watch | Lor Luture | (etails) |
| Service Quality | | , wyu | | | or on one o | |
| Sorriss Edulity | · | Detail Fx | penditures | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| 010-560-101 | SALARY- SHERIFF | 45,719 | 45,643 | 45,719 | 45,970 | 45,719 |
| 010-560-103 | CELL PHONE ALLOWANCE | 26,154 | 25,600 | 26,520 | 26,777 | 28,560 |
| 010-560-104 | STEP GRANT SALARIES | - | - | 22,161 | 16,237 | 45,551 |
| 010-560-105 | SALARIES | 1,609,364 | 1,616,200 | 1,614,721 | 1,608,195 | 1,628,129 |
| 010-560-106 | TRA OVERTIME SALARIES | 187,846 | 176,760 | 200,000 | 200,412 | 200,000 |
| 010-560-107 | TOBACCO COMPL. GRANT SAL | 2,969 | 1,748 | - | | - |
| 010-560-108 | SALARIES / PART-TIME | 76,508 | 58,050 | 59,385 | 87,163 | 42,327 |
| 010-560-120 | CERTIFICATE PAY | 25,754 | 34,721 | 37,800 | 35,558 | 34,200 |
| 010-560-200 | LONGEVITY PAY | 17,100 | 18,900 | 20,160 | 19,800 | 20,040 |
| 010-560-201 | SOCIAL SECURITY | 145,745 | 143,556 | 156,485 | 147,906 | 157,867 |
| 010-560-202 | GROUP INSURANCE | 315,609 | 365,096 | 395,868 | 351,097 | 417,825 |
| 010-560-203 | RETIREMENT | 213,536 | 220,977 | 231,130 | 234,002 | 239,999 |
| 010-560-204 | WORKERS COMPENSATION | 31,592 | 35,530 | 28,646 | 37,792 | 37,509 |
| 010-560-206 | UNEMPLOYMENT INSURANCE | 2,382 | 5,032 | 2,771 | 3,073 | 3,945 |
| 010-560-225 | TRAVEL ALLOWANCE | 19,094 | 19,062 | 19,094 | 19,199 | 19,094 |
| | Sub-Total : Personnel | 2,719,370 | 2,766,875 | 2,860,461 | 2,833,179 | 2,920,764 |
| | | | | | | |
| 010-560-300 | UNIFORMS | 14,671 | 27,676 | 27,000 | 28,160 | 27,000 |
| 010-560-315 | OFFICE SUPPLIES | 10,601 | 11,776 | 12,000 | 14,945 | 12,000 |
| 010-560-330 | FUEL & OIL | 199,799 | 254,536 | 238,381 | 264,732 | 238,381 |
| 010-560-331 | STEP - TRAVEL/FUEL | | | | | 16,245 |
| 010-560-332 | STEP - SUPPLIES | | | | | |
| 010-560-336 | FINGERPRINT SUPPLIES/ EQUI | 2,209 | 1,415 | 2,500 | 2,398 | 2,500 |
| 010-560-341 | FILM/PHOTOS | 2,512 | 1,377 | 3,500 | 3,856 | 3,500 |
| 010-560-354 | TIRE/TUBES | 25,565 | 23,846 | 26,250 | 25,804 | 26,250 |
| 010-560-391 | SHELTER REPLACEMENT EXPE | 8,107 | | | | |
| 010-560-392 | ANIMAL SHELTER OPERATION | 12,168 | 12,988 | 20,000 | 11,216 | 20,000 |
| 010-560-393 | LAW ENFORCEMENT SUPPLIES | 58,484 | 55,538 | 37,500 | 48,178 | 37,500 |
| 010-560-394 | DRUG DOG EXPENSE/SUPPLIE | 4,421 | 4,415 | 4,500 | 3,965 | 4,500 |
| 010-560-400 | TEXAS VINE PROJECT | 18,283 | 18,283 | 18,283 | - | - |
| 010-560-421 | TxDPS REMOTE RECORDS MGN | ЛТ | | 20,500 | 20,500 | 20,500 |
| 010-560-422 | RADIO/COMMUNICATION | 1,556 | 2,208 | 7,000 | 7,118 | 7,000 |
| 010-560-423 | MOBILE PHONES/PAGERS | 8,650 | 8,030 | 14,000 | 12,170 | 14,000 |
| 010-560-427 | TRAVEL/TRAINING | 29,938 | 30,433 | 30,000 | 29,487 | 30,000 |
| 010-560-428 | INVESTIGATOR SPEC. TRAININ | 4,500 | 6,367 | 5,000 | | 5,000 |

| | | | | SHE | RIFF (C | CONT.) |
|-------------|----------------------------|-----------------|-----------------|--------------|-------------|-----------------|
| | De | tail Expendit | tures (Contir | nued) | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| | Departments | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| 010-560-450 | REIMB. INS AUTO REPAIR | 34,822 | 20,504 | - | 5,347 | - |
| 010-560-454 | VEHICLE REPAIR | 40,051 | 35,485 | 40,000 | 37,609 | 40,000 |
| 010-560-463 | TOWER RENT | 3,868 | 10,080 | 10,080 | 10,080 | 10,080 |
| 010-560-480 | BONDS/LIABILITY INSURANCE | 27,213 | 23,749 | 30,000 | 26,686 | 30,000 |
| 010-560-490 | MISCELLANEOUS | 2,487 | 718 | 11,500 | 618 | 11,500 |
| | Sub-Total : Operating | 509,905 | 549,424 | 557,994 | 552,868 | 555,956 |
| | | | | | | |
| 010-560-555 | OJP GRANT | - | - | - | | - |
| 010-560-563 | TOBACCO COMP. GRANT | 1,028 | 174 | - | | - |
| 010-560-565 | CJD GRANT #2237201 | 89,323 | - | - | | - |
| 010-560-571 | HOMELAND SECURITY LEAP | 34,556 | 191,081 | - | | - |
| 010-560-572 | OFFICE EQUIPMENT | 27,915 | - | - | | - |
| 010-560-573 | CAPITAL OUTLAY PURCHASES | 9,150 | 5,990 | - | | - |
| 010-560-574 | CAPITAL OUTLAY - DETCOG GE | RANT | 25,000 | - | | - |
| 010-560-575 | VEHICLES | 335,422 | 285,269 | - | 512,379 | - |
| 010-560-576 | DRUG DOG | | | - | | - |
| | Sub-Total : Capital Outlay | 497,393 | 507,514 | - | 512,379 | - |
| | | | | | | |
| | * EXP. SUMMARY - SHERIFF | 3,726,668 | 3,823,813 | 3,418,455 | 3,898,425 | 3,476,720 |



Department Description

The County Jail operates under the direction of the Sheriff, with supervision from a Jail Administrator appointed by the Sheriff. The Polk County Jail maintains interlocal agreements with cities throughout the County and other entities to house inmates. To address overcrowding and to meet the requirements of the Texas Commission on Jail Standards, the Polk County Jail has undergone a \$19 million expansion - completed in 2011 to double inmate capacity to more than 300 with appropriate segregation. The Jail is located in the Polk County Law Enforcement Center at 1733 N. Washington in Livingston.

Not Provided

Goal/s:

JAI

| - Di ul di Be | | Not Provided | | | | |
|-----------------|----------------------------|-----------------|--------------------|--------------|--------------|-----------------|
| Administrator | Objective/s: | | | | | |
| | | ur Departme | nt's Perform | ance | | |
| | | | Prior Year Actuals | | Estimate | Projected |
| Perfe | ormance Indicators | FY2009 | FY2010 | | FY2012 | FY2013 |
| Output: | | | | | | |
| Efficiency: | | Progra | m in develop | ment (watch | for future d | letails) |
| Service Quality | : | | , | | ~ ~ ~ | |
| | | Detail Ex | penditures | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| 010-512-105 | SALARIES | 920,130 | 942,729 | 1,142,606 | 1,118,555 | 1,142,606 |
| 010-512-108 | SALARIES / PART-TIME | 18,525 | 16,479 | 29,809 | 44,020 | 33,684 |
| 010-512-120 | CERTIFICATE PAY | 5,550 | 3,923 | 5,400 | 5,453 | 6,600 |
| 010-512-200 | LONGEVITY PAY | 6,480 | 7,560 | 6,960 | 6,720 | 8,220 |
| 010-512-201 | SOCIAL SECURITY | 70,095 | 71,053 | 89,712 | 88,341 | 91,120 |
| 010-512-202 | COUNTY GROUP INSURANCE | 198,546 | 228,620 | 324,612 | 255,119 | 335,898 |
| 010-512-203 | RETIREMENT | 100,936 | 107,506 | 133,056 | 133,454 | 138,526 |
| 010-512-204 | WORKERS COMPENSATION | 17,285 | 19,600 | 18,451 | 24,593 | 23,856 |
| 010-512-206 | UNEMPLOYMENT INSURANCE | 1,169 | 2,525 | 1,642 | 1,813 | 2,352 |
| | Sub-Total : Personnel | 1,338,715 | 1,399,995 | 1,752,247 | 1,678,069 | 1,782,862 |
| | | | | | | |
| 010-512-300 | UNIFORMS | 4,770 | 4,978 | 5,000 | 5,016 | 5,650 |
| 010-512-315 | OFFICE SUPPLIES | 6,619 | 7,512 | 8,500 | 7,729 | 9,605 |
| 010-512-300 | FUEL & OIL | | M SHERIFF'S DEF | | | - |
| 010-512-333 | GROCERIES | 133,081 | 155,272 | 181,332 | 205,349 | 204,905 |
| 010-512-334 | JAIL PAPER/SUNDRY SUPPLIES | | 22,318 | 25,000 | 29,746 | 28,250 |
| 010-512-342 | LAUNDRY SUPPLIES | 7,484 | 5,270 | 7,500 | 4,282 | 8,475 |
| 010-512-391 | MED SERVICES-IN COUNTY | 85,868 | 56,411 | 84,000 | 65,320 | 75,000 |
| 010-512-392 | MED SUPPLIES-IN COUNTY | 4,990 | 27,709 | 6,000 | 17,808 | 15,000 |
| 010-512-393 | MED SUPP/SERV-OUT OF CO | 1,078 | - | - | | - |
| 010-512-405 | MEDICAL- DOCTORS/ NURSES | 56,400 | 56,400 | 62,400 | 62,400 | 62,400 |
| 010-512-426 | TRAVEL-TRANSP PRISONER | 13,719 | 18,111 | 20,000 | 13,326 | 20,000 |
| 010-512-427 | TRAVEL/TRAINING | 6,177 | 3,346 | 7,700 | 4,129 | 7,500 |
| 010-512-440 | CONTRACT INMATE HOUSING | 283,480 | 66,792 | - | 144 | - |
| 010-512-453 | EQUIPMENT REPAIRS | 6,437 | 15,089 | 7,500 | 7,740 | 7,500 |
| 010-512-456 | INMATE WORKCREW EXPENSE | 2,883 | 3,415 | 3,500 | 3,290 | 3,500 |
| 010-512-490 | MISCELLANEOUS | 4,217 | - | - | | - |
| 010-512-491 | INMATE (supplies) | 25,979 | 18,948 | 25,000 | 13,651 | 25,000 |
| 010-512-495 | ALARM SYSTEM | - | - | - | | - |
| | Sub-Total : Operating | 660,992 | 461,571 | 443,432 | 439,929 | 472,785 |

| | | | | | JAIL (C | CONT.) | | | |
|-------------|---------------------------------|-----------------|-----------------|----------------|----------------|-----------------|--|--|--|
| | Detail Expenditures (Continued) | | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | |
| | Departments | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | |
| | | | | | | | | | |
| 010-512-564 | SCAAP EXPENSES | 5,020 | 10,200 | 6,500 | 3,170 | 6,350 | | | |
| 010-512-571 | CAPITAL OUTLAY - BUILDING | - | - | - | | - | | | |
| 010-512-572 | OFFICE FURNISHINGS/ EQUIP | - | - | - | | - | | | |
| 010-512-573 | CAPITAL OUTLAY | - | - | - | | - | | | |
| 010-512-574 | JAIL BEDDING ETC. | - | 2,038 | 2,500 | 2,172 | 2,825 | | | |
| 010-512-575 | VEHICLES | (SEE CAPITAL E | XPENSE PLAN FO | R ANNUAL VEHIC | LE REPLACEMENT |) | | | |
| | Sub-Total : Capital Outlay | 5,020 | 12,238 | 9,000 | 5,342 | 9,175 | | | |
| | | | | | | | | | |
| | *EXP. SUMMARY- JAIL | 2,004,728 | 1,873,804 | 2,204,679 | 2,123,339 | 2,264,822 | | | |

CHARLIE CLACK

CONSTABLE PCT.

Department Description

A Constable is elected in each of the four Justice Precincts and serves as the chief process server for the Justice Courts. In Polk County, this duty is shared by Sheriff's Department Deputies. However, the Constable is an authorized peace officer with state-wide jurisdiction to execute any criminal process and county-wide jurisdiction to execute any civil process. The Constable may also execute processes issued by some state agencies and may appoint (up to five - uncompensated) Reserve Deputy Constables, as approved by the Commissioners Court. The Precinct 1 Constable maintains an office on the 1st floor of the Main Courthouse in Livingston.

Not Provided

| LIE CLACK | Objective/s: | Not Provided | | | | |
|------------------|----------------------------|-----------------|--------------------|--------------|--------------|-----------------|
| Constable Pct #1 | | | | | | |
| | 0ι | ur Departme | nt's Perform | ance | | |
| | | | Prior Year Actuals | | Estimate | Projected |
| Perfo | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 |
| Output: | | • | | | | 1 1 . 1 |
| Efficiency: | | Progra | m in develop | ment (watch | for future d | letails) |
| Service Quality: | | | | | | |
| | | | penditures | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| 010-551-101 | SALARIES | 15,045 | 25,003 | 25,045 | 25,182 | 25,045 |
| 010-551-103 | CELL PHONE ALLOWANCE | 840 | 839 | 840 | 845 | 840 |
| 010-551-200 | LONGEVITY PAY | 300 | 360 | 420 | 420 | 480 |
| 010-551-201 | SOCIAL SECURITY | 1,238 | 2,016 | 2,012 | 2,023 | 2,017 |
| 010-551-202 | GROUP INSURANCE | 6,343 | 7,643 | 7,917 | 7,281 | 8,193 |
| 010-551-203 | RETIREMENT | 1,716 | 2,917 | 2,985 | 3,004 | 3,066 |
| 010-551-204 | WORKERS COMPENSATION | 302 | 537 | 756 | 569 | 961 |
| 010-551-206 | UNEMPLOYMENT INSURANCE | - | - | - | - | - |
| | Sub-Total : Personnel | 25,784 | 39,316 | 39,975 | 39,324 | 40,601 |
| | | | | | | |
| 010-551-300 | UNIFORMS | 385 | 412 | 500 | 309 | 500 |
| 010-551-315 | OFFICE SUPPLIES | 2,945 | 1,770 | 4,500 | 105 | 4,500 |
| 010-551-330 | FURNISHED TRANSPORTATIO | 6,509 | 7,956 | 8,000 | 5,426 | 8,000 |
| 010-551-423 | MOBILE PHONES/PAGERS | 118 | 123 | 1,440 | 505 | 1,440 |
| 010-551-427 | TRAVEL / TRAINING | - | - | 300 | 20 | 300 |
| 010-551-480 | BONDS | 100 | 100 | 150 | 250 | 150 |
| 010-551-490 | MISCELLANEOUS | - | - | - | - | - |
| | Sub-Total : Operating | 10,056 | 10,361 | 14,890 | 6,616 | 14,890 |
| | | | | | | |
| 010-551-572 | RADIO / OFFICE EQUIPMENT | - | - | 300 | - | 300 |
| 010-551-575 | VEHICLE/S | 35,356 | - | - | - | - |
| | Sub-Total : Capital Outlay | 35,356 | - | 300 | - | 300 |
| | | | | | | |
| | * EXP. SUMMARY - CONSTBL, | 71,196 | 49,677 | 55,165 | 45,940 | 55,791 |

BILL CUNNINGHAM

CONSTABLE PCT. #2

Department Description

A Constable is elected in each of the four justice precincts and serves as the chief process server for the justice courts. In Polk County, this duty is shared by the Sheriff's Department Deputies. However, the Constable is an authorized peace officer with state-wide jurisdiction to execute any criminal process and county-wide jurisdiction to execute any civil process. The Constable may also execute processes issued by some state agencies and may appoint (up to five uncompensated) Reserve Deputy Constables, as approved by the Commissioners Court. The Precint 2 Constable maintains an office in the Sub-Courthouse located in Onalaska, Tx.

Not Provided

| NNINGHAM | Objective/s: | Not Provided | | | | |
|------------------|----------------------------|-----------------|--------------------|--------------|--------------|-----------------|
| Constable Pct #2 | | _ | | | | |
| | 0ι | | nt's Perform | | | |
| | | 1 | Prior Year Actuals | | Estimate | Projected |
| Perfo | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 |
| Output: | | • | | | | 1 1 |
| Efficiency: | | Progra | m in develop | ment (watch | for future d | letails] |
| Service Quality: | | | | | | |
| | | Detail Ex | penditures | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| 010-552-101 | SALARIES | 15,045 | 15,020 | 15,045 | 15,127 | 15,045 |
| 010-552-103 | CELL PHONE ALLOWANCE | 840 | 839 | 840 | 845 | 840 |
| 010-552-200 | LONGEVITY PAY | 600 | 660 | 720 | 720 | 780 |
| 010-552-201 | SOCIAL SECURITY | 1,261 | 1,264 | 1,270 | 1,277 | 1,275 |
| 010-552-202 | GROUP INSURANCE | 6,413 | 7,643 | 7,917 | 7,281 | 8,193 |
| 010-552-203 | RETIREMENT | 1,744 | 1,828 | 1,884 | 1,895 | 1,938 |
| 010-552-204 | WORKERS COMPENSATION | 310 | 340 | 601 | 363 | 763 |
| 010-552-206 | UNEMPLOYMENT INSURANCE | | - | - | | - |
| | Sub-Total : Personnel | 26,213 | 27,594 | 28,277 | 27,507 | 28,834 |
| | | | | | | |
| 010-552-300 | UNIFORMS | 647 | 1,315 | 1,150 | 1,434 | 1,150 |
| 010-552-315 | OFFICE SUPPLIES | 1,917 | 401 | 1,250 | 6,463 | 1,250 |
| 010-552-330 | FURNISHED TRANSPORTATIO | 2,534 | 2,517 | 10,000 | 1,935 | 10,000 |
| 010-552-423 | MOBILE PHONES/PAGERS | 996 | 990 | 1,478 | 876 | 1,478 |
| 010-552-427 | TRAVEL / TRAINING | 1,680 | 2,640 | 2,000 | 203 | 2,000 |
| 010-552-480 | BONDS | 100 | 150 | 478 | 150 | 478 |
| | Sub-Total : Operating | 7,873 | 8,013 | 16,356 | 11,060 | 16,356 |
| | | | | | | |
| 010-552-572 | RADIO / OFFICE EQUIPMENT | 1,493 | - | - | - | - |
| 010-552-575 | VEHICLE/S | - | - | - | - | - |
| | Sub-Total : Capital Outlay | 1,493 | - | - | - | - |
| | | | | | | |
| | * EXP. SUMMARY - CONSTBL, | 35,579 | 35,606 | 44,633 | 38,567 | 45,190 |

Ray Myers Constable Pct #3

CONSTABLE PCT. #3

Department Description

* EXP. SUMMARY - CONSTBL,

A Constable is elected in each of the four justice precincts and serves as the chief process server for the justice courts. In Polk County, this duty is shared by the Sheriff's Department Deputies. However, the Constable is an authorized peace officer with state-wide jurisdiction to execute any criminal process and county-wide jurisdiction to execute any civil process. The Constable may also execute processes issued by some state agencies and may appoint (up to five uncompensated) Reserve Deputy Constables, as approved by the Commissioners Court.

Not Provided

Goal/s:

| AY MYERS | Objective/s: | Not Provided | | | | |
|-----------------|----------------------------|-----------------|--------------------|--------------|--------------|-----------------|
| onstable Pct #3 | | | | | | |
| | 01 | ur Departme | nt's Perform | ance | | - |
| | | | Prior Year Actuals | 5 | Estimate | Projecte |
| Perfe | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY201 |
| Output: | | _ | | , | | |
| Efficiency: | | Progra | m in develop | ment (watch | for future e | details) |
| Service Quality | : | | | | | |
| | - | Detail Ex | penditures | - | | • |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| 010-553-101 | SALARIES | 15,045 | 15,020 | 15,045 | 15,127 | 15,045 |
| 010-553-200 | LONGEVITY PAY | 1,020 | 1,080 | 1,140 | 1,140 | 1,200 |
| 010-553-201 | SOCIAL SECURITY | 1,212 | 1,215 | 1,238 | 1,235 | 1,243 |
| 010-553-202 | GROUP INSURANCE | 6,413 | 7,643 | 7,917 | 7,281 | 8,193 |
| 010-553-203 | RETIREMENT | 1,694 | 1,781 | 1,836 | 1,846 | 1,889 |
| 010-553-204 | WORKERS COMPENSATION | 305 | 330 | 594 | 358 | 755 |
| 010-553-206 | UNEMPLOYMENT INSURANCE | - | - | - | - | - |
| | Sub-Total : Personnel | 25,688 | 27,069 | 27,770 | 26,986 | 28,324 |
| | | | | | | |
| 010-553-300 | UNIFORMS | 1,108 | 719 | 1,200 | 1,579 | 1,200 |
| 010-553-315 | OFFICE SUPPLIES | 1,666 | 724 | 1,000 | 812 | 1,000 |
| 010-553-330 | FURNISHED TRANSPORTATION | 8,015 | 8,874 | 10,000 | 9,229 | 10,000 |
| 010-553-423 | MOBILE PHONE/PAGER | 2,972 | 2,992 | 2,000 | 2,994 | 2,000 |
| 010-553-427 | TRAVEL / TRAINING | 605 | 908 | 1,500 | 521 | 1,500 |
| 010-553-480 | BONDS | 150 | 150 | 100 | 100 | 100 |
| | Sub-Total : Operating | 14,516 | 14,367 | 15,800 | 15,235 | 15,800 |
| | | | | | | |
| 010-553-572 | RADIO / OFFICE EQUIPMENT | 1,569 | - | - | - | - |
| 010-553-575 | VEHICLE/S | - | 36,025 | - | - | - |
| | Sub-Total : Capital Outlay | 1,569 | 36,025 | - | - | - |
| | | | | | | |
| | | | | | | |

41,774

77,461

43,570

42,221

44,124

DANA "BUBBA" PIPER

C

CONSTABLE PCT. #4

Department Description

A Constable is elected in each of the four justice precincts and serves as the chief process server for the justice courts. In Polk County, this duty is shared by the Sheriff's Department Deputies. However, the Constable is an authorized peace officer with state-wide jurisdiction to execute any criminal process and county-wide jurisdiction to execute any civil process. The Constable may also execute processes issued by some state agencies and may appoint (up to five uncompensated) Reserve Deputy Constables, as approved by the Commissioners Court. The Precinct 4 Constable maintains an office in the Polk County Office Annex in Livingston at 602 E. Church, Suite 117.

Not Provided

| BA'' PIPER | Objective/s: | Not Provided | | | | |
|------------------|----------------------------|-----------------|--------------------|--------------|--------------|-----------------|
| | Οι | ır Departmei | nt's Performa | ance | | |
| | | | Prior Year Actuals | | Estimate | Projected |
| Perfo | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 |
| Output: | | | | | | |
| Efficiency: | | Progra | m in develop | ment (watch | for future d | letails) |
| Service Quality: | | | - | | ••• | |
| | | Detail Ex | penditures | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| 010-554-101 | SALARIES | 15,045 | 15,157 | 25,045 | 25,182 | 25,045 |
| 010-554-200 | LONGEVITY PAY | 60 | 120 | 180 | 180 | 240 |
| 010-554-201 | SOCIAL SECURITY | 1,156 | 1,169 | 1,930 | 1,937 | 1,934 |
| 010-554-202 | GROUP INSURANCE | 6,483 | 7,643 | 7,917 | 7,281 | 8,193 |
| 010-554-203 | RETIREMENT | 1,604 | 1,691 | 2,862 | 2,882 | 2,941 |
| 010-554-204 | WORKERS COMPENSATION | 281 | 314 | 739 | 543 | 939 |
| 010-554-206 | UNEMPLOYMENT INSURANCE | - | - | - | - | - |
| | Sub-Total : Personnel | 24,628 | 26,094 | 38,673 | 38,005 | 39,291 |
| | | | | | | |
| 010-554-315 | OFFICE SUPPLIES | 2,942 | 2,392 | 2,000 | 3,552 | 2,000 |
| 010-554-330 | FURNISHED TRANSPORTATIO | 6,446 | 6,234 | 8,000 | 6,157 | 8,000 |
| 010-554-423 | MOBILE PHONE | 464 | 500 | 600 | 806 | 600 |
| 010-554-427 | TRAVEL / TRAINING | 2,187 | 887 | 2,000 | 1,037 | 2,000 |
| 010-554-480 | BONDS | 100 | 200 | 200 | 200 | 200 |
| | Sub-Total : Operating | 12,140 | 10,213 | 12,800 | 11,752 | 12,800 |
| | | | | | | |
| 010-554-572 | RADIO / OFFICE EQUIPMENT | - | - | - | - | - |
| 010-554-575 | VEHICLE/S | - | 37,926 | - | - | - |
| | Sub-Total : Capital Outlay | - | 37,926 | - | - | - |
| | | | | | | |
| | * EXP. SUMMARY - CONSTBL, | 36,768 | 74,233 | 51,473 | 49,757 | 52,091 |



STATE LAW ENFORCEMENT

Department Description

This Department provides operational support to the local Department of Public Safety (DPS) Office (State Troopers and Licence & Weights Div.), the Texas Parks & Wildlife (TPW -Game Wardens) and the Texas Ranger stationed in Polk County. The County provides funding for a full-time DPS Secretary, the purchase of certain equipment, and provides office space located at the Law Enforcement Center (DPS/TPW) and the Office Annex (Texas Ranger).

| | Goal/s: | Not Provided |
|---|--------------|--------------|
| | | |
| | Objective/s: | Not Provided |
| S | | |

| Our Department's Performance | | | | | | | |
|------------------------------|----------------------------|-----------------|--------------------|--------------|--------------|-----------------|--|
| | | | Prior Year Actuals | 6 | Estimate | Projected | |
| Perf | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 | |
| Output: | | _ | | , | | | |
| Efficiency: | | Progra | m in develop | ment (watch | for future d | letails) | |
| Service Quality | : | | | | | | |
| | | Detail Ex | penditures | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | |
| 010-402-105 | SALARIES | 28,613 | 28,566 | 28,642 | 28,770 | 28,642 | |
| 010-402-108 | SALARIES / PART-TIME | - | - | - | | - | |
| 010-402-200 | LONGEVITY PAY | 720 | 780 | 840 | 840 | 900 | |
| 010-402-201 | SOCIAL SECURITY | 2,217 | 2,215 | 2,255 | 2,230 | 2,260 | |
| 010-402-202 | GROUP INSURANCE | 6,413 | 7,643 | 7,917 | 7,281 | 8,193 | |
| 101-405-203 | RETIREMENT | 3,108 | 3,248 | 3,345 | 3,363 | 3,436 | |
| 010-402-204 | WORKERS COMPENSATION | 42 | 45 | 35 | 96 | 122 | |
| 010-402-206 | UNEMPLOYMENT INSURANCE | 36 | 76 | 41 | 46 | 58 | |
| | Sub-Total : Personnel | 41,149 | 42,574 | 43,076 | 42,625 | 43,611 | |
| 010-402-400 | DPS OPERATING | 10,456 | 9,780 | 11,827 | 12,680 | 11,827 | |
| 010-402-400 | GAME WARDEN OPERATING | 2,917 | 2,844 | 2,850 | 3,011 | 2,850 | |
| 010-402-420 | LICENSE & WEIGHTS OPERATI | 1,699 | 1,357 | | | ** | |
| 010-402-430 | TEXAS RANGER OPERATING | 3,985 | 1,680 | 1,710 | 1,675 | 1,710 | |
| 010 102 100 | Sub-Total : Operating | 19,057 | 15,662 | 16,387 | 17,366 | 16,387 | |
| | | | | | | | |
| 010-402-572 | OFFICE FURNISHINGS/EQUIPN | - | 10,275 | - | 4,795 | - | |
| | Sub-Total : Capital Outlay | - | 10,275 | - | 4,795 | - | |
| | *EXP. SUMMARY- DPS | 60,206 | 68,511 | 59,463 | 64,786 | 59,998 | |



EMERGENCY MANAGEMENT

Department Description

The Emergency Management Coordinator oversees the emergency planning and preparedness activities of the County and acts as the County's liaison with local and regional emergency response organizations, the Texas Department of Public Safety and the Federal Emergency Management Agency. The Coordinator advises the County Judge, who is the County Emergency Management Director, and the Commissioners Court on emergency situations, maintains the County's emergency plan and arranges emergency response training. This office administers the County Employee Health and Safety/Risk Management Program, flood plain management, rural addressing and permitting for building and private sewage facilities in unincorporated areas of the County. The Department is located at the Office Annex 602 E. Church St in Livingston.

Goal/s:

Objective/s: Not Provided

Not Provided

| Coordinator | | | | | | | | | |
|-----------------|----------------------------|--------------------|-----------------|--------------|--------------|-----------------|--|--|--|
| | 0 | ur Departme | nt's Perform | ance | | | | | |
| | | Prior Year Actuals | | Estimate | Projected | | | | |
| Perf | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 | | | |
| Output: | | | | , | | | | | |
| Efficiency: | | Progra | m in develop | iment (watch | for future d | letails) | | | |
| Service Quality | : | - | | | | | | | |
| | Detail Expenditures | | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | |
| 010-695-105 | SALARIES | 147,810 | 149,451 | 149,808 | 153,881 | 151,455 | | | |
| 010-695-108 | SALARIES / PART-TIME | 3,130 | 2,272 | 3,452 | 6,760 | 3,534 | | | |
| 010-695-200 | LONGEVITY PAY | 1,080 | 1,380 | 1,680 | 1,680 | 1,860 | | | |
| 010-695-201 | SOCIAL SECURITY | 10,997 | 11,130 | 11,853 | 11,953 | 11,999 | | | |
| 010-695-202 | GROUP INSURANCE | 32,065 | 38,216 | 39,587 | 37,605 | 40,963 | | | |
| 010-695-203 | RETIREMENT | 16,136 | 16,944 | 17,580 | 18,440 | 18,242 | | | |
| 010-695-204 | WORKERS COMPENSATION | 350 | 393 | 307 | 520 | 539 | | | |
| 010-695-206 | UNEMPLOYMENT INSURANCE | 187 | 399 | 217 | 250 | 310 | | | |
| | Sub-Total : Personnel | 211,755 | 220,184 | 224,484 | 231,090 | 228,903 | | | |
| | | | | | | | | | |
| 010-695-300 | UNIFORMS | 496 | 500 | 500 | 479 | 500 | | | |
| 010-695-315 | OFFICE SUPPLIES | 3,496 | 4,887 | 3,500 | 7,005 | 3,500 | | | |
| 010-695-321 | BLDG & SEWAGE EXPENSES | 497 | 439 | 500 | 312 | 500 | | | |
| 010-695-330 | FURNISHED TRANSPORTATION | 11,035 | 12,222 | 10,000 | 9,040 | 10,000 | | | |
| 010-695-394 | SAFETY/ TRAINING SUPPLIES | 16,639 | 15,431 | 15,000 | 16,441 | 15,000 | | | |
| 010-695-420 | TELEPHONE/ MOBILE & SPEC I | 7,126 | 4,398 | 7,200 | 4,716 | 7,200 | | | |
| 010-695-423 | SATELLITE SERVICES | 2,801 | 3,401 | 3,492 | 2,329 | 5,640 | | | |
| 010-695-427 | TRAVEL/TRAINING | 9,449 | 9,949 | 10,000 | 9,964 | 10,000 | | | |
| 010-695-428 | CERT CONF/TRAINING | 1,800 | - | 1,800 | 1,800 | 1,800 | | | |
| 010-695-463 | TOWER RENT | 396 | 396 | 396 | 396 | 396 | | | |
| 010-695-490 | MISCELLANEOUS | 2,969 | 3,417 | 3,000 | 2,647 | 3,000 | | | |
| 010-695-491 | STATE SEWAGE FEES | 2,038 | 2,570 | 2,500 | 160 | 2,500 | | | |
| 010-695-492 | 911 EXPENSE | 1,789 | 1,984 | 2,000 | 1,852 | 2,000 | | | |
| 010-695-493 | DISASTER EXPENSES | - | - | - | - | - | | | |
| | Sub-Total : Operating | 60,531 | 59,595 | 59,888 | 57,140 | 62,036 | | | |
| | | | | | | | | | |
| 010-695-571 | STATE HOMELAND SEC. GRAN | 15,265 | 416 | - | 27,735 | - | | | |
| 010-695-572 | OFFICE FURNISH/EQUIPMENT | 3,024 | - | - | 2,263 | - | | | |
| 010-695-573 | CAPITAL OUTLAY PURCHASES | 36,247 | 35,340 | - | - | - | | | |
| 010-695-695 | HAZ-MAT CLEANUP | - | | - | - | - | | | |
| | Sub-Total : Capital Outlay | 54,537 | 35,756 | - | 29,998 | - | | | |
| | | | | | | | | | |
| | * EXP. SUMMARY - EMERG MG | 326,822 | 315,535 | 284,372 | 318,228 | 290,939 | | | |



VOLUNTEER FIRE DEPARTMENTS

Department Description

This budget provides financial assistance to 10 Volunteer Fire Departments operating within the County. Funding is available specifically for training and certification. Payment to fire departments is contingent upon their submittal of quarterly reports verifying the department's activities and financial status.

> Not Provided Goal/s:

ovided

| | Base | v.d. |
|-----------|-----------|------|
| 1.4.1 | - C - N - | 8.0 |

| Objective/s: | Not Pro |
|--------------|---------|
|--------------|---------|

| munitv | Pacod |
|--------|-------|
| | Daseu |

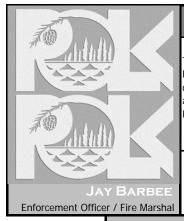
| Our Department's Performance | | | | | | | | | |
|------------------------------|-----------------------------|-------------|------------|--------------|----------|--|--|--|--|
| | Prior Year Actuals Estimate | | | Projected | | | | | |
| Performance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 | | | | |
| Output: | | | | | | | | | |
| Efficiency: | Program (| in developm | ent (watch | for future a | letails) | | | | |

| Service Quality | : | , | · | | 0 0 | | | | |
|---------------------|----------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|
| Detail Expenditures | | | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | |
| 010-543-330 | COMMAND VEHICLE/FUEL-OIL | - | - | 1,000 | - | 1,000 | | | |
| 010-543-480 | FIRE DEPT - TRAINING FIELD | 6,500 | 6,500 | 6,500 | 43 | 6,500 | | | |
| 010-543-485 | TRAINING | 12,688 | 1,975 | 11,000 | 3,344 | 11,000 | | | |
| 010-543-487 | FIRE DEPARTMENTS | 90,343 | 104,064 | 102,864 | 117,821 | 102,864 | | | |
| 010-543-690 | LIV-ANNUAL AGREEMENT | 37,510 | 46,888 | 37,510 | 18,755 | 37,510 | | | |
| 010-543-695 | VFD BRUSH TRUCKS - MATCH | - | - | - | | - | | | |
| | Sub-Total : Operating | 147,042 | 159,426 | 158,874 | 139,963 | 158,874 | | | |
| | | | | | | | | | |
| | *EXP. SUMMARY- VOL. FIRE D | 147,042 | 159,426 | 158,874 | 139,963 | 158,874 | | | |

Well equipped and properly trained departments serve as "first responders" in support of emergency services and keep insurance rates for homeowners in Polk County some of the lowest in the state.

The Volunteer Fire Departments currently serving Polk County are:

Alabama-Coushatta Indian Reservation VFD Corrigan VFD Goodrich VFD Holiday Lake Estates VFD **Indian Springs VFD** Livingston VFD **Onalaska VFD** Scenic Loop VFD Segno VFD South Polk County VFD



ENVIRONMENTAL ENFORCEMENT

Department Description

This Department is responsible for identifying and responding to illegal waste disposal, public nuisance defined by the Health & Safety Code and other environmental crime occurring in the unincorporated areas of the County. The department will identify offenders and take necessary measures to alleviate the problem. The Enforcement Officer also serves as the Arson Investigator for the County and may be appointed County Fire Marshal. The Environmental Enforcement Office is located at the Office Annex - 602 E. Church St., Suite 138 in Livingston.

Goal/s: Not Provided
Objective/s: Not Provided

 Our Department's Performance

 Prior Year Actuals
 Estimate

 FY2009
 FY2010
 FY2011

| Performance Indicators | | Prior Year Actuals | | Estimate | Projected | | | | |
|------------------------|----------------------------|--------------------|-----------------|--------------|--------------|-----------------|--|--|--|
| | | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 | | | |
| Output: | | | | | | | | | |
| Efficiency: | | Progra | m in develop | ment (watch | for future d | letails) | | | |
| Service Quality | /: | | | | | | | | |
| Detail Expenditures | | | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | |
| 010-697-105 | SALARIES | 33,115 | 33,061 | 33,133 | 33,297 | 33,133 | | | |
| 010-697-120 | CERIFICATE PAY | | - | - | - | - | | | |
| 010-697-200 | LONGEVITY PAY | 840 | 900 | 960 | 960 | 1,020 | | | |
| 010-697-201 | SOCIAL SECURITY | 2,598 | 2,598 | 2,608 | 2,621 | 2,613 | | | |
| 010-697-202 | GROUP INSURANCE | 6,395 | 7,610 | 7,917 | 7,254 | 8,193 | | | |
| 010-697-203 | RETIREMENT | 3,598 | 3,758 | 3,868 | 3,891 | 3,972 | | | |
| 010-697-204 | WORKERS COMPENSATION | 77 | 83 | 547 | 65 | 696 | | | |
| 010-697-206 | UNEMPLOYMENT INSURANCE | 42 | 88 | 48 | 53 | 67 | | | |
| | Sub-Total : Personnel | 46,664 | 48,098 | 49,081 | 48,141 | 49,693 | | | |
| | | | | | | | | | |
| 010-697-300 | UNIFORMS | 373 | 599 | 500 | 555 | 500 | | | |
| 010-697-311 | POSTAGE | 216 | 265 | 200 | 153 | 200 | | | |
| 010-697-315 | OFFICE SUPPLIES | 2,693 | 2,415 | 1,800 | 2,973 | 1,800 | | | |
| 010-697-330 | FUEL & OIL | 3,263 | 4,318 | 4,000 | 3,302 | 4,000 | | | |
| 010-697-354 | TIRES/TUBES | 500 | 500 | 525 | - | 525 | | | |
| 010-697-423 | MOBILE PHONES/PAGERS | 1,351 | 1,160 | 1,700 | 1,504 | 1,700 | | | |
| 010-697-427 | TRAVEL/TRAINING | 3,031 | 300 | 2,000 | 438 | 2,000 | | | |
| 010-697-456 | EQUIPMENT REPAIRS | 3,207 | 6,019 | 2,500 | 5,194 | 2,500 | | | |
| 010-697-457 | SURVEYING/LAB FEES | 1,066 | - | 1,000 | - | 1,000 | | | |
| 010-697-458 | CONTRACT INSPECTIONS | 2,535 | 3,020 | 3,000 | 1,295 | 3,000 | | | |
| 010-697-460 | INMATE WORKCREW EXPENSE | 3,867 | 4,206 | 4,500 | 4,552 | 4,500 | | | |
| 010-697-480 | SUBSCRIPTIONS | - | - | 450 | 170 | 450 | | | |
| 010-697-481 | DUES | 176 | 195 | 250 | 131 | 250 | | | |
| 010-697-489 | COUNTY TIRE DISPOSAL | | 6,871 | 2,000 | 63 | 2,000 | | | |
| | Sub-Total : Operating | 22,277 | 22,997 | 22,425 | 20,330 | 24,425 | | | |
| | | | | | | | | | |
| 010-697-571 | DETCOG GRANT - EQUIPMENT | | - | - | - | - | | | |
| 010-697-572 | OFFICE FURNISH/EQUIPMENT | 448 | - | - | - | - | | | |
| 010-697-573 | CAPITAL OUTLAY | | - | - | - | - | | | |
| | Sub-Total : Capital Outlay | 448 | - | - | - | - | | | |
| | | | | | | | | | |
| | *EXP. SUMMARY- ENV. ENF. | 69,390 | 71,096 | 71,506 | 68,471 | 74,118 | | | |

SOCIAL SERVICES



Department Description

The Social Services Department was created from a core of support services originally provided through the Senior/Nutrition Centers and serves as a liaison between citizens and various local, state and federal social service agencies including: Indigent Health Care, Social Security Administration and Medicare/Medicaid. The assistance provided at this county level helps to secure services needed by County residents and saves County tax dollars by ensuring that eligible state and federal programs are utilized. The County currently contracts for administration of Indigent Healthcare, Aging Services and inmate medical supervision. The Social Services Department is located in the Office Annex at 602 E. Church, Suite 145 in Livingston.

Not Provided

| RA HAYES | Objective/s: | Not Provided | | | | |
|------------------|----------------------------|-----------------|--------------------|--------------|--------------|-----------------|
| ct Administrator | | | | | | |
| | Οι | ur Departme | nt's Performa | ance | | |
| | | | Prior Year Actuals | 5 | Estimate | Projected |
| | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 |
| Output: | | • | | | | (() |
| Efficiency: | | Progra | m in develop | ment (watch | for future d | letails) |
| Service Quality: | | | | | | |
| | | | penditures | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| 010-645-105 | SALARIES | 53,759 | 52,660 | 52,747 | 53,037 | 52,747 |
| 010-645-108 | SALARIES / PART-TIME | 14,727 | 14,245 | 12,622 | 14,888 | 12,622 |
| 010-645-200 | LONGEVITY PAY | 600 | 720 | 840 | 840 | 960 |
| 010-645-201 | SOCIAL SECURITY | 5,244 | 5,081 | 5,065 | 5,205 | 5,074 |
| 010-645-202 | GROUP INSURANCE | 12,826 | 15,286 | 15,835 | 14,561 | 16,385 |
| 010-645-203 | RETIREMENT | 7,360 | 7,427 | 7,512 | 7,812 | 7,714 |
| 010-645-204 | WORKERS COMPENSATION | 102 | 106 | 79 | 224 | 275 |
| 010-645-206 | UNEMPLOYMENT INSURANCE | 83 | 178 | 93 | 106 | 131 |
| | Sub-Total : Personnel | 94,701 | 95,704 | 94,793 | 96,672 | 95,909 |
| | | | | | | |
| 010-645-315 | OFFICE SUPPLIES | 4,329 | 3,410 | 3,500 | 4,809 | 3,500 |
| 010-645-352 | COMPUTER SUPP/EXPENSE | 2,616 | 162 | 800 | 162 | 800 |
| 010-645-404 | INDIGENT HEALTHCARE | 124,265 | 97,606 | 125,000 | 114,417 | 125,000 |
| 010-645-405 | CONTRACT SERV ADM | 76,031 | 76,031 | 76,031 | 76,031 | 69,539 |
| 010-645-411 | PAUPER CARE & LUNACY | 5,164 | 12,620 | 13,000 | 9,569 | 13,000 |
| 010-645-423 | MOBILE PHONE | - | - | - | | - |
| 010-645-426 | TRAVEL/ TRAINING | 490 | 969 | 900 | 1,937 | 900 |
| | Sub-Total : Operating | 212,895 | 190,797 | 219,231 | 206,925 | 212,739 |
| | | | | | | |
| 010-645-572 | CAPITAL OUTLAY PURCHASES | 2,494 | - | - | - | - |
| | Sub-Total : Capital Outlay | 2,494 | - | - | - | - |
| | *EXP. SUMMARY - SOCIAL SER | 310,089 | 286,501 | 314,024 | 303,597 | 308,647 |

FLISS/ Veterans Service Officer

VETERANS SERVICE

Department Description

The Polk County's Veterans Service Office was created to assist resident Veterans in dealing with the complexities of the Veterans Administration. Working closely with area Veterans organizations, the Veterans Service Officer is charged with ensuring that Polk County Veterans are receiving the benefits to which they are entitled. This office is located in the Office Annex at 602 E. Church, Suite 119 in Livingston.

> Not Provided Goal/s: Not Provided

Objective/s:

| DILICE | | | | | | | | | |
|------------------------------|--------|--------------------|----------|-----------|--------|--|--|--|--|
| Our Department's Performance | | | | | | | | | |
| | P | Prior Year Actuals | Estimate | Projected | | | | | |
| Performance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 | | | | |
| | | | | | | | | | |

| Perf | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 | |
|---------------------|----------------------------|-----------------|-----------------|--------------|--------------|-----------------|--|
| Output: | | _ | | | | | |
| Efficiency: | | Progra | m in develop | iment (watch | for future d | letails) | |
| Service Quality | /: | | | | | | |
| Detail Expenditures | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | |
| 010-405-105 | SALARIES | 54,921 | 41,390 | 24,741 | 28,128 | 29,316 | |
| 010-405-108 | SALARIES / PART-TIME | - | 506 | 10,962 | 5,718 | 6,387 | |
| 010-405-200 | LONGEVITY PAY | 600 | 720 | 180 | 180 | 240 | |
| 010-405-201 | SOCIAL SECURITY | 4,195 | 3,177 | 2,745 | 2,513 | 2,750 | |
| 010-405-202 | GROUP INSURANCE | 12,826 | 11,452 | 7,917 | 7,465 | 8,193 | |
| 101-405-203 | RETIREMENT | 5,892 | 4,714 | 4,071 | 3,871 | 4,180 | |
| 010-405-204 | WORKERS COMPENSATION | 78 | 65 | 43 | 112 | 149 | |
| 010-405-206 | UNEMPLOYMENT INSURANCE | 68 | 112 | 50 | 53 | 71 | |
| | Sub-Total : Personnel | 78,581 | 62,136 | 50,710 | 48,039 | 51,285 | |
| | | | | | | | |
| 010-405-315 | OFFICE SUPPLIES | 1,457 | 983 | 1,500 | 979 | 1,500 | |
| 010-405-352 | COMPUTER MAINTENANCE | 862 | 862 | 900 | 862 | 900 | |
| 010-405-427 | TRAVEL/TRAINING | 1,096 | 714 | 1,000 | 1,026 | 1,000 | |
| 010-405-481 | BONDS/FEES | | - | 100 | 89 | 100 | |
| | Sub-Total : Operating | 3,415 | 2,558 | 3,500 | 2,956 | 3,500 | |
| | | | | | | | |
| 010-405-572 | OFFICE FURNISHINGS/EQUIPN | 1,470 | - | - | | - | |
| | Sub-Total : Capital Outlay | 1,470 | - | - | - | - | |
| | | | | | | | |
| | *EXP. SUMMARY- VET SERV O | 83,465 | 64,694 | 54,210 | 50,994 | 54,785 | |

LIBRARY / MUSEUM



Department Description

*EXP. SUMMARY - LIBRARY &

The Polk County Memorial Museum Curator is responsible for the operation of the museum, upkeep of the grounds, and the care and condition of artifacts therein. The Curator plans special events, tours and educational programs supervises volunteers - and assists geneologists in family research. The Museum also assists County Offices with historical research for grants, websites and other projects. The Museum is located Livingston at 514 W. Mill in a beautiful residence donated for this purpose by the Sechrest Webster Estate.

| | Goal/s: | Not Provided |
|---------|--------------|--------------|
| | | |
| NGER | Objective/s: | Not Provided |
| Curator | | |

| | Οι | ur Departme | nt's Perform | ance | | |
|-----------------|----------------------------|-----------------|--------------------|--------------|----------------|-----------------|
| | | | Prior Year Actuals | 6 | Estimate | Projected |
| Perf | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 |
| Output: | | | | , | | |
| Efficiency: | | Progra | m in develop | ment (watch | i for future d | details) |
| Service Quality | /: | | | | | |
| | | Detail Ex | penditures | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| 010-650-105 | SALARIES | 50,002 | 47,994 | 50,020 | 50,277 | 50,020 |
| 010-650-108 | SALARIES/PART-TIME | 3,004 | 2,899 | 2,624 | 4,068 | 2,624 |
| 010-650-200 | LONGEVITY PAY | 1,200 | 1,320 | 1,440 | 1,440 | 1,500 |
| 010-650-201 | SOCIAL SECURITY | 4,114 | 3,974 | 4,137 | 4,234 | 4,142 |
| 010-650-202 | GROUP INSURANCE | 12,826 | 14,652 | 15,835 | 14,544 | 16,385 |
| 010-650-203 | RETIREMENT | 5,746 | 5,789 | 6,136 | 6,335 | 6,297 |
| 010-650-204 | WORKERS COMPENSATION | 631 | 662 | 554 | 746 | 700 |
| 010-650-206 | UNEMPLOYMENT INSURANCE | 67 | 137 | 76 | 86 | 107 |
| | Sub-Total : Personnel | 77,590 | 77,425 | 80,822 | 81,730 | 81,775 |
| | | | | | | |
| 010-650-315 | OFFICE SUPPLIES | 2,028 | 1,508 | 1,500 | 1,894 | 1,500 |
| 010-650-400 | CONSERVATION & PRESERVAT | 1,029 | 553 | 500 | 478 | 500 |
| 010-650-427 | TRAVEL/TRAINING | 1,575 | 1,759 | 2,250 | 1,950 | 2,250 |
| 010-650-435 | PUBLISHING | 411 | 947 | 1,000 | 1,004 | 1,000 |
| | Sub-Total : Operating | 5,043 | 4,768 | 5,250 | 5,326 | 5,250 |
| | | | | | | |
| 010-650-572 | FURNISHINGS OFFICE/ EQUIP | 999 | - | - | - | - |
| | Sub-Total : Capital Outlay | 999 | - | - | - | - |
| | | | | | 1 | 1 |

83,631

82,192

86,072

87,056

87,025

EXTENSION OFFICE



Department Description

Performance Indicators

The Texas AgriLife Extension Service of operates in cooperation with the Commissioners Court to provide local Agents and programs for Polk County citizens. The Polk County Extension office provides reliable, current information in all aspects of agriculture, family and consumer science, 4-H and youth and community development through educational programming and activities. The Extension Office is located in the Office Annex at 602 E. Church, Suite 127 in Livingston.

Objective/s:

Goal/s:

Not Provided

Not Provided

| 0 | ur Department's Performance |
|---|-----------------------------|
| | Prior Year Actuals |

Estimate Projected FY2010 FY2011 FY2012 FY2013

2013 Budget

Adopted 9/11/12

82,392

| Output: | | | | | | | | |
|-----------------|----------------------|---|-----------------|--------------|-------------|------------|--|--|
| Efficiency: | | Program in development (watch for future dete | | | | | | |
| Service Quality | | | | | | | | |
| | | Detail Expenditures | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Bu | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/ | | |
| 010-665-105 | SALARIES | 53,623 | 61,989 | 81,788 | 63,212 | 82 | | |
| 010-665-108 | SALARIES / PART-TIME | 593 | 759 | 1,124 | 864 | 1 | | |
| 010-665-200 | LONGEVITY PAY | 60 | - | 60 | 60 | | | |

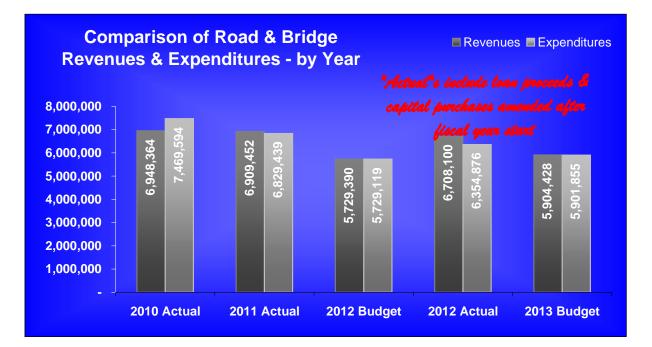
FY2009

| 010 000 100 | ONENITED | 00,020 | 01,707 | 01,100 | 00,212 | 02,072 |
|-------------|----------------------------|--------|--------|---------|---------|---------|
| 010-665-108 | SALARIES / PART-TIME | 593 | 759 | 1,124 | 864 | 1,124 |
| 010-665-200 | LONGEVITY PAY | 60 | - | 60 | 60 | 120 |
| 010-665-201 | SOCIAL SECURITY | 4,388 | 5,436 | 6,521 | 5,521 | 6,572 |
| 010-665-202 | GROUP INSURANCE | 5,257 | 7,008 | 7,917 | 7,281 | 8,193 |
| 010-665-203 | RETIREMENT | 2,630 | 2,757 | 2,941 | 2,943 | 3,092 |
| 010-665-204 | WORKERS COMPENSATION | 1,042 | 638 | 285 | 85 | 110 |
| 010-665-206 | UNEMPLOYMENT INSURANCE | 79 | 182 | 133 | 112 | 189 |
| 010-665-225 | TRAVEL ALLOWANCE | 8,769 | 7,987 | 12,000 | 8,044 | 12,000 |
| | Sub-Total : Personnel | 76,440 | 86,756 | 112,769 | 88,121 | 113,792 |
| | | | | | | |
| 010-665-315 | OFFICE SUPPLIES | 876 | 1,808 | 2,000 | 1,724 | 2,000 |
| 010-665-334 | DEMONSTRATION SUPPLIES | 335 | 513 | 500 | 493 | 500 |
| 010-665-424 | CEA-4H TRAVEL FUNDS | 3,252 | 2,486 | 3,500 | 4,981 | 3,500 |
| 010-665-225 | CEA-AG SPECIAL TRAVEL FUNI | 2,792 | 1,158 | 3,500 | 1,244 | 3,500 |
| 010-665-226 | CEA-FAM. CONSUMER TRAVEL | 1,897 | 1,374 | 3,500 | 1,688 | 3,500 |
| 010-665-427 | TRAVEL/TRAINING | 100 | 378 | 180 | - | 180 |
| 010-665-452 | COMPUTER MAINTENANCE/ EX | 42 | 50 | 500 | 470 | 500 |
| 010-665-454 | VEHICLE MAINTENANCE | 595 | 1,214 | 2,250 | 2,365 | 2,250 |
| 010-665-490 | 4H EQUIPMENT/ SUPPLIES | 1,940 | 3,982 | 4,000 | 3,296 | 4,000 |
| | Sub-Total : Operating | 11,828 | 12,963 | 19,930 | 16,260 | 19,930 |
| 010-665-572 | CAPITAL OUTLAY PURCHASES | | | | | |
| | Sub-Total : Capital Outlay | - | - | - | - | - |
| | *EXP. SUMMARY - EXTENSION | 88,269 | 99,719 | 132,699 | 104,381 | 133,722 |

| | (| Genef | RAL FU | ND (R | ECAP) |
|--------------------------------------|-----------------|-----------------|--------------|-------------|-----------------|
| | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| | | | | | |
| Fund Balance (year beginning) | 6,082,958 | 5,939,757 | 6,725,402 | - | 6,823,539 |
| REVENUES | | | | | |
| TAX REVENUE SUMMARY | 9,593,578 | 10,548,367 | 10,598,409 | 10,524,389 | 10,751,042 |
| LICENSE & PERMIT FEES SUMMARY | 168,435 | 160,603 | 150,505 | 164,353 | 162,230 |
| FINES, FEES & FORFEITURE SUMMAR | 709,109 | 710,963 | 779,758 | 738,741 | 736,000 |
| FEDERAL REVENUE SUMMARY | 431,066 | 529,464 | 202,226 | 284,318 | 217,192 |
| CHARGES FOR SERVICES SUMMARY | 1,235,328 | 1,193,364 | 1,146,355 | 1,136,409 | 1,124,700 |
| INTEREST SUMMARY | 41,004 | 26,484 | 22,500 | 19,763 | 20,000 |
| OTHER REVENUES SUMMARY | 2,949,418 | 2,868,582 | 2,840,016 | 3,032,656 | 2,621,727 |
| DEBT PROCEEDS SUMMARY | 638,973 | 442,175 | - | 938,218 | - |
| ** TOTAL REVENUE | 15,766,910 | 16,480,002 | 15,739,769 | 16,838,848 | 16,374,087 |
| EXPENDITURES | | | | | |
| GENERAL AND ADMINISTRATIVE | 5,443,537 | 5,383,508 | 5,612,250 | 5,968,560 | 5,822,622 |
| JUSTICE & PUBLIC SAFETY | 9,087,462 | 9,785,694 | 9,836,965 | 10,253,454 | 9,967,286 |
| HEALTH, HUMAN & OTHER SERVICES | 565,454 | 533,106 | 587,005 | 546,029 | 584,179 |
| ** TOTAL EXPENDITURES | 15,096,454 | 15,702,308 | 16,036,220 | 16,768,042 | 16,374,087 |
| | | | | | |
| Projected Fund Balance (year ending) | 6,753,414 | 6,717,451 | 6,428,951 | 70,805 | 6,823,539 |



| ROAD & BRIDGE - SUMMARY | | | | | | | |
|-------------------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|
| Summary | | | | | | | |
| | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | |
| BEGINNING FUND BALANCE (ALL) | 2,013,512 | 1,464,878 | 1,861,614 | - | 2,272,654 | | |
| TAX REVENUE | 3,739,174 | 3,862,495 | 3,983,541 | 3,977,296 | 3,988,691 | | |
| Permits/License | 1,012,368 | 968,540 | 971,800 | 984,352 | 971,800 | | |
| FINE/FORFEITURES | 77,566 | 74,070 | 81,000 | 99,227 | 81,000 | | |
| Fed/State (Lateral Road) | 48,242 | 48,755 | 48,250 | 48,573 | 48,250 | | |
| INTEREST | 4,669 | 3,007 | 4,020 | 2,422 | 2,275 | | |
| OTHER (LEASE PROCEEDS & MISC | 1,876,426 | 1,945,760 | 640,779 | 1,504,205 | 812,413 | | |
| LOAN PROCEEDS | 189,920 | 6,825 | - | 92,025 | - | | |
| TOTAL REVENUES | 6,948,364 | 6,909,452 | 5,729,390 | 6,708,100 | 5,904,428 | | |
| TOTAL AVAILABLE FUNDS | 8,961,876 | 8,374,330 | 7,591,004 | 6,708,100 | 8,177,082 | | |
| Road & Bridge Expenditures | | | | | | | |
| PRECINCT 1 | 1,933,802 | 1,300,696 | 1,233,441 | 1,002,605 | 1,131,790 | | |
| Precinct 2 | 1,814,615 | 1,468,952 | 1,344,614 | 1,389,330 | 1,166,962 | | |
| Precinct 3 | 1,993,441 | 1,587,538 | 1,570,103 | 1,740,180 | 1,394,136 | | |
| PRECINCT 4 | 1,727,737 | 1,726,474 | 1,580,960 | 1,431,760 | 1,396,554 | | |
| CAPITAL LEASES (EQUIPMENT) | - | 745,779 | - | 791,000 | 812,413 | | |
| TOTAL EXPENDITURES | 7,469,594 | 6,829,439 | 5,729,119 | 6,354,876 | 5,901,855 | | |
| ENDING FUND BALANCE | \$1,492,283 | \$1,544,891 | \$1,861,886 | \$353,225 | \$2,275,227 | | |
| Fund balance as a % of expenditures | 20% | 23% | <u>32%</u> | 6% | 39% | | |







D

ROAD & BRIDGE CAPITAL LEASE FUND

Fund Description

The Road & Bridge Capital Lease Fund was created at the end of fiscal year 2011, when it was determined by the Commissioners and the County Auditor that offsetting capital lease revenues and lease payments recorded in each Precincts fund obscured the actual budget allocation for each precinct and that separate budgeting of these lease revenues and payments would provide a clearer fiscal picture to taxpayers. For years prior to "2011 Actual", these costs are reflected in "Lease Proceeds" and "Lease Payments" of the individual Precinct Funds.

Not Subject to Performance Measurement

| Category/Department (per Aud. Rep.) (per Aud. Rep.) (as adopted) (unaudited) Adopted 9/1 | | | | | |
|--|-----------------|-----------------|--------------|-------------|-----------------|
| | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| Fund Balance (year beginning) | | | | | |
| REVENUE | | | | | |

| REVENUE | | | | | |
|-------------|---------------------------|-----------|---|---------|---------|
| 015-340-021 | PCT. 1 OPERATING TRANSFER | | | | 18,064 |
| 015-340-022 | PCT. 2 OPERATING TRANSFER | | | | 36,116 |
| 015-340-023 | PCT. 3 OPERATING TRANSFER | | | | 36,116 |
| 015-340-024 | PCT. 4 OPERATING TRANSFER | | | | 36,116 |
| 015-380-611 | PCT. 1 BUYBACK PROCEEDS | | | | 98,000 |
| 015-380-612 | PCT. 2 BUYBACK PROCEEDS | | | | 196,000 |
| 015-380-613 | PCT. 3 BUYBACK PROCEEDS | | | | 196,000 |
| 015-380-614 | PCT. 4 BUYBACK PROCEEDS | | | | 196,000 |
| 015-390-621 | PCT1 LEASE PROCEEDS | 105,397 | - | 113,000 | |
| 015-390-622 | PCT2 LEASE PROCEEDS | 210,794 | - | 226,000 | |
| 015-390-623 | PCT3 LEASE PROCEEDS | 210,794 | - | 226,000 | |
| 015-390-624 | PCT4 LEASE PROCEEDS | 218,794 | - | 226,000 | |
| | *TOTAL REVENUE | - 745,779 | - | 791,000 | 812,413 |

Detailed Expenses

EXPENSE

| 015-621-569 | PCT1 LEASE INTEREST PAYME | NT | | | | 3,002 |
|-------------|---------------------------|----|---------|---|---------|---------|
| 015-621-570 | PCT1 LEASE PAYMENT | | | | | 113,062 |
| 015-621-571 | PCT1 ROAD MACHINERY/EQUI | Р | 105,397 | | 113,000 | |
| 015-622-569 | PCT2 LEASE INTEREST PAYME | NT | | | | 5,992 |
| 015-622-570 | PCT2 LEASE PAYMENT | | | | | 226,124 |
| 015-622-571 | PCT2 ROAD MACHINERY/EQUI | Р | 210,794 | | 226,000 | |
| 015-623-569 | PCT3 LEASE INTEREST PAYME | NT | | | | 5,992 |
| 015-623-570 | PCT3 LEASE PAYMENT | | | | | 226,124 |
| 015-623-571 | PCT3 ROAD MACHINERY/EQUI | Р | 210,794 | | 226,000 | |
| 015-624-569 | PCT4 LEASE INTEREST PAYME | NT | | | | 5,992 |
| 015-624-570 | PCT4 LEASE PAYMENT | | | - | | 226,124 |
| 015-624-571 | PCT4 ROAD MACHINERY/EQUI | Р | 218,794 | - | 226,000 | |
| | *TOTAL EXPENSE | - | 745,779 | - | 791,000 | 812,413 |

PRECINCT 1



Department Description

The (4) County Commissioners, each elected from a quarter of the county's population, serve along with the county judge on the commissioners court and - within each Precinct fund - are responsible for building and maintaining the roads and bridges of the county. The County Commissioner administers the operations of the Precinct, as well as reviewing and making recommendation to the Commissioners Court in matters relating to the Precinct - such as approval of subdivision development. Precinct Crews are often called upon to assist in road & bridge management during emergency situations. The Road & Bridge Precinct 1 office is located in Goodrich, Tx. at 226 S. Tyler.

ROBERT C. "BOB" WILLIS

Objective/s:

| DB" WILLIS | Objective/s: | 1 | | | | |
|------------------|-------------------------------|-----------------|--------------------|--------------|-------------------|-----------------|
| Commissioner | | | | | | |
| | 0. | ir Departmer | nt's Perform | ance | | |
| | | | Prior Year Actuals | | Estimate | Projected |
| Perfo | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 |
| Output: | | _ | | , . | · | |
| Efficiency: | | Program | n in develop | ment (watch | for future c | tetails) |
| Service Quality: | | | | | | |
| | | Detailed | Revenues | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Cate | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| REVENUE | Fund Balance (year beginning) | 434,938 | 94,609 | 111,886 | | <i>563,902</i> |
| 021-310-110 | TAXES - CURRENT | 814,654 | 813,574 | 842,335 | 826,609 | 833,818 |
| 021-310-120 | TAXES - DELINQUENT | 47,766 | 55,434 | 46,628 | 60,081 | 44,897 |
| 021-310-135 | REFUNDED TAXES | | - | L | (2,439) | |
| | * A/V TAX REVENUE SUMMARY | 862,420 | 869,007 | 888,963 | 884,250 | 878,716 |
| 021-319-300 | FINES | 17,571 | 17,036 | 18,630 | 22,847 | 18,630 |
| 021-319-300 | AUTO REGISTRATION FEES | 105,541 | 98,655 | 103,500 | 86,154 | 103,500 |
| 021-321-200 | LICENSE TAX FEE | 119,178 | 115,547 | 112,700 | 128,102 | 112,700 |
| 021-321-300 | TXDOT GROSS WEIGHT | 8,126 | 8,562 | 7,314 | 128,102 | 7,314 |
| 021-321-400 | SPECIAL LICENSE PLATE FEE | 5,120 | 0,002 | - | - | |
| | * FINE/FEE REVENUE SUMMAR | 250,415 | 239,800 | 242,144 | 249,363 | 242,144 |
| | | | | , | | |
| 021-333-330 | LATERAL ROAD (STATE) REVE | 11,096 | 11,214 | 11,098 | 11,172 | 11,098 |
| 021-342-566 | REFUND - UNEMPLOYMENT | | | | | - |
| 021-342-570 | STATE REIMB. BRIDGE | | | | | - |
| 021-342-600 | INSURANCE CLAIMS | | | | 2,137 | |
| 021-342-620 | REIMBURSE TRAVEL EXP | | | | | - |
| 021-342-621 | ROAD REPAIR REIMBURSEMEN | Т | 76,365 | | 1,500 | |
| 021-360-100 | DEPOSITORY INTEREST | 853 | 512 | 900 | 368 | 400 |
| 021-360-102 | INTEREST - LATERAL ROAD | 88 | 57 | | 51 | |
| 021-360-200 | MISCELLANEOUS REVENUE | | | <u> </u> | 7,513 | |
| 021-364-100 | SALE OF SURPLUS | 1,590 | | | | - |
| 021-369-100 | CULVERT/MATERIAL REIMB | 24,425 | 73,506 | <u> </u> | 1,628 | - |
| 021-370-034 | TRANSFER FROM FEMA | | | <u> </u> | | - |
| 021-390-400 | TAX NOTE PROCEEDS | 44,488 | | | 92,025 | - |
| 021-390-611 | BUYBACK PROCEEDS (EQUIP) | 194,000 | 192,000 | 90,397 | 90,850 | |
| 021-390-621 | LEASE PROCEEDS | 210,124 | | | (see Capital Leas | se Fund 015) |
| | OTHER REVENUE | 486,663 | 353,653 | 102,395 | 207,243 | 11,498 |
| | **TOTAL REVENUES | 1,599,498 | 1,462,460 | 1,233,502 | 1,340,856 | 1,132,357 |

| PRECINCT 1 (CONTINUED) | | | | | | | | | |
|------------------------|----------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|
| Detail Expenditures | | | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | |
| 021-621-101 | SALARY - COMMISSIONERS | 45,719 | 45,643 | 45,719 | 45,970 | 45,719 | | | |
| 021-621-103 | CELL PHONE ALLOWANCE/S | 1,551 | 839 | 840 | 845 | 840 | | | |
| 021-621-105 | SALARIES | 252,014 | 243,550 | 260,000 | 215,509 | 262,400 | | | |
| 021-621-108 | SALARIES / PART-TIME | 5,481 | 3,624 | 16,345 | 3,864 | 16,345 | | | |
| 021-621-200 | LONGEVITY PAY | 3,120 | 3,660 | 2,580 | 2,580 | 3,000 | | | |
| 021-621-201 | SOCIAL SECURITY | 24,777 | 23,974 | 26,360 | 21,833 | 26,576 | | | |
| 021-621-202 | GROUP INSURANCE | 58,469 | 64,283 | 71,256 | 52,369 | 73,734 | | | |
| 021-621-203 | RETIREMENT | 34,718 | 34,987 | 39,096 | 32,730 | 40,402 | | | |
| 021-621-204 | WORKERS COMPENSATION | 8,770 | 9,591 | 8,288 | 7,821 | 8,153 | | | |
| 021-621-206 | UNEMPLOYMENT INSURANCE | 319 | 657 | 390 | 342 | 555 | | | |
| 021-621-225 | COMM -VEHICLE ALLOWANCE | 19,094 | 19,062 | 19,094 | 19,199 | 19,094 | | | |
| | Sub-Total : Personnel | 454,031 | 449,872 | 489,967 | 403,060 | 496,818 | | | |
| 001 (01 000 | | E 444 | 5.0/0 | F 000 | 4.477 | | | | |
| 021-621-300 | UNIFORMS | 5,111 | 5,062 | 5,000 | 4,476 | | | | |
| 021-621-315 | OFFICE SUPPLIES | 1,472 | 1,349 | 1,500 | 1,059 | | | | |
| 021-621-330 | FUEL/OIL | 68,738 | 54,940 | 60,000 | 55,926 | | | | |
| 021-621-337 | MATERIAL/SUPPLIES | 1,508 | 942 | 1,000 | 887 | | | | |
| 021-621-338 | CULVERTS | 6,840 | 4,330 | 5,000 | 4,386 | | | | |
| 021-621-339 | ROAD MATERIAL | 810,043 | 480,310 | 457,677 | 240,413 | | | | |
| 021-621-354 | TIRES/TUBES | 14,862 | 8,294 | 15,000 | 11,362 | | | | |
| 021-621-377 | ROAD SIGNAGE | 2,732 | 2,534 | 3,000 | 907 | | | | |
| 021-621-420 | TELEPHONE | 3,072 | 2,843 | 3,500 | 3,472 | | | | |
| 021-621-423 | MOBIL PHONE/PAGERS | 95 | 1,047 | 1,300 | 1,149 | | | | |
| 021-621-427 | TRAVEL/TRAINING | 2,724 | 2,093 | 3,000 | 1,405 | | | | |
| 021-621-440 | ELECTRICITY | 3,996 | 3,524 | 4,000 | 3,139 | | | | |
| 021-621-441 | GAS/HEAT | - | 418 | 600 | - | | | | |
| 021-621-442 | WATER | 541 | 435 | 600 | 639 | | | | |
| 021-621-456 | PARTS AND REPAIR | 29,927 | 29,785 | 30,000 | 25,324 | | | | |
| 021-621-461 | EQUIPMENT RENTAL | 4,306 | 427 | 2,500 | 5,464 | | | | |
| 021-621-463 | TOWER RENT | 396 | 396 | 396 | 396 | 396 | | | |
| 021-621-480 | BONDS | - | | - | - | | | | |
| 021-621-481 | DUES & FEES | - | | - | - | | | | |
| 021-621-490 | MISCELLANEOUS | 49,265 | 32,700 | 38,500 | 36,071 | 614,947 | | | |
| 021-621-491 | EQUIPMENT INSURANCE | 1,863 | 1,421 | 1,421 | 1,565 | 1,565 | | | |
| | Sub-Total : Operating | 1,007,489 | 632,851 | 633,994 | 398,041 | 616,909 | | | |
| 021-621-561 | BRIDGE REPAIR/S | | | - | - | | | | |
| 021-621-569 | LEASE INTEREST PAYMENTS | 10,316 | 7,849 | 4,083 | 4,083 | | | | |
| 021-621-507 | LEASE PAYMENTS | 207,354 | 210,124 | 105,397 | 105,397 | | | | |
| 021-621-570 | ROAD MACHINERY/EQUIP/VEH | 210,124 | 210,124 | | 103,377 | | | | |
| 021-621-571 | OFFICE FURNISHINGS/EQUIP | 210,124 | | | | | | | |
| 021-621-572 | CAPITAL OUTLAYS | 44,488 | | | 92,025 | | | | |
| 021-621-575 | CAPITAL OUTLAY - BRIDGE | 74,400 | | - | 72,025 | | | | |
| 021-621-622 | PERMANENT ROAD EXPENSE | | | - | | | | | |
| 021-621-622 | RIGHT-OF-WAY | | | | | | | | |
| 021-021-023 | TRANSFER TO 015 LEASE FUN | <u></u> ח | <u> </u> | - | <u> </u> | 18,064 | | | |
| 021-700-013 | Sub-Total : Capital Outlay | 472,281 | 217,973 | 109,480 | 201,505 | 18,004 | | | |
| | Jub-rotar . Gapitai Oullay | 472,201 | 211,713 | 109,400 | 201,000 | 10,004 | | | |
| | * EXP. SUMMARY - PRECINCT | 1,933,802 | 1,300,696 | 1,233,441 | 1,002,605 | 1,131,790 | | | |

Projected Fund Balance - Precinct 1

338,251 564,469

PRECINCT



Department Description

The (4) County Commissioners, each elected from a quarter of the county's population, serve along with the county judge on the commissioners court and - within each Precinct fund - are responsible for building and maintaining the roads and bridges of the county. The County Commissioner administers the operations of the Precinct, as well as reviewing and making recommendation to the Commissioners Court in matters relating to the Precinct - such as approval of subdivision development. Precinct Crews are often called upon to assist in road & bridge management during emergency situations. The Road & Bridge Precinct 2 office is located in the Sub-Courthouse in Onalaska, Tx.

| E VINCENT Commissioner | Objective/s: | | | | | |
|---------------------------|-------------------------------|-----------------|------------------------------|--------------|------------------|-----------------|
| commissioner | | r Dopartmo | nt's Performa | anco | | |
| | | | | | Estimate | Projecte |
| Dorf | ormance Indicators | FY2009 | Prior Year Actuals FY2010 | FY2011 | FY2012 | FY201 |
| | | F12009 | FT2010 | FT2UTT | FT2UT2 | FT201 |
| Output: | | Draces | n in develop | mant (matal | lan lutura | datails) |
| Efficiency: | | Program | n in acoecop | mem (waich | e que faince e | unans) |
| Service Quality | : | Detailed | Davanuas | | | |
| | | 2010 Actual | Revenues 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| REVENUE | Fund Balance (year beginning) | 349,250 | 100,571 | 70,961 | | 393,420 |
| 022-310-110 | TAXES - CURRENT | 829,872 | 836,156 | 862,288 | 846,189 | 867,334 |
| 022-310-120 | TAXES - DELINQUENT | 48,877 | 56,972 | 47,733 | 61,504 | 46,702 |
| 022-310-135 | REFUNDED TAXES | | - | | (2,497) | |
| | * A/V TAX REVENUE SUMMARY | 878,750 | 893,128 | 910,021 | 905,195 | 914,036 |
| 022-319-300 | FINES | 17,549 | 17,036 | 18,630 | 22,662 | 18,630 |
| 022-321-200 | AUTO REGISTRATION FEES | 105,541 | 98,655 | 103,500 | 88,672 | 103,500 |
| 022-321-300 | LICENSE TAX FEE | 119,178 | 115,547 | 112,700 | 125,434 | 112,700 |
| 022-321-400 | TXDOT GROSS WEIGHT | 8,126 | 8,562 | 7,314 | 12,260 | 7,314 |
| 022-321-500 | SPECIAL LICENSE PLATE FEE | | | - | - | |
| | * FINE/FEE REVENUE SUMMAR | 250,393 | 239,800 | 242,144 | 249,028 | 242,144 |
| 022-333-330 | LATERAL ROAD (STATE) REVE | 11,096 | 11,214 | 11,098 | 11,172 | 11,098 |
| 022-342-566 | REFUND - UNEMPLOYMENT | | | - | - | |
| 022-342-570 | STATE REIMB. BRIDGE | | | - | - | |
| 022-342-600 | INSURANCE CLAIMS | | | | - | |
| 022-342-620 | REIMBURSE TRAVEL EXP | | | - | - | |
| 022-342-621 | ROAD REPAIR REIMBURSEMEN | Т | 6,033 | - | 45,090 | |
| 022-360-100 | DEPOSITORY INTEREST | 688 | 323 | 620 | 257 | 275 |
| 022-360-102 | INTEREST - LATERAL ROAD | 63 | 41 | - | 37 | |
| 022-360-200 | MISCELLANEOUS REVENUE | 225 | | - | | |
| 022-364-100 | SALE OF SURPLUS | | 521 | - | 670 | |
| 022-369-100 | CULVERT/MATERIAL REIMB | 26,991 | 140,514 | - | | |
| 022-370-010 | TRANSFER FROM GENERAL FU | ND | | - | | |
| 022-370-032 | TRANSFER FROM WASTE MGM | Т | | - | | |
| 022-370-034 | TRANSFER FROM FEMA | | | - | | |
| 022-390-400 | TAX NOTE PROCEEDS | | 6,825 | - | | |
| 022-390-611 | BUYBACK PROCEEDS (EQUIP) | 194,000 | 192,000 | 180,794 | 181,724 | |
| 022-390-621 | LEASE PROCEEDS | 210,124 | | | (see Capital Lea | se Fund 015) |
| | OTHER REVENUE | 443,186 | 357,471 | 192,512 | 238,949 | 11,373 |
| | **TOTAL REVENUES | 1,572,329 | 1,490,400 | 1,344,677 | 1,393,173 | 1,167,552 |

| PRECINCT 2 (CONTINUED) | | | | | | | | | |
|------------------------|----------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|
| Detail Expenditures | | | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | |
| 022-622-101 | SALARY - COMMISSIONERS | 45,719 | 45,643 | 45,719 | 45,970 | 45,719 | | | |
| 022-622-103 | CELL PHONE ALLOWANCE/S | 840 | 839 | 840 | 845 | 840 | | | |
| 022-622-105 | SALARIES | 264,142 | 257,922 | 292,036 | 253,269 | 292,036 | | | |
| 022-622-108 | SALARIES / PART-TIME | 6,273 | 17,842 | 5,654 | 21,841 | 5,654 | | | |
| 022-622-200 | LONGEVITY PAY | 4,140 | 4,380 | 4,980 | 4,440 | 4,860 | | | |
| 022-622-201 | SOCIAL SECURITY | 25,387 | 26,115 | 28,177 | 25,915 | 28,167 | | | |
| 022-622-202 | GROUP INSURANCE | 60,385 | 75,471 | 79,174 | 67,835 | 81,926 | | | |
| 022-622-203 | RETIREMENT | 36,169 | 38,224 | 41,790 | 40,234 | 42,822 | | | |
| 022-622-204 | WORKERS COMPENSATION | 9,289 | 11,021 | 9,413 | 10,475 | 10,521 | | | |
| 022-622-206 | UNEMPLOYMENT INSURANCE | 334 | 734 | 423 | 430 | 597 | | | |
| 022-622-225 | COMM -VEHICLE ALLOWANCE | 19,094 | 19,062 | 19,094 | 19,199 | 19,094 | | | |
| | Sub-Total : Personnel | 471,771 | 497,252 | 527,299 | 490,451 | 532,236 | | | |
| 022-622-300 | UNIFORMS | 2,987 | 2,153 | 3,000 | 1,763 | | | | |
| 022-622-315 | OFFICE SUPPLIES | 110 | 1,647 | 3,000 | 2,081 | | | | |
| 022-622-330 | FUEL/ OIL | 104,695 | 97,992 | 80,000 | 94,269 | | | | |
| 022-622-337 | MATERIAL/ SUPPLIES | 20,906 | 10,290 | 7,500 | 11,231 | | | | |
| 022-622-338 | CULVERTS | 23,004 | 19,027 | 18,000 | 28,506 | | | | |
| 022-622-339 | ROAD MATERIAL | 671,078 | 466,686 | 420,665 | 458,001 | | | | |
| 022-622-354 | TIRES/ TUBES | 8,598 | 23,028 | 10,000 | 3,121 | | | | |
| 022-622-377 | ROAD SIGNAGE | 3,075 | 2,562 | 3,500 | 819 | | | | |
| 022-622-420 | TELEPHONE | 2,045 | 2,032 | 2,000 | 2,135 | | | | |
| 022-622-423 | MOBILE PHONES/PAGERS | 499 | 502 | 500 | 509 | | | | |
| 022-622-427 | TRAVEL/TRAINING | 2,929 | 2,994 | 3,000 | 3,055 | | | | |
| 022-622-440 | ELECTRICITY | 1,286 | - | 3,100 | 3,464 | | | | |
| 022-622-441 | GAS & HEAT | 51 | 126 | 250 | 131 | | | | |
| 022-622-442 | WATER | 877 | 749 | 800 | 661 | | | | |
| 022-622-456 | PARTS & REPAIR | 63,750 | 75,893 | 40,000 | 67,109 | | | | |
| 022-622-461 | EQUIPMENT RENTAL | 6,026 | - | - | | | | | |
| 022-622-463 | TOWER RENT | 396 | 396 | 396 | 396 | 396 | | | |
| 022-622-480 | BONDS | - | - | - | | | | | |
| 022-622-490 | MISCELLANEOUS | 359 | 278 | - | | 595,544 | | | |
| 022-622-491 | EQUIPMENT INSURANCE | 2,380 | 2,645 | 2,645 | 2,670 | 2,670 | | | |
| | Sub-Total : Operating | 915,050 | 709,002 | 598,356 | 679,920 | 598,610 | | | |
| 022-622-561 | BRIDGE REPAIR/S | | | | | | | | |
| 022-622-569 | LEASE INTEREST PAYMENTS | 10,316 | 7,849 | 8,165 | 8,165 | | | | |
| 022-622-570 | LEASE PAYMENTS | 207,354 | 210,124 | 210,794 | 210,794 | | | | |
| 022-622-571 | ROAD MACHINERY/EQUIP/VEH | 210,124 | 37,900 | - | | | | | |
| 022-622-572 | OFFICE FURNISHINGS/EQUIP | | - | - | | | | | |
| 022-622-573 | CAPITAL OUTLAYS | | 6,825 | - | | | | | |
| 022-622-575 | CAPITAL OUTLAY - BRIDGE | | -,0 | - | | | | | |
| 022-622-622 | PERMANENT ROAD EXPENSE | | | - | | | | | |
| 022-622-623 | RIGHT-OF-WAY | | | - | | | | | |
| 022-700-015 | TRANSFER TO 015 LEASE FUNI | C | | | | 36,116 | | | |
| | Sub-Total : Capital Outlay | 427,794 | 262,698 | 218,959 | 218,959 | 36,116 | | | |
| | | | | | | | | | |
| | * EXP. SUMMARY - PRECINCT | 1,814,615 | 1,468,952 | 1,344,614 | 1,389,330 | 1,166,962 | | | |

Projected Fund Balance - Precinct 2

394,010

Precinct



Department Description

The (4) County Commissioners, each elected from a quarter of the county's population, serve along with the county judge on the commissioners court and - within each Precinct fund - are responsible for building and maintaining the roads and bridges of the county. The County Commissioner administers the operations of the Precinct, as well as reviewing and making recommendation to the Commissioners Court in matters relating to the Precinct - such as approval of subdivision development. Precinct Crews are often called upon to assist in road & bridge management during emergency situations. The Road & Bridge Precinct 3 office is located on US59 in Corrigan, Tx.

| 12 | | | | | | |
|------------------------|--|--------------------|--------------------|-------------------------------|---------------------|---------------------|
| LT" PURVIS | Objective/s: | | | | | |
| Commissioner | | . . | | | | |
| | Ou | ir Departme | | | – | . |
| | | | Prior Year Actuals | | Estimate | Projected |
| | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY201 |
| Output: | | Deserve | in day of a | and longed | I am I adama | (|
| Efficiency: | | Prograi | n in aevelop | ment (watch | e for fatare d | ieiaus/ |
| Service Quality | : | Deteiled | Devenues | | | |
| | | | Revenues | 2010 Declarat | 2012 Astro-1 | 2012 Budent |
| Cat | o nomi (Donortmont | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| REVENUE 023-310-110 | Fund Balance (year beginning) TAXES - CURRENT | 661,843 922,123 | 691,727 976,667 | <i>1,025,648</i> 1,033,775 | 1 014 474 | <i>824,940</i> |
| 023-310-110 | TAXES - CORRENT | 48,466 | 66,546 | 57,225 | 1,014,474 73,735 | 1,040,674 56,036 |
| 023-310-120 | REFUNDED TAXES | 40,400 | 00,340 | 57,225 | (2,993) | 00,030 |
| 023-310-133 | * A/V TAX REVENUE SUMMARY | 970,589 | 1,043,213 | 1,091,000 | 1,085,217 | 1,096,710 |
| | | //0,30/ | 1,043,213 | 1,071,000 | 1,003,217 | 1,070,710 |
| 023-319-300 | FINES | 21,275 | 19,999 | 21,870 | 26,833 | 21,870 |
| 023-321-200 | AUTO REGISTRATION FEES | 123,896 | 115,813 | 121,500 | 100,961 | 121,500 |
| 023-321-300 | LICENSE TAX FEE | 139,905 | 135,642 | 132,300 | 150,381 | 132,300 |
| 023-321-400 | TXDOT GROSS WEIGHT | 9,539 | 10,051 | 8,586 | 14,393 | 8,586 |
| 023-321-500 | SPECIAL LICENSE PLATE FEE | - | - | | - | - |
| | * FINE/FEE REVENUE SUMMAR | 294,615 | 281,505 | 284,256 | 292,568 | 284,256 |
| 023-333-330 | LATERAL ROAD (STATE) REVE | 13,025 | 13,164 | 13,028 | 13,115 | 13,028 |
| 023-342-566 | REFUND - UNEMPLOYMENT | | - | - | | |
| 023-342-570 | STATE REIMB. BRIDGE | | - | - | | |
| 023-342-600 | INSURANCE CLAIMS | | | | 13,010 | |
| 023-342-620 | REIMBURSE TRAVEL EXP | 165 | - | - | | |
| 023-342-621 | ROAD REPAIR REIMBURSEMEN | IT | - | - | | |
| 023-360-100 | DEPOSITORY INTEREST | 1,188 | 890 | 1,100 | 807 | 850 |
| 023-360-102 | INTEREST - LATERAL ROAD | 161 | 105 | - | 94 | |
| 023-360-200 | MISCELLANEOUS REVENUE | 134 | - | - | 3 | |
| 023-364-100 | SALE OF SURPLUS | | 12,640 | - | | |
| 023-369-100 | CULVERT/MATERIAL REIMB | | 147 | - | | |
| 023-370-010 | TRANSFER FROM GENERAL FU | | - | - | | |
| 023-370-032 | TRANSFER FROM WASTE MGM | Т | - | - | | |
| 023-370-034 | TRANSFER FROM FEMA | | - | - | | |
| 023-390-400 | TAX NOTE PROCEEDS | 145,432 | - | - | | |
| 023-390-611 | BUYBACK PROCEEDS (EQUIP) | 291,000 | 288,000 | 180,794 | 181,724 | |
| 023-390-621 | LEASE PROCEEDS | 315,186 | | | (see Capital Leas | se Fund 015) |
| | OTHER REVENUE | 766,292 | 314,946 | 194,922 | 208,752 | 13,878 |
| | **TOTAL REVENUES | 2,031,495 | 1,639,664 | 1,570,178 | 1,586,537 | 1,394,843 |

| PRECINCT 3 (CONTINUED) | | | | | | | | | |
|------------------------|----------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|
| Detail Expenditures | | | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | |
| 023-623-101 | SALARY - COMMISSIONERS | 45,719 | 45,643 | 45,719 | 45,970 | 45,719 | | | |
| 023-623-103 | CELL PHONE ALLOWANCE/S | 840 | 839 | 840 | 845 | 840 | | | |
| 023-623-105 | SALARIES | 342,668 | 315,920 | 357,938 | 302,647 | 357,938 | | | |
| 023-623-108 | SALARIES / PART-TIME | 33,186 | 14,387 | 40,000 | 22,818 | 40,000 | | | |
| 023-623-200 | LONGEVITY PAY | 5,640 | 6,660 | 6,780 | 6,780 | 6,360 | | | |
| 023-623-201 | SOCIAL SECURITY | 32,586 | 29,563 | 35,983 | 29,258 | 35,951 | | | |
| 023-623-202 | GROUP INSURANCE | 76,956 | 85,980 | 110,843 | 76,381 | 114,697 | | | |
| 023-623-203 | RETIREMENT | 47,414 | 44,483 | 53,368 | 45,244 | 54,655 | | | |
| 023-623-204 | WORKERS COMPENSATION | 12,591 | 13,334 | 12,557 | 12,967 | 14,346 | | | |
| 023-623-206 | UNEMPLOYMENT INSURANCE | 466 | 884 | 566 | 512 | 798 | | | |
| 023-623-225 | COMM -VEHICLE ALLOWANCE | 19,094 | 19,062 | 19,094 | 19,199 | 19,094 | | | |
| | Sub-Total : Personnel | 617,160 | 576,755 | 683,688 | 562,619 | 690,398 | | | |
| 023-623-300 | UNIFORMS | 1,786 | 1,622 | 3,000 | 2,207 | | | | |
| 023-623-315 | OFFICE SUPPLIES | 1,295 | 2,962 | 3,000 | 2,207 | | | | |
| 023-623-330 | FUEL/OIL | 122,311 | 137,830 | 150,000 | 164,360 | | | | |
| 023-623-337 | MATERIAL SUPPLIES | 9,947 | 4,140 | 5,000 | 6,783 | | | | |
| 023-623-338 | CULVERTS | 35,713 | 829 | 40,000 | 3,868 | | | | |
| 023-623-339 | ROAD MATERIAL | 86,631 | 367,908 | 210,000 | 149,840 | | | | |
| 023-623-354 | TIRES/TUBES | 13,902 | 25,322 | 20,000 | 16,274 | | | | |
| 023-623-377 | ROAD SIGNAGE | 3,414 | 3,233 | 4,000 | 819 | | | | |
| 023-623-420 | TELEPHONE | 4,758 | 4,929 | 5,000 | 5,412 | | | | |
| 023-623-423 | MOBILE PHONES/ PAGERS | 3,193 | 2,741 | 3,000 | 2,287 | | | | |
| 023-623-427 | TRAVEL/TRAINING | 2,322 | 3,577 | 4,000 | 2,564 | | | | |
| 023-623-440 | ELECTRICITY | 4,559 | 4,683 | 6,000 | 4,251 | | | | |
| 023-623-441 | GAS/HEAT | | - | | | | | | |
| 023-623-442 | WATER | 1,165 | 1,061 | 1,000 | 2,031 | | | | |
| 023-623-456 | PARTS & REPAIRS | 57,219 | 72,464 | 75,000 | 95,854 | | | | |
| 023-623-461 | EQUIPMENT RENTAL | 8,550 | 1,350 | 10,000 | 20,372 | | | | |
| 023-623-463 | TOWER RENT | 396 | 396 | 396 | 396 | 396 | | | |
| 023-623-480 | BONDS | | - | - | | | | | |
| 023-623-490 | MISCELLANEOUS | 1,420 | 2,903 | 35,133 | 10,671 | 663,646 | | | |
| 023-623-491 | EQUIPMENT INSURANCE | 3,201 | 3,444 | 3,444 | 3,579 | 3,579 | | | |
| | Sub-Total : Operating | 361,782 | 641,393 | 577,973 | 493,922 | 667,621 | | | |
| | | · | | | | | | | |
| 023-623-561 | BRIDGE REPAIR/S | - | - | - | | | | | |
| 023-623-569 | LEASE INTEREST PAYMENTS | 20,463 | 14,429 | 10,820 | 9,176 | | | | |
| 023-623-570 | LEASE PAYMENTS | 328,024 | 334,514 | 230,122 | 231,945 | | | | |
| 023-623-571 | ROAD MACHINERY/EQUIP/VEH | 332,346 | - | 20,000 | 27,678 | | | | |
| 023-623-572 | OFFICE FURNISHINGS/EQUIP | - | - | 2,500 | | | | | |
| 023-623-573 | CAPITAL OUTLAYS | 145,432 | - | - | | | | | |
| 023-623-574 | ROCK CRUSHER - REPAIRS | 6,787 | 2,687 | 20,000 | 4,771 | | | | |
| 023-623-575 | CAPITAL OUTLAY - BRIDGE | 30,012 | 17,760 | 25,000 | 28,637 | | | | |
| 023-623-622 | PERMANENT ROAD EXPENSE | 151,434 | - | - | 379,600 | | | | |
| 023-623-623 | RIGHT-OF-WAY | | - | - | 1,832 | 01.441 | | | |
| 023-700-015 | TRANSFER TO 015 LEASE FUNI | | 2/2 222 | 200 110 | (00 (00 | 36,116 | | | |
| | Sub-Total : Capital Outlay | 1,014,499 | 369,390 | 308,442 | 683,639 | 36,116 | | | |
| | * EXP. SUMMARY - PRECINCT | 1,993,441 | 1,587,538 | 1,570,103 | 1,740,180 | 1,394,136 | | | |

Projected Fund Balance - Precinct 3

825,648

PRECINCT 4



Department Description

The (4) County Commissioners, each elected from a quarter of the county's population, serve along with the county judge on the commissioners court and - within each Precinct fund - is responsible for building and maintaining the roads and bridges of the county. The County Commissioner administers the operations of the Precinct, as well as reviewing and making recommendation to the Commissioners Court in matters relating to the Precinct - such as approval of subdivision development. Precinct Crews are often called upon to assist in road & bridge management during emergency situations. The Road & Bridge Precinct 4 office is located at 5009 Hwy 190E outside of Livingston, Tx.

Obje

Objective/s:

| | - | | | | | |
|-----------------|-------------------------------|-----------------|-------------------|--------------|-------------------|-----------------|
| Commissioner | | | | | | |
| | Οι | ır Departmei | | | | |
| | | | Prior Year Actual | | Estimate | Projecte |
| | ormance Indicators | FY2009 | FY2010 | FY2011 | FY2012 | FY201 |
| Output: | | - | | | | ((() |
| Efficiency: | | Program | n in develop | ment (watch | e for future d | letails] |
| Service Quality | : | | | | | |
| | | | Revenues | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Cate | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| REVENUE | Fund Balance (year beginning) | 567,481 | 577,971 | 653,119 | | 490,392 |
| 024-310-110 | TAXES - CURRENT | 966,678 | 989,711 | 1,036,198 | 1,016,852 | 1,043,065 |
| 024-310-120 | TAXES - DELINQUENT | 54,071 | 67,435 | 57,359 | 73,908 | 56,164 |
| 024-310-135 | REFUNDED TAXES | | - | | (3,000) | |
| | * A/V TAX REVENUE SUMMARY | 1,020,749 | 1,057,145 | 1,093,557 | 1,087,760 | 1,099,230 |
| | | | | | | |
| 024-318-165 | SPECIAL TAX - BIG THICKET L | 6,667 | | | 14,874 | |
| 024-319-300 | FINES | 21,171 | 19,999 | 21,870 | 26,885 | 21,870 |
| 024-321-200 | AUTO REGISTRATION FEES | 123,896 | 115,813 | 121,500 | 100,961 | 121,500 |
| 024-321-300 | LICENSE TAX FEE | 139,905 | 135,642 | 132,300 | 150,381 | 132,30 |
| 024-321-400 | TXDOT GROSS WEIGHT | 9,539 | 10,051 | 8,586 | 14,393 | 8,58 |
| 024-321-500 | SPECIAL LICENSE PLATE FEE | - | - | - | - | |
| | * FINE/FEE REVENUE SUMMAR | 294,511 | 281,505 | 284,256 | 307,494 | 284,256 |
| | | | | | | |
| 024-333-330 | LATERAL ROAD (STATE) REVE | 13,025 | 13,164 | 13,028 | 13,115 | 13,028 |
| 024-342-566 | REFUND - UNEMPLOYMENT | | - | | | |
| 024-342-570 | STATE REIMB. BRIDGE | | - | | | |
| 024-342-600 | INSURANCE CLAIMS | | 24,715 | | | |
| 024-342-620 | REIMBURSE TRAVEL EXP | | - | | | |
| 024-342-621 | ROAD REPAIR REIMBURSEMEN | 1,774 | - | | | |
| 024-360-100 | DEPOSITORY INTEREST | 1,488 | 986 | 1,400 | 727 | 750 |
| 024-360-102 | INTEREST - LATERAL ROAD | 141 | 93 | | 83 | |
| 024-360-200 | MISCELLANEOUS REVENUE | 1,414 | | | | |
| 024-364-100 | SALE OF SURPLUS | 1,150 | | | | |
| 024-369-100 | CULVERT/MATERIAL REIMB | | | | 1,450 | |
| 024-370-010 | TRANSFER FROM GENERAL FU | ND | | | | |
| 024-370-032 | TRANSFER FROM WASTE MGM | Т | | | | |
| 024-370-034 | TRANSFER FROM FEMA | | | | | |
| 024-370-100 | INSURANCE MONIES | | 1,541 | | | |
| 024-390-400 | TAX NOTE PROCEEDS | | • | | | |
| 024-390-611 | BUYBACK PROCEEDS (EQUIP) | 194,000 | 192,000 | 188,794 | 185,907 | |
| 024-390-621 | LEASE PROCEEDS | 210,124 | | | (see Capital Leas | se Fund 015) |
| | OTHER REVENUE | 423,116 | 232,498 | 203,222 | 201,280 | 13,778 |
| | - | -, - | | | | -, |
| | | 1,738,376 | 1,571,148 | 1,581,035 | 1,596,534 | 1,397,263 |

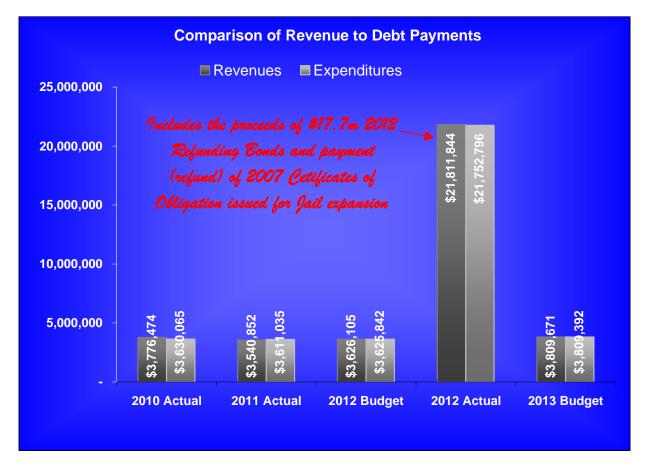
| PRECINCT 4 (CONTINUED) | | | | | | | | |
|------------------------|----------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|
| Detail Expenditures | | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | |
| 024-624-101 | SALARY - COMMISSIONERS | 45,719 | 45,643 | 45,719 | 45,970 | 45,719 | | |
| 024-624-103 | CELL PHONE ALLOWANCE/S | 1,680 | 1,677 | 1,680 | 1,689 | 1,680 | | |
| 024-624-105 | SALARIES | 290,152 | 290,831 | 312,309 | 296,786 | 312,309 | | |
| 024-624-108 | SALARIES / PART-TIME | 20,525 | 18,196 | 20,000 | 1,604 | 20,000 | | |
| 024-624-200 | LONGEVITY PAY | 4,800 | 5,400 | 6,000 | 5,940 | 5,160 | | |
| 024-624-201 | SOCIAL SECURITY | 28,917 | 28,488 | 30,967 | 27,568 | 30,903 | | |
| 024-624-202 | GROUP INSURANCE | 67,848 | 84,076 | 87,091 | 76,787 | 90,119 | | |
| 024-624-203 | RETIREMENT | 40,577 | 42,169 | 45,929 | 42,163 | 46,981 | | |
| 024-624-204 | WORKERS COMPENSATION | 11,220 | 12,782 | 10,794 | 11,908 | 12,035 | | |
| 024-624-206 | UNEMPLOYMENT INSURANCE | 388 | 821 | 474 | 469 | 667 | | |
| 024-624-225 | COMM -VEHICLE ALLOWANCE | 19,094 | 19,062 | 19,094 | 19,199 | 19,094 | | |
| | Sub-Total : Personnel | 530,920 | 549,146 | 580,056 | 530,083 | 584,665 | | |
| 024-624-300 | UNIFORMS | 6,356 | 7,294 | 6,500 | 7,659 | | | |
| 024-624-315 | OFFICE SUPPLIES | 1,237 | 546 | 1,850 | 1,037 | | | |
| 024-624-330 | FUEL/ OIL | 146,301 | 154,002 | 147,000 | 157,805 | | | |
| 024-624-337 | MATERIAL/ SUPPLIES | 7,024 | 9,167 | 9,575 | 4,817 | | | |
| 024-624-338 | CULVERTS | 13,829 | 2,910 | 40,000 | 8,607 | | | |
| 024-624-339 | ROAD MATERIAL | 411,804 | 310,935 | 400,000 | 365,855 | | | |
| 024-624-354 | TIRES/ TUBES | 15,894 | 17,322 | 20,000 | 17,049 | | | |
| 024-624-377 | ROAD SIGNAGE | 3,414 | 844 | 3,780 | 819 | | | |
| 024-624-420 | TELEPHONE | 638 | 538 | 1,000 | 525 | | | |
| 024-624-423 | MOBIL PHONES / PAGERS | - | - | | | | | |
| 024-624-427 | TRAVEL/TRAINING | 4,336 | 3,845 | 5,000 | 3,311 | | | |
| 024-624-440 | ELECTRICITY | 3,510 | 4,167 | 4,450 | 3,611 | | | |
| 024-624-442 | WATER | 704 | 491 | 1,000 | 531 | | | |
| 024-624-456 | PARTS & REPAIRS | 69,228 | 76,108 | 100,000 | 76,514 | | | |
| 024-624-461 | EQUIPMENT RENTAL | 07,220 | 3,679 | 5,500 | 350 | | | |
| 024-624-463 | TOWER RENT | 396 | 396 | 396 | 396 | 396 | | |
| 024-624-490 | MISCELLANEOUS | 27,091 | 11,410 | 24,014 | 21,307 | 772,001 | | |
| 024-624-491 | EQUIPMENT INSURANCE | 2,982 | 3,316 | 3,571 | 3,376 | 3,376 | | |
| 024-024-471 | Sub-Total : Operating | 714,745 | 606,970 | 773,636 | 673,568 | 775,772 | | |
| | | /14,745 | 000,970 | 113,030 | 073,300 | 113,112 | | |
| 024-624-561 | BRIDGE REPAIR/S | | | - | | | | |
| 024-624-569 | LEASE INTEREST PAYMENTS | 10,316 | 7,849 | 8,475 | 8,429 | | | |
| 024-624-570 | LEASE PAYMENTS | 207,354 | 210,124 | 218,794 | 218,794 | | | |
| 024-624-571 | ROAD MACHINERY/EQUIP/VEH | 210,124 | | - | | | | |
| 024-624-572 | OFFICE FURNISHINGS/EQUIP | | | - | | | | |
| 024-624-573 | CAPITAL OUTLAYS | 42,931 | 21,937 | - | | | | |
| 024-624-575 | CAPITAL OUTLAY - BRIDGE | | | - | | | | |
| 024-624-576 | CAPITAL PROJECT BIG THICKE | 6,667 | | - | 233 | | | |
| 024-624-622 | PERMANENT ROAD EXPENSE | 4,680 | 330,447 | - | | | | |
| 024-624-623 | RIGHT-OF-WAY | | | - | 652 | | | |
| 024-700-015 | TRANSFER TO 015 LEASE FUNI | D | | | | 36,116 | | |
| | Sub-Total : Capital Outlay | 482,072 | 570,357 | 227,269 | 228,108 | 36,116 | | |
| | * EXP. SUMMARY - PRECINCT | 1,727,737 | 1,726,474 | 1,580,960 | 1,431,760 | 1,396,554 | | |

Projected Fund Balance - Precinct 4

491,101



| DEBT SERVICE FUND - SUMMARY | | | | | | | | |
|--|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|
| Summary | | | | | | | | |
| | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | |
| | | | | | | | | |
| BEGINNING FUND BALANCE | \$40,825 | \$56,042 | \$0 | (\$28,095) | \$359,230 | | | |
| Reserved for Landfill Post Closure | 625,968 | 757,160 | 730,370 | 758,046 | 758,046 | | | |
| TAX REVENUE | 3,523,442 | 3,533,609 | 3,622,105 | 3,602,897 | 3,808,471 | | | |
| INTEREST | 23,033 | 7,243 | 4,000 | 31,798 | 1,200 | | | |
| OTHER FINANCING SOURCES | 230,000 | - | - | 18,177,149 | - | | | |
| TOTAL REVENUES | 3,776,474 | 3,540,852 | 3,626,105 | 21,811,844 | 3,809,671 | | | |
| TOTAL FUNDS AVAILABLE | 3,817,299 | 3,596,894 | 3,626,105 | 21,783,749 | 4,168,901 | | | |
| DEBT SERVICE | | | | | | | | |
| PRINCIPAL | 2,235,000 | 2,285,000 | 2,371,000 | 20,592,096 | 2,867,000 | | | |
| INTEREST | 1,391,065 | 1,323,535 | 1,251,842 | 982,393 | 939,392 | | | |
| OTHER | 4,000 | 2,500 | 3,000 | 178,307 | 3,000 | | | |
| TOTAL EXPENDITURES | 3,630,065 | 3,611,035 | 3,625,842 | 21,752,796 | 3,809,392 | | | |
| ENDING FUND BALANCE | \$187,234 | (\$14,141) | \$264 | \$30,953 | \$359,508 | | | |
| (Post closure reserve not included) Fund balance as a percent of expenditures | 5.16% | -0.39% | 0.01% | 0.14% | 9.44% | | | |



| DEBT SERVICE | | | | | | | | | |
|--------------------------|-------------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|
| Detailed Revenues | | | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | |
| Category/Department | | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | |
| FUND BALANCE (BEGINNING) | | \$40,825 | \$56,042 | \$0 | (\$28,095) | \$359,230 | | | |
| Reser | ved for Landfill Post Closure | 625,968 | 757,160 | 730,370 | 758,046 | 758,046 | | | |
| TAX REVEN | UE | | | | | | | | |
| 061-310-110 | TAXES - CURRENT | 3,330,463 | 3,308,201 | 3,432,118 | 3,368,034 | 3,613,879 | | | |
| 061-310-120 | TAXES - DELINQUENT | 192,979 | 225,408 | 189,987 | 244,800 | 194,591 | | | |
| 061-310-135 | REFUNDED TAXES | | - | | (9,937) | - | | | |
| | * TAX REVENUE SUMMARY | 3,523,442 | 3,533,609 | 3,622,105 | 3,602,897 | 3,808,471 | | | |
| INTEREST | | | | | | | | | |
| 061-360-100 | DEPOSITORY INTEREST | 23,033 | 7,243 | 4,000 | 31,798 | 1,200 | | | |
| | *INTEREST REVENUE SUMMA | 23,033 | 7,243 | 4,000 | 31,798 | 1,200 | | | |
| OTHER FINA | ANCING SOURCES | | | | | | | | |
| 061-390-020 | TRANSFER FROM CONST. ACC | Т | | - | 155,600 | | | | |
| 061-390-010 | TRANSFER FROM GENERAL | 230,000 | - | - | | | | | |
| 061-390-400 | BOND PROCEEDS | | | - | 18,021,548 | - | | | |
| | * TRANSFERS REVENUE SUM | 230,000 | - | - | 18,177,149 | - | | | |
| 061-399-999 | **TOTAL REVENUE | 3,776,474 | 3,540,852 | 3,626,105 | 21,811,844 | 3,809,671 | | | |
| | | Detailed E | xpenditures | | | | | | |

| | Detailed Expenditures | | | | | | | | |
|-------------|-----------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | |
| PRINCIPAL | | | | | | | | | |
| 061-830-511 | 2005 TAX NOTES | 175,000 | | | - | | | | |
| 061-830-512 | 2006 TAX NOTES | 155,000 | 155,000 | | - | | | | |
| 061-830-513 | C.O. SERIES 2007-JAIL EXPAN | 250,000 | 300,000 | 400,000 | 18,621,096 | | | | |
| 061-830-514 | 2007 TAX NOTES | 385,000 | 405,000 | 420,000 | 420,000 | 440,000 | | | |
| 061-830-515 | C.O. 2008 JUDICIAL CNT | 525,000 | 545,000 | 570,000 | 570,000 | 590,000 | | | |
| 061-830-516 | 2008 TAX NOTES | 425,000 | 440,000 | 460,000 | 460,000 | 475,000 | | | |
| 061-830-517 | 2009 TAX NOTES | 320,000 | 330,000 | 345,000 | 345,000 | 360,000 | | | |
| 061-830-518 | 2010 TAX NOTES | | 110,000 | 115,000 | 115,000 | 115,000 | | | |
| 061-830-519 | 2011 TAX NOTES | | | 61,000 | 61,000 | 62,000 | | | |
| 061-830-520 | GEN. OBLIG. REFUND BONDS, | SERIES 2012 | | | | 690,000 | | | |
| 061-830-521 | 2012 TAX NOTES | | | | | 135,000 | | | |
| | * PRINCIPAL SUMMARY | 2,235,000 | 2,285,000 | 2,371,000 | 20,592,096 | 2,867,000 | | | |
| INTEREST | | | | | | | | | |
| 061-873-511 | INT - 2005 TAX NOTES | 5,688 | | | - | | | | |
| 061-873-512 | INT - 2006 TAX NOTES | 11,625 | 5,813 | | - | | | | |
| 061-873-513 | INT - CO SERIES 2007-JAIL | 780,191 | 770,191 | 758,191 | 488,743 | | | | |
| 061-873-514 | INT - 2007 TAX NOTES | 84,400 | 69,000 | 52,800 | 52,800 | 36,000 | | | |
| 061-873-515 | INT - CO 2008 JUDICIAL CNT | 385,694 | 364,694 | 342,894 | 342,894 | 320,094 | | | |
| 061-873-516 | INT - 2008 TAX NOTES | 65,338 | 50,463 | 35,063 | 35,063 | 17,813 | | | |
| 061-873-517 | INT - 2009 TAX NOTES | 58,130 | 51,630 | 44,880 | 44,880 | 36,930 | | | |
| 061-873-518 | INT - 2010 TAX NOTES | | 11,745 | 11,200 | 11,200 | 9,475 | | | |
| 061-873-519 | INT - 2011 TAX NOTES | | | 6,814 | 6,814 | 6,533 | | | |
| 061-873-520 | INT - GEN. OBLIG. REFUND BO | ONDS, SERIES 20 | 12 | | | 494,500 | | | |
| 061-873-521 | INT - 2012 TAX NOTES | | | | | 18,048 | | | |
| | * INTEREST SUMMARY | 1,391,065 | 1,323,535 | 1,251,842 | 982,393 | 939,392 | | | |
| OTHER | | | | | | | | | |
| 061-890-690 | BOND FEES & ISSUE COST | 4,000 | 2,500 | 3,000 | 178,307 | 3,000 | | | |
| 061-999-999 | *TOTAL EXPENDITURES | 3,630,065 | 3,611,035 | 3,625,842 | 21,752,796 | 3,809,392 | | | |

STATEMENT OF LEGAL DEBT LIMITS

As of October1, 2012 - the beginning of this budget year the County's outstanding debt obligation (principal only) totals \$30,648,000

The County is authorized under Article 3, Section 52 of the State Constitution to issue bonds payable from ad valorem taxes for the construction and maintenance of roads. There is no constitutional or statutory limit as to the rate on bonds issued pursuant to such constitutional provision. However, the amount of bonds that may be issued is limited to 25% of the assessed valuation of real property in the County.

2012 Assessed valuation of Real Property: \$1,918,563,568

Debt Limit (25% of above value): \$ 479,640,892

In addition to unlimited "ta" bonds, the County may issue statutorily authorized bonds payable from the proceeds of limited ad valorem tax provided for in Article VIII, Section 9 of the State Constitution. Such constitutional provision provides that a county is limited to an ad valorem tax rate of \$.80 per \$100 of assessed valuation for general, permanent improvement, road & bridge and jury fund purposes.

Certain County bonds payable from such limited tax may be issued under the provision of Chapter 2, Title 22, Vernon's Texas Civil Statutes. The principal amount of all bonds that may be issued under the provisions of such Chapter is limited in the aggregate of 5% of the (total) assessed valuation.

2012 Assessed valuation of all property (real, personal, mineral): \$ 2,706,160,048

Debt Limit (5% of above value):

\$ 135,308,002

USE OF CURRENT DEBT OBLIGATIONS

General Obligation Refunding Bonds

A Refunding Bond is a constitutionally authorized debt which may be issued for the purpose of refunding a portion of the County's outstanding debt in order to lower the overall annual debt service requirements of the County and to pay the costs of issuance of the Bonds.

Series 2012: In May, 2012, the County issued General Obligation Refunding Bonds in the amount of \$17,760,000 in order to refund the outstanding principal balance of the Series 2007 Certificates of Obligation issued for the expansion of the County Jail Facility (\$19,000,000 original issue) - resulting in approximately \$2M in savings for the County's Debt Service.

Cetificates of Obligation

Bonds and Certificates of Obligation (often called CO's) are financing methods utilized for large capital projects. Currently the County has one outstanding debt of this type;

Series 2008: In January, 2008, the County issued CO's in the amount of \$10,120,000 for the construction and equipping of a new Polk County Judicial Center to be located at 109 West Mill, adjacent to the County Courthouse. The project will also include incorporation of existing buildings which hold historic significance. The Judicial Center will service and provide better security for the Courts and supporting offices.

USE OF DEBT OBLIGATIONS (CONTINUED)

Tax Notes

Tax Notes are a type of constitutionally authorized debt which may be issued by the County for purposes subject to the approval of the Attorney General of Texas. The Notes are payable as to principal & interest from, and secured by, the receipts of a direct and continuing ad valorem tax levied within the limits prescribed by law on all taxable property within the County. Currently the County has six outstanding debts of this type;

- 2007 Series: \$2,530,000 was issued at 2007 fiscal year end to reimburse the General and Road & Bridge Funds for capital purchases made from fund balance during the year. \$1million of this issue was used for major renovations to the County's Office Annex (formerly the old hospital building). Repairs and smaller renovations were also made to the main Courthouse and the Burke Center. Over \$588,000 of the issue represents Road & Bridge construction and improvements and \$576,728 was used for purchasing road maintenance equipment.
- 2008 Series: This Tax Note series was issued in the amount of \$2,210,000 in August of 2008 to reimburse the General, Road & Bridge and Aging Funds for capital purchases made from fund balance during the fiscal year. Approximately \$517,380 of this issue was used to complete major renovations to the County's Office Annex. \$713,634 represents capital purchases of vehicles and communications upgrades for the Sheriff's Department. \$84,562 of the total represented the County's 25% cost share of a federal grant for major culvert/bridge repairs and another \$434,871 is attributable to Road & Bridge improvement projects and equipment acquisition. Other smaller building improvements, the purchase of a meal delivery van for the senior nutrition program and \$10,000 for the District Clerk's records imaging make up the balance of the issue.
- 2009 Series: This \$2,525,000 Tax Note series was issued in August, 2009 reimbursing the General and Road & Bridge Funds for capital purchases made from fund balances during Fiscal Year 2009. \$459,377 represents the purchase and renovation of property and building for the relocation of the County's Maintenance Department to a facility centrally located within the County - also providing climate controlled records storage, fleet maintenace with an access controlled fueling station and warehousing and centralized distribution for disaster supplies. \$271,876 of the issue was utilized for the purchase of Sheriff's Dept. patrol vehicles, retiring older vehicles from service. An additional \$26,600 provided Sheriff's Department computer and server upgrades. The County's main network server received a \$75,400 upgrade, The District Attorney's Office purchased laptop computers, software and printers for \$10,000 and \$4,800 was spent in computer upgrades for the County Clerk's office. Finally, \$40,300 was included in this issue for roof replacement at the Dunbar Complex and \$9,800 for the removal of trees presenting a safety hazard at the County's Emergency Operations
- 2010 Series: \$830,000 was issued at 2010 fiscal year end to reimburse the General and Road & Bridge Funds for capital purchases made from fund balance during the year. \$370,000 of this issue was the purchase and replacement of vehicles utilized by the Sheriff's Department. Road and Bridge Precinct 3 equipment purchases included in this year's Tax Notes totaled \$145,432 and Precinct 1 totaled \$44, 488. \$60,644 was used for the purchase of Maintenance equipment including a tractor, manlift and Inmate Workcrew transport van. Computer equipment and software purchases and upgrades accounted for \$56,043 and \$58,421 was used for (unscheduled) renovations & repairs to County buildings including \$12,500 for roof repairs at the Dunbar Adm. building and \$12,700 for a generator transfer switch installation at the Onalaska Sub-Courthouse. Automated External Defibrillators for all public County buildings were purchased as a part of the Health & Safety Div. CPR Training initiative totaling \$30,600. \$17,360 was included to finish erecting the metal building located at the Animal Shelter site being developed in Leggett.

USE OF DEBT OBLIGATIONS (CONTINUED)

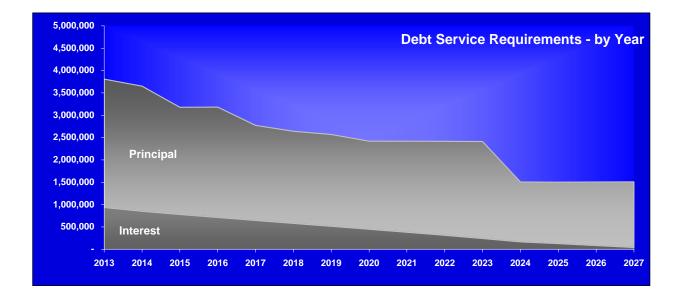
Tax Notes (continued)

- 2011 Series: At the end of fiscal year 2011, the County issued Tax Notes in the amount of \$449,000 to reimburse the General Fund in the amount of \$285,269 for the purchase and replacement of vehicles utilized by the Sheriff's Department, \$5,990 for Sheriff's Department computers; \$1,663 for a computer in the District Attorney's office; a combined total of \$109,291 for replacement of vehicles for the Emergency Management Coordinator and Constables, Precincts 3 & 4; and \$9,000 for Surplus storage containers purchased for the Maintenance Department. Road & Bridge Precinct 2 included \$6,825 in the Tax Notes for fencing at the precinct rock pit. As with each Tax Note issue, the balance represents issuance costs including bond counsel and legal fees.
- 2012 Series: The County issued \$1,015,000 in Tax Notes at FY2012 end to reimburse funds balances for capital purchases made during the fiscal year, as follows; \$512,379 for the purchase & replacement of Sheriff's Department vehicles; \$57,455 for septic installation and fencing at the County Animal Shelter; \$193,492 for repairs and ADA modifications at County buildings; \$92,025 for Precinct 1 Road & Bridge construction of bulkheading on Taylor Lake Rd.; \$68,388 for District Attorney vehicles and computer upgrades; \$8,000 for demolition and disposal of flood buyout property; \$4,795 for Game Warden equipment; and \$32,651 for data system updates and Emergency Management equipment & software. The Series total includes the costs of issuance.

View a detailed maturity schedule of the County's Debt Obligations on the following pages.

DEBT SERVICE REQUIREMENT (BY YEAR)

| CERTIFICATES OF OBLIGATION / BONDS | | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
|--|---|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| 2007 SERIES - Certif. of Obligation Jail Expansion | Principal Interest | ** SEE GENERA | AL OBLIGATION | REFUNDING B | ONDS, SERIES 2 | 2012 ** | |
| 2008 SERIES - Certif. of Obligation Judicial Center | Principal Interest | 590,000 320,094 | 615,000 296,494 | 640,000 271,894 | 665,000 246,294 | 690,000 219,694 | 720,000 192,094 |
| 2012 SERIES - Gen. Oblig. Refunding Bonds | Principal Interest | 690,000 494,500 | 1,030,000 480,700 | 1,045,000 460,100 | 1,065,000 439,200 | 1,090,000 417,900 | 1,120,000 385,200 |
| | Subtotal - Principal Subtotal - Interest | 1,280,000 814,594 | 1,645,000 777,194 | 1,685,000 731,994 | 1,730,000 685,494 | 1,780,000 637,594 | 1,840,000 577,294 |
| TAX NOTES | | | | | | | |
| SERIES 2007 TAX NOTES | Principal Interest | 440,000 36,000 | 460,000 18,400 | | | | |
| SERIES 2008 TAX NOTES | Principal Interest | 475,000 17,813 | | | | | |
| SERIES 2009 TAX NOTES | Principal Interest | 360,000 36,930 | 375,000 27,555 | 390,000 24,000 | 405,000 8,100 | | |
| SERIES 2010 TAX NOTES | Principal Interest | 115,000 9,475 | 115,000 7,750 | 120,000 5,838 | 125,000 3,694 | 130,000 1,300 | |
| SERIES 2011 TAX NOTES | Principal Interest | 62,000 6,533 | 63,000 5,389 | 64,000 4,227 | 65,000 3,047 | 66,000 1,848 | 68,000 622 |
| SERIES 2012 TAX NOTES | Principal Interest | 135,000 18,048 | 140,000 16,200 | 140,000 13,400 | 145,000 10,550 | 150,000 7,600 | 150,000 4,600 |
| | Subtotal - Principal Subtotal - Interest | 1,587,000 124,799 | 1,153,000 75,294 | 714,000 47,465 | 740,000 25,391 | 346,000 10,748 | 218,000 5,222 |
| | Total - Principal Total - Interest | 2,867,000 939,392 | 2,798,000 852,488 | 2,399,000 779,459 | 2,470,000 710,884 | 2,126,000 648,342 | 2,058,000 582,516 |
| TOTAL ANNUAL DEBT SER | VICE REQUIREMENTS | 3,806,392 | 3,650,488 | 3,178,459 | 3,180,884 | 2,774,342 | 2,640,516 |



| 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | TOTAL |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| | | | | | | | | | |
| | | | | | | | | | |
| 750,000 | 780,000 | 810,000 | 840,000 | 875,000 | - | | | | 7,975,00 |
| 163,294 | 133,294 | 102,094 | 69,694 | 36,094 | - | | | | 2,051,03 |
| 1,150,000 | 1,190,000 | 1,225,000 | 1,260,000 | 1,295,000 | 1,340,000 | 1,375,000 | 1,420,000 | 1,465,000 | 17,760,000 |
| 351,600 | 317,100 | 281,400 | 244,650 | 206,850 | 168,000 | 127,800 | 86,550 | 43,950 | 4,505,500 |
| 1,900,000 | 1,970,000 | 2,035,000 | 2,100,000 | 2,170,000 | 1,340,000 | 1,375,000 | 1,420,000 | 1,465,000 | 25,735,000 |
| 514,894 | 450,394 | 383,494 | 314,344 | 242,944 | 168,000 | 127,800 | 86,550 | 43,950 | 6,556,531 |

| | | | | | | | | | 900,000 |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| | | | | | | | | | 54,400 |
| | | | | | | | | | |
| | | | | | | | | | 475,000 |
| | | | | | | | | | 17,813 |
| | | | | | | | | | 1,530,000 |
| | | | | | | | | | 96,585 |
| | | | | | | | | | |
| | | | | | | | | | 605,000 |
| | | | | | | | | | 28,056 |
| | | | | | | | | | 388,000 |
| | | | | | | | | | 21,667 |
| | | | | | | | | | |
| 155,000 | | | | | | | | | 1,015,000 |
| 1,550 | | | | | | | | | 71,948 |
| 155,000 | - | | | - | - | - | - | - | 4,913,000 |
| | | _ | | | | | | | |
| 1,550 | - | - | - | - | - | - | - | - | 290,469 |
| | | | | | | | | | |
| 2,055,000 | 1,970,000 | 2,035,000 | 2,100,000 | 2,170,000 | 1,340,000 | 1,375,000 | 1,420,000 | 1,465,000 | 30,648,000 |
| 516,444 | 450,394 | 383,494 | 314,344 | 242,944 | 168,000 | 127,800 | 86,550 | 43,950 | 6,847,000 |

1,508,000

1,502,800

1,506,550

1,508,950

37,495,000

DEBT MANAGEMENT AND ADMINISTRATION

2,418,494

The County will not use long-term debt for current operations in accordance with Article XI, Section 7 and Article VIII, Section 9, of the Constitution and by the Local Government Code of the Revised Statutes of Texas. When Polk County finds it necessary to issue bonds, the following policy will be adhered to:

* Reserve funds will be provided to adequately meet debt service requirements in the subsequent year.

* Interest earning on these reserve fund balances will be used for debt service purposes.

2,414,344 2,412,944

* Bond finance will be confined to capital improvement projects, which could not feasibly be financed from

current revenues.

2,571,444 2,420,394

* The term of any bond issue will not exceed the useful life of the capital project/facility or equipment for

which the borrowing is intended.

The presently outstanding tax supported debt of the county is rated "A3" by Moody's Investors



| OTHER FUNDS - SUMMARY | | | | | | | | |
|-------------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|
| By Category | | | | | | | | |
| | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | |
| REVENUE SOURCES (BY TYPE) | | | | | | | | |
| TAX REVENUE (HOTEL/MOTEL) | \$ 29,874 | \$ 20,280 | \$ 24,000 | \$ 26,173 | \$ 20,000 | | | |
| FINES & FORFEITURES | 26,870 | 9,819 | - | 5,690 | - | | | |
| FEDERAL/STATE FUNDING | 613,867 | 654,698 | 197,320 | 6,929,886 | 183,166 | | | |
| CHARGES FOR SERVICES / FEES | 224,308 | 232,353 | 228,800 | 413,237 | 335,879 | | | |
| INTEREST | 95,508 | 12,920 | 3,500 | 7,623 | 1,900 | | | |
| OTHER (INCL. NON-GOVT GRANTS) | 354,388 | 582,859 | 479,406 | 3,020,372 | 706,060 | | | |
| LOAN PROCEEDS | 1,107 | - | - | - | - | | | |
| | 1,345,922 | 1,512,929 | 933,026 | 10,402,980 | 1,247,005 | | | |
| | | | | | | | | |

By Fund (with Beginning & Ending Balances)

| HOTEL TAX | | | | | |
|------------------------|----------|----------|----------|---------|----------|
| BEGINNING FUND BALANCE | \$11,143 | \$12,919 | \$12,971 | \$0 | \$18,823 |
| REVENUES | 29,874 | 20,280 | 24,000 | 26,173 | 20,000 |
| TOTAL AVAILABLE FUNDS | 41,017 | 33,199 | 36,971 | 26,173 | 38,823 |
| Expenditures | 28,098 | 16,608 | 24,000 | 19,993 | 20,000 |
| ENDING FUND BALANCE | \$12,919 | \$16,591 | \$12,971 | \$6,181 | \$18,823 |
| | | | | -1 | |

Fund balance as a % of expenditures(not applicable for non-operatinal account groups)

| JUSTICE COURT TECHNOLOGY | Y | | | | |
|-------------------------------------|-----------|-----------|-----------|----------|----------|
| BEGINNING FUND BALANCE | 128,606 | 120,361 | 115,838 | 114,946 | 89,698 |
| Revenues | 20,862 | 21,290 | 23,050 | 22,297 | 23,200 |
| TOTAL AVAILABLE FUNDS | 149,468 | 141,651 | 138,888 | 137,243 | 112,898 |
| Expenditures | 29,107 | 26,705 | 23,050 | 65,476 | 35,000 |
| ENDING FUND BALANCE | \$120,361 | \$114,947 | \$115,838 | \$71,768 | \$77,898 |
| Fund balance as a % of expenditures | 413 51% | 430 44% | 502 55% | 109 61% | 222 57% |

| JUDICIAL CENTER CONSTRUC | CTION | | | | |
|--------------------------|-------------|-----------|-----------|-------------|-----|
| BEGINNING FUND BALANCE | 9,526,710 | 6,759,449 | 624,661 | - | - |
| REVENUES | 17,154 | 5,161 | - | 255 | - |
| TOTAL AVAILABLE FUNDS | 9,543,864 | 6,764,610 | 624,661 | 255 | - |
| Expenditures | 2,824,727 | 6,139,949 | - | 469,085 | - |
| ENDING FUND BALANCE | \$6,719,137 | \$624,660 | \$624,661 | (\$468,830) | \$0 |
| - | | | | | |

Fund balance as a % of expenditures (not applied

(not applicable for non-operatinal account groups)

| CONSTRUCTION FUND (JAIL | EXPANSION | 1) | | | | | | |
|--|-------------|-------------|-------------|-----------|-----|--|--|--|
| BEGINNING FUND BALANCE | 17,039,884 | 7,151,126 | 1,021,721 | 1,021,877 | - | | | |
| Revenues | 75,095 | 5,730 | - | 1,215 | - | | | |
| TOTAL AVAILABLE FUNDS | 17,114,979 | 7,156,856 | 1,021,721 | 1,023,092 | - | | | |
| Expenditures | 9,715,087 | 6,135,135 | - | 1,022,971 | | | | |
| ENDING FUND BALANCE | \$7,399,892 | \$1,021,721 | \$1,021,721 | \$121 | \$0 | | | |
| Fund balance as a % of expenditures (not applicable for non-operatinal account groups) | | | | | | | | |

| OTHER F | UNDS | - SUMN | MARY (| CONTI | NUED) |
|--|--------------------|-----------------------|-------------------------|---------------------|---------------------------|
| | Sun | nmary | | | |
| | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| JUSTICE COURT BUILDING S | FCURITY | | | | |
| BEGINNING FUND BALANCE | 19,436 | 23,602 | 23,674 | 24,130 | 21,988 |
| Revenues | 5,004 | 5,144 | 5,350 | 5,479 | 5,600 |
| TOTAL AVAILABLE FUNDS | 24,440 | 28,746 | 29,024 | 29,609 | 27,588 |
| | | | | | |
| | 838 | 4,616 | 5,350 | 5,387 | 5,600 |
| ENDING FUND BALANCE | \$23,602 | \$24,130 | \$23,674 | \$24,221 | \$21,988 |
| Fund balance as a % of expenditures | <u>2816.47%</u> | 522.69% | 442.50% | 449.59% | <u>392.64%</u> |
| SECURITY (COURTHOUSE) | | | | | |
| BEGINNING FUND BALANCE | 7,923 | 4,830 | 14,458 | 8,677 | 26,747 |
| Revenues | 68,778 | 71,094 | 116,167 | 114,558 | 121,600 |
| TOTAL AVAILABLE FUNDS | 76,701 | 75,925 | 130,625 | 123,235 | 148,347 |
| - | | | | | |
| EXPENDITURES ENDING FUND BALANCE | 71,173 | 67,247 | 116,167 | 108,071 \$15,164 | 121,600 |
| ENDING FUND BALANCE | \$5,528 | \$8,677 | \$14,458 | \$15,164 | \$26,747 |
| Fund balance as a % of expenditures | 7.77% | 12.90% | <i>12.45%</i> | 14.03% | <u>22.00%</u> |
| HISTORICAL COMMISSION | | | | | |
| BEGINNING FUND BALANCE | \$387,920 | \$394,225 | \$394,551 | \$399,669 | \$406,666 |
| Revenues | 10,159 | 9,381 | - | 7,814 | - |
| TOTAL AVAILABLE FUNDS | 398,079 | 403,606 | 394,551 | 407,483 | 406,666 |
| | | | | | |
| | 3,854 | 3,937 | - | 2,958 | - |
| ENDING FUND BALANCE | \$394,225 | \$399,670 | \$394,551 | \$404,525 | \$406,666 |
| Fund balance as a % of expenditures | (not applicable | for non-operat | tinal account gro | oups) | |
| | | | 1 | | |
| COLLEGE / COMMERCE CEN BEGINNING FUND BALANCE | | | | | |
| REVENUES | 15,000 | | | - | - |
| TOTAL AVAILABLE FUNDS | 15,000 | | - | - | |
| | | | | | |
| Expenditures | 15,000 | - | - | - | - |
| ENDING FUND BALANCE | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund balance as a % of expenditures | (not applicable | for non-operat | tinal account gro | oups) | |
| | | | | | |
| WASTE MANAGEMET | * | ** | * | #4 OF 1 | A0 4 40 |
| BEGINNING FUND BALANCE REVENUES | \$0 138 000 | \$0 141,252 | <i>\$0</i> 138,000 | \$1,251 132.074 | <i>\$3,143</i> 135,000 |
| TOTAL AVAILABLE FUNDS | 138,900 138,900 | 141,252 | 138,000 | 132,074 | 135,000 138,143 |
| I VIAL AVAILABLE I UNDS | 130,700 | 141,232 | 130,000 | 100,020 | 130,143 |
| Expenditures | 138,900 | 140,000 | 138,000 | 132,074 | 135,000 |
| ENDING FUND BALANCE | \$0 | \$1,252 | \$0 | \$1,251 | \$3,143 |
| Fund balance as a % of expenditures | (not applicable | | ting to a construct out | | |

Fund balance as a % of expenditures(not applicable for non-operatinal account groups)

| OTHER F | UNDS | - SUM | MARY (| CONTI | NUED) |
|--------------------------------------|---------------------|---------------------|-------------------|-------------|---|
| | Sun | nmary | | - | |
| | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| FEMA DISASTER | | | | | |
| BEGINNING FUND BALANCE | 216,729 | 193,185 | 693,217 | 171,224 | 420,012 |
| Revenues | | - | - | - | - |
| TOTAL AVAILABLE FUNDS | 216,729 | 193,185 | 693,217 | 171,224 | 420,012 |
| Expenditures | 22 545 | 21.041 | | 171 004 | |
| EXPENDITORES ENDING FUND BALANCE | 23,545 \$193,185 | 21,961 \$171,224 | \$693,217 | 171,224 | \$420,012 |
| | | | | | ÷ 1207012 |
| Fund balance as a % of expenditures | (not applicable | e for non-operat | tinal account gro | oups) | |
| GRANT FUND | | | | | |
| BEGINNING FUND BALANCE | 16,096 | 1,696 | - | - | (3,258,953) |
| Revenues | 287,064 | 301,431 | - | 6,699,939 | - |
| TOTAL AVAILABLE FUNDS | 303,160 | 303,126 | - | 6,699,939 | (3,258,953) |
| Expenditures | 287,064 | 410,570 | - | 6,687,694 | |
| ENDING FUND BALANCE | \$16.096 | (\$107,444) | - \$0 | \$12,245 | - (\$3,258,953) |
| | (not on the ship | , , | | | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Fund balance as a % of expenditures | (not applicable | e for non-operat | tinal account gro | oups) | |
| LAW LIBRARY | | | | | |
| BEGINNING FUND BALANCE | 49,972 | 52,754 | 53,038 | 54,097 | 55,141 |
| REVENUES | 15,354 | 14,970 | 14,800 | 12,269 | 12,350 |
| Total Available Funds | 65,326 | 67,724 | 67,838 | 66,366 | 67,491 |
| Expenditures | 12,389 | 13,627 | 14,800 | 15,398 | 12,350 |
| ENDING FUND BALANCE | \$52,937 | \$54,097 | \$53,038 | \$50,967 | \$55,141 |
| Fund balance as a % of expenditures | (not applicable | for non-onera | tinal account gro | ouns) | |
| rand balance as a 70 or expenditures | (not applicable | | indi account gr | Jupsy | |
| PRE-TRIAL INTERVENTION P | ROGRAM | | | | |
| BEGINNING FUND BALANCE | - | - | - | 8,751 | 29,674 |
| | | - | - | 21,312 | 24,000 |
| TOTAL AVAILABLE FUNDS | - | - | - | 30,063 | 53,674 |
| Expenditures | - | - | - | 980 | 24,000 |
| ENDING FUND BALANCE | \$0 | \$0 | \$0 | \$29,083 | \$29,674 |
| Fund balance as a % of expenditures | (not applicable | e for non-operat | tinal account gro | oups) | |
| | | | | | |
| DISTRICT ATTORNEY SPECIA | L | | | | |
| BEGINNING FUND BALANCE | 1,378 | - | 1,425 | - | (985) |
| REVENUES TOTAL AVAILABLE FUNDS | 35,224 | 34,379 | 25,000 | 27,500 | 24,000 |
| I UTAL AVAILABLE FUNDS | 36,602 | 34,379 | 26,425 | 27,500 | 23,015 |
| Expenditures | 36,602 | 34,379 | 25,000 | 27,412 | 24,000 |
| Ending Fund Balance | (\$0) | | \$1,425 | \$88 | (\$985) |
| Fund balance as a % of expenditures | (not applicable | e for non-operat | tinal account gro | oups) | |
| | spinousic | operat | gr | | |

| OTHER F | UNDS | | JARY (| CONTI | |
|-------------------------------------|-------------------|--------------------|-------------------|-------------------|-------------------|
| O THE | | nmary | | | |
| | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| | IF OV | | | | |
| DISTRICT ATTORNEY HOT CH | | | | | |
| BEGINNING FUND BALANCE REVENUES | 14,007 7,988 | 21,332 | 21,332 | 27,679 | <i>30,559</i> |
| TOTAL AVAILABLE FUNDS | 21,995 | 7,921 | 8,000 29,332 | 4,154 | 5,000 35,559 |
| | 21,775 | 27,200 | 27,332 | 51,000 | 55,557 |
| EXPENDITURES | 663 | 1,574 | 8,000 | 2,659 | 5,000 |
| ENDING FUND BALANCE | \$21,332 | \$27,679 | \$21,332 | \$29,174 | \$30,559 |
| Fund balance as a % of expenditures | (not applicable | e for non-operat | tinal account gro | oups) | |
| | | | | | |
| Aging Services | | | | | |
| BEGINNING FUND BALANCE | \$151,194 | \$150,199 | \$124,708 | \$181,206 | \$252,687 |
| REVENUES | 322,942 | 336,552 | 245,500 | 383,277 | 271,634 |
| TOTAL AVAILABLE FUNDS | 474,136 | 486,752 | 370,208 | 564,484 | 524,321 |
| Expenditures | 321,938 | 305,545 | 245,500 | 358,278 | 271,634 |
| ENDING FUND BALANCE | \$152,197 | \$181,206 | \$124,708 | \$206,206 | \$252,687 |
| Fund balance as a % of expenditures | 47.28% | 59.31% | 50.80% | 57.55% | 93.02% |
| | 47.2070 | 57.5170 | 30.0070 | 37.3370 | /3.0270 |
| COMMISSARY (SHERIFF) | | | | | |
| BEGINNING FUND BALANCE | 20,537 | 28,576 | 20,401 | - | 24,416 |
| Revenues | 11,447 | 9,323 | 9,700 | 15,888 | 8,000 |
| TOTAL AVAILABLE FUNDS | 31,984 | 37,899 | 30,101 | 15,888 | 32,416 |
| Expenditures | 2 404 | 14 010 | 0 700 | 14 724 | 0,000 |
| ENDING FUND BALANCE | 3,406 \$28,578 | 16,819 \$21,079 | 9,700 \$20,401 | 14,734 \$1,154 | 8,000 \$24,416 |
| | | | | | ¢21,110 |
| Fund balance as a % of expenditures | (not applicable | e for non-operat | tinal account gro | oups) | |
| RETIREE HEALTH BENEFITS | TRUST | | | | |
| BEGINNING FUND BALANCE | | - | 196,957 | 191,007 | 288,449 |
| Revenues | - | 200,082 | - | 129,031 | 272,513 |
| TOTAL AVAILABLE FUNDS | - | 200,082 | 196,957 | 320,038 | 560,962 |
| _ | | | | | |
| Expenditures Ending Fund Balance | - | 9,075 | - ¢10/ 057 | \$2,693 | 56,400 |
| ENDING FUND BALANCE | \$0 | \$191,007 | \$196,957 | \$287,344 | \$504,562 |
| Fund balance as a % of expenditures | (not applicable | e for non-operat | tinal account gro | oups) | |
| Drug Forfeiture | | | | | |
| BEGINNING FUND BALANCE | 245,375 | 263,996 | 258,435 | | 243,050 |
| REVENUES | 245,375 27,070 | 263,996 9,950 | 200,430 | 5,806 | ∠43,030 - |
| TOTAL AVAILABLE FUNDS | 27,070 | 273,946 | 258,435 | 5,806 | 243,050 |
| | , | | -, | | |
| Expenditures | 8,448 | 23,658 | - | 56,250 | - |
| ENDING FUND BALANCE | \$263,996 | \$250,288 | \$258,435 | (\$50,444) | \$243,050 |
| Fund balance as a % of expenditures | (not applicable | for non-operat | tinal account gro | oups) | |
| | | | | | |

| OTHER F | UNDS | - SUMN | MARY (| CONTI | NUED) |
|---------------------------------------|--------------------------|-------------------|---------------------------|-------------------|-------------------|
| | | nmary | | | |
| | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| PERMANENT SCHOOL | | | | | |
| BEGINNING FUND BALANCE | 412,791 | 412,767 | 412,713 | 432,727 | 2,894,492 |
| REVENUES | 882 | 20,534 | 1,150 | 2,496,271 | 1,150 |
| TOTAL AVAILABLE FUNDS | 413,673 | 433,301 | 413,863 | 2,928,999 | 2,895,642 |
| Expenditures | 906 | 574 | 1,150 | 2,307 | 1,150 |
| ENDING FUND BALANCE | \$412,766 | \$432,727 | \$412,713 | \$2,926,692 | \$2,894,492 |
| Fund halance as a % of avacaditures | (not applicable | for non-onoro | ting lagge unt ar | ounc) | |
| Fund balance as a % of expenditures | | e for non-operat | tinal account gro | oups) | |
| AVAILABLE SCHOOL | | | | | |
| BEGINNING FUND BALANCE | 219,908 | 208,425 | 214,745 | 227,990 | 128,282 |
| Revenues | 114,970 | 137,264 | 139,992 | 138,968 | 137,992 |
| TOTAL AVAILABLE FUNDS | 334,878 | 345,689 | 354,737 | 366,958 | 266,274 |
| Expenditures | 126,451 | 117,699 | 139,992 | 140,637 | 137,992 |
| ENDING FUND BALANCE | \$208,426 | \$227,990 | \$214,745 | \$226,321 | \$128,282 |
| Fund balance as a % of expenditures | (not applicable | for non-onorm | tinal account gro | ounc) | |
| Fund parance as a 76 of experion unes | | e tor non-operat | inal account gro | oups) | |
| COUNTY CLERK RECORDS M | IANAGEME | NT | | | |
| BEGINNING FUND BALANCE | 152,905 | 157,726 | 133,746 | 160,088 | 147,257 |
| Revenues | 116,055 | 118,492 | 140,850 | 116,838 | 142,135 |
| TOTAL AVAILABLE FUNDS | 268,960 | 276,217 | 274,596 | 276,926 | 289,392 |
| Expenditures | 111,234 | 116,129 | 140,850 | 153,389 | 141,703 |
| ENDING FUND BALANCE | \$157,725 | \$160,088 | \$133,746 | \$123,537 | \$147,689 |
| | | | | | |
| Fund balance as a % of expenditures | 141.80% | <u>137.85%</u> | 94.96% | 80.54% | 104.22% |
| COUNTY RECORDS MANAGE | MENT | | | | |
| BEGINNING FUND BALANCE | 194 | 1,243 | 8,097 | 1,463 | 4,249 |
| Revenues | 30,753 | 29,937 | 29,718 | 28,466 | 29,742 |
| TOTAL AVAILABLE FUNDS | 30,947 | 31,181 | 37,815 | 29,929 | 33,991 |
| | 20,702 | 20 710 | 20 710 | 27.250 | 20 7 42 |
| Expenditures Ending Fund Balance | 29,703 \$1,244 | 29,718 \$1,463 | 29,718 \$8,097 | 27,250 \$2,679 | 29,742 \$4,249 |
| | | | | | |
| Fund balance as a % of expenditures | 4.19% | 4.92% | 27.25% | 9.83% | 14.29% |
| DISTRICT CLERK RECORDS | Managemi | ENT | | | |
| BEGINNING FUND BALANCE | 12,762 | 3,142 | 11,871 | 2,717 | 2,461 |
| Revenues | 10,175 | 12,103 | 11,100 | 12,446 | 12,150 |
| TOTAL AVAILABLE FUNDS | 22,937 | 15,245 | 22,971 | 15,163 | 14,611 |
| - | | | | | |
| EXPENDITURES ENDING FUND BALANCE | <u>19,795</u> \$3,142 | 12,528 \$2,717 | <u>11,100</u> \$11,871 | - \$15,163 | 12,150 \$2,461 |
| LINDING I UND DALANCE | ψ 3,142 | ΨZ,/I/ | φ11,0/1 | φ10,103 | ΨZ,4UI |
| Fund balance as a % of expenditures | 15.87% | 21.69% | 106.95% | | 20.26% |

| OTHER FUNDS - SUMMARY (CONTINUED) | | | | | | | |
|-------------------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|
| | Sun | nmary | | | | | |
| | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | |
| | | | | | | | |
| COUNTY & DISTRICT COURT | TECHNOLO | DGY | | | | | |
| BEGINNING FUND BALANCE | - | 173 | 558 | 702 | 1,549 | | |
| Revenues | 173 | 659 | 650 | 952 | 940 | | |
| TOTAL AVAILABLE FUNDS | 173 | 832 | 1,208 | 1,654 | 2,489 | | |
| Expenditures | | 130 | 650 | - | 940 | | |
| ENDING FUND BALANCE | \$173 | \$702 | \$558 | \$1,654 | \$1,549 | | |
| Fund balance as a % of expenditures | | | | | | | |



Fund Description

Revenues generated by a hotel/motel occupancy tax established by the County must be used to directly promote tourism and/or support the hotel/motel industry within the County. Currently, a portion of this tax is distributed to the Chamber of Commerce for the promotion of tourism within the County and the County retains a portion for certain expenditures related to the County-wide promotion of tourism.

HOTEL TAX

| Not Subject to Performance Measurement | | | | | | | | | |
|--|---|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|
| Detailed Revenues | | | | | | | | | |
| | 2010 Actual 2011 Actual 2012 Budget 2012 Actual 2013 Budget | | | | | | | | |
| Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | |
| | Fund Balance (year beginning) | 11,143 | 12,919 | 12,971 | | 18,823 | | | |
| 011-318-140 | HOTEL OCCUPANCY TAX | 29,874 | 20,280 | 24,000 | 26,173 | 20,000 | | | |
| 011-365-200 | OTHER (Contrib.) REVENUE | | | - | | - | | | |
| | **TOTAL REVENUE | 29,874 | 20,280 | 24,000 | 26,173 | 20,000 | | | |
| | | | | | | | | | |
| | | Detail Ex | penditures | L | | L | | | |
| | | | | | | | | | |
| 011-401-488 | HOTEL TAX DISTRIBUTION | 23,304 | 10,337 | 19,200 | 10,770 | 16,000 | | | |
| 011-401-489 | PRO-RATA HOTEL TAX SHARE | 4,794 | 6,271 | 4,800 | 9,222 | 4,000 | | | |
| | **TOTAL EXPENDITURES | 28,098 | 16,608 | 24,000 | 19,993 | 20,000 | | | |



JUSTICE COURT TECHNOLOGY

Fund Description

The Justice Court Technology Fee was authorized by the state legislature for collection from September, 2001 through August 31, 2006 - a five year period. Subsequent legislative action repealled the end date for collection of this fee. The Fund, by statute is to be administered by the Commissioners Court a may be spent only for the purchase of technological enhancements in the justice courts. This fund is not performance related.

| Not Subject to Performance Measurement | | | | | | | | | |
|--|-------------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|
| Detailed Revenues | | | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | |
| Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | |
| | Fund Balance (year beginning) | 128,606 | 120,361 | 115,838 | 114,946 | 89,698 | | | |
| 013-340-800 | Justice Court Technology Fees | | | | | | | | |
| 013-340-801 | JUSTICE TECH FEES - PCT. 1 | 6,469 | 7,341 | 8,100 | 9,196 | 9,800 | | | |
| 013-340-802 | JUSTICE TECH FEES - PCT. 2 | 4,057 | 3,939 | 4,000 | 4,278 | 4,200 | | | |
| 013-340-803 | JUSTICE TECH FEES - PCT. 3 | 8,512 | 7,834 | 8,650 | 7,000 | 7,400 | | | |
| 013-340-804 | JUSTICE TECH FEES - PCT. 4 | 1,824 | 2,177 | 2,300 | 1,823 | 1,800 | | | |
| 013-360-100 | INTEREST | | | - | | - | | | |
| | **TOTAL REVENUE | 20,862 | 21,290 | 23,050 | 22,297 | 23,200 | | | |
| | | | | | | | | | |
| | | Detail Ex | penditures | | | | | | |
| | | | | | | | | | |
| 013-450-503 | NET DATA JP SOFTWARE MAIN | 19,420 | 20,974 | 21,603 | 21,603 | 22,251 | | | |
| 013-451-350 | JP1 TECHNOLOGY EXPENSE | 2,749 | 2,301 | 508 | 203 | 401 | | | |
| 013-451-351 | JP1 USE OF FUND BALANCE | | | | 12,060 | 4,984 | | | |
| 013-452-350 | JP2 TECHNOLOGY EXPENSE | 3,741 | 3,170 | 251 | 2,313 | 172 | | | |
| 013-452-351 | JP2 USE OF FUND BALANCE | | | | 6,320 | 2,136 | | | |
| 013-453-350 | JP3 TECHNOLOGY EXPENSE | 3,197 | 130 | 543 | - | 303 | | | |
| 013-453-351 | JP3 USE OF FUND BALANCE | | | | 18,328 | 3,764 | | | |
| 013-454-350 | JP4 TECHNOLOGY EXPENSE | - | 130 | 144 | 2,477 | 74 | | | |
| 013-454-351 | JP4 USE OF FUND BALANCE | | | | 2,171 | 916 | | | |
| | **TOTAL EXPENDITURES | 29,107 | 26,705 | 23,050 | 65,476 | 35,000 | | | |



JUDICIAL CENTER CONSTRUCTION

Fund Description

This fund was created to account for the construction of the Polk County Judicial Center and related activities for which the Series 2008 Certificates of Obligation were issued in the amount of \$10,120,000. The Center, located on the south side of the Main Courthouse, was completed in the Summer of 2011.

| | Not Subject to Performance Measurement | | | | | | | | | |
|-------------------|---|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|--|
| Detailed Revenues | | | | | | | | | | |
| | 2010 Actual 2011 Actual 2012 Budget 2012 Actual 2013 Budget | | | | | | | | | |
| Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | | |
| | Fund Balance (year beginning) | 9,526,710 | 6,759,449 | 624,661 | | | | | | |
| 019-341-100 | INTEREST-2007 C/O SERIES | 17,154 | 5,161 | | 255 | - | | | | |
| 019-390-408 | PREMIUM ON CO'S | | | | | - | | | | |
| 019-390-409 | CO PROCEEDS | | | | | - | | | | |
| | * TOTAL FUND REVENUE | 17,154 | 5,161 | - | 255 | - | | | | |
| | | | | | | | | | | |
| | | Detail Ex | penditures | | | | | | | |
| 019-465-550 | ARCHITECT/ENG. FEE | 70,868 | 55,718 | | 1,169 | - | | | | |
| 019-465-551 | PRECONSTRUCTION EXPENSE | | 110,629 | | | - | | | | |
| 019-465-552 | CONST. MGR. FEE | | 551,596 | | 158,903 | - | | | | |
| 019-465-555 | CONSTRUCTION COSTS | 2,753,860 | 5,399,223 | | 309,751 | - | | | | |
| 019-465-572 | CAPITAL OUTLAY | | 22,783 | | (738) | - | | | | |
| 019-700-061 | TRANSFER TO DEBT SERVICE | | | | | | | | | |
| | * TOTAL FUND EXPENSE | 2,824,727 | 6,139,949 | - | 469,085 | - | | | | |



Fund Description

This fund was created at the request of the County Auditor and will be utilized to account for activities of major capital projects. Previously (2008-2011), the fund related to the Jail expansion project for which Series 2007 Certificates of Obligation were issued in the amount of \$19,000,000. The Jail Expansion was completed in the Summer of 2011.

CONSTRUCTION FUND

| Not Subject to Performance Measurement | | | | | | | | |
|---|-------------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|
| Detailed Revenues | | | | | | | | |
| 2010 Actual 2011 Actual 2012 Budget 2012 Actual 2013 Budget | | | | | | | | |
| Cate | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | |
| | Fund Balance (year beginning) | 17,039,884 | 7,151,126 | 1,021,721 | 1,021,877 | | | |
| 020-340-100 | INTEREST-2007 C/O SERIES | 75,095 | 5,730 | | 1,215 | - | | |
| 020-000-000 | PROCEEDS-2007C/O SERIES | | | | - | - | | |
| | * TOTAL FUND REVENUE | 75,095 | 5,730 | - | 1,215 | - | | |
| | | | | | | | | |
| | | Detail Ex | penditures | | | | | |
| | | | | | | | | |
| 020-512-550 | ARCHITECT/ENG. FEE | 212,968 | 76,376 | | - | - | | |
| 020-512-551 | PRECONSTRUCTION EXPENSE | 400 | 208,438 | | - | - | | |
| 020-512-552 | CONST. MGR. FEE | 4,667 | 222,008 | | 861,771 | - | | |
| 020-512-554 | DISCOUNT -2007 C/O ISSUE | | | | 5,600 | | | |
| 020-512-555 | CONSTRUCTION COSTS | 9,484,916 | 5,628,312 | | - | - | | |
| 020-512-556 | LAND ACQUISITION | 12,135 | | | - | - | | |
| 020-700-061 | TRANSFER TO DEBT SERVICE | | | | 155,600 | | | |
| | * TOTAL FUND EXPENSE | 9,715,087 | 6,135,135 | - | 1,022,971 | - | | |



JUSTICE COURT BUILDING SECURITY

Fund Description

The Justice Court Building Security Fee was authorized by the state legislature for collection from each of the four Justice (JP) Courts. The Fund, by statute is to be administered by the Commissioners Court a may be expended only for security related activities/purchases in the justice courts not located in the County Courthouse, which - in Polk County - now constitutes all four JP Courts. This fund is not performance related.

| Not Subject to Performance Measurement | | | | | | | | | | |
|--|--|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|--|
| Detailed Revenues | | | | | | | | | | |
| | 2010 Actual 2011 Actual 2012 Budget 2012 Actual 2013 Budge | | | | | | | | | |
| Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | | |
| | Fund Balance (year beginning) | 19,436 | 23,602 | 23,674 | 24,130 | 21,988 | | | | |
| 026-340-801 | JP Court Bldg Security JP#1 | 1,576 | 1,788 | 1,900 | 2,278 | 2,400 | | | | |
| 026-340-802 | JP Court Bldg Security JP#2 | 966 | 950 | 900 | 1,039 | 1,000 | | | | |
| 026-340-803 | JP Court Bldg Security JP#3 | 2,018 | 1,873 | 2,000 | 1,707 | 1,800 | | | | |
| 026-340-804 | JP Court Bldg Security JP#4 | 444 | 533 | 550 | 455 | 400 | | | | |
| 026-340-100 | INTEREST | | | - | | | | | | |
| | * TOTAL FUND REVENUE | 5,004 | 5,144 | 5,350 | 5,479 | 5,600 | | | | |
| | | | | | | | | | | |
| | | Detail Ex | penditures | | | | | | | |
| | | | | | | | | | | |
| 026-580-456 | JP#2 SECURITY EXPENSES | | | | - | | | | | |
| 026-580-457 | JP#3 SECURITY EXPENSES | | | | - | | | | | |
| 026-580-458 | JP#4 SECURITY EXPENSES | | | | - | | | | | |
| | Sub-Total : Operating | - | - | - | - | - | | | | |
| 026-580-571 | JP#1 CAPITAL OUTLAY | | | 1,900 | 1,345 | 2,400 | | | | |
| 026-580-572 | JP#2 CAPITAL OUTLAY | 838 | - | 900 | 2,535 | 1,000 | | | | |
| 026-580-573 | JP#3 CAPITAL OUTLAY | | - | 2,000 | - | 1,800 | | | | |
| 026-580-574 | JP#4 CAPITAL OUTLAY | | 4,616 | 550 | 1,507 | 400 | | | | |
| | Sub-Total : Capital Outlay | 838 | 4,616 | 5,350 | 5,387 | 5,600 | | | | |
| | * TOTAL FUND EXPENSE | 838 | 4,616 | 5,350 | 5,387 | 5,600 | | | | |

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SECURITY (COURTHOUSE)

Fund / Department Description

This fund is used to account for special fees collected by the offices of the District Clerk, County Clerk and Justices of the Peace for the purpose of defraying cost related to providing security in County and District courtrooms.

George Bigler Courthouse Security Bailiff

Not Subject to Performance Measurement

| | | Detailed | Revenues | | | |
|-------------|-------------------------------|-----------------|-----------------|--------------|-------------|-----------------|
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Cate | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| | Fund Balance (year beginning) | 7,923 | 4,830 | 14,458 | 8,677 | 26,747 |
| 027-340-010 | TRANSFER FROM GENERAL | 33,297 | 34,940 | 79,567 | 79,567 | 86,550 |
| 027-340-400 | COUNTY CLERK FEES | 13,357 | 13,700 | 13,400 | 13,414 | 13,000 |
| 027-340-700 | DISTRICT CLERK FEES | 5,628 | 6,455 | 6,800 | 4,946 | 4,800 |
| 027-340-801 | JP #1 Security Fees | 4,861 | 5,524 | 6,000 | 6,957 | 7,400 |
| 027-340-802 | JP #2 Security Fees | 3,052 | 2,982 | 3,000 | 3,167 | 3,100 |
| 027-340-803 | JP #3 Security Fees | 6,406 | 5,921 | 5,800 | 5,194 | 5,500 |
| 027-340-804 | JP #4 Security Fees | 1,071 | 1,572 | 1,600 | 1,313 | 1,250 |
| 027-342-566 | MISCELLANEOUS | | - | - | | |
| 027-360-100 | DEPOSITORY INTEREST | | - | - | | |
| | **TOTAL REVENUES | 68,778 | 71,094 | 116,167 | 114,558 | 121,600 |
| | | Detail Ex | penditures | | | |
| | | | | | | |
| 027-580-105 | SALARIES - BAILIFFS | 33,115 | 33,061 | 65,457 | 61,812 | 65,457 |
| 027-580-108 | SALARIES / PART-TIME | 13,238 | 9,917 | 9,500 | 7,357 | 9,500 |
| 027-580-120 | CERTIFICATE PAY | - | 1,216 | 1,200 | 1,207 | 1,200 |
| 027-580-200 | LONGEVITY | 840 | 900 | 960 | 960 | 1,080 |
| 027-580-201 | SOCIAL SECURITY | 3,586 | 3,396 | 5,899 | 5,425 | 5,909 |
| 027-580-202 | GROUP INSURANCE | 6,413 | 7,643 | 15,835 | 14,584 | 16,385 |
| 027-580-203 | RETIREMENT | 5,016 | 4,948 | 8,750 | 8,098 | 8,983 |
| 027-580-204 | WORKERS COMPENSATION | 66 | 70 | 1,238 | 1,468 | 1,574 |
| 027-580-206 | UNEMPLOYMENT INSURANCE | 58 | 118 | 108 | 109 | 153 |
| | Sub-Total : Personnel | 62,330 | 61,269 | 108,947 | 101,019 | 110,240 |
| 027-580-300 | UNIFORMS | 486 | 547 | 500 | - | 500 |
| 027-580-315 | OFFICE SUPPLIES | 136 | 442 | 400 | 340 | 400 |
| 027-580-423 | MOBILE PHONES/PAGER | 1,023 | 1,008 | 1,020 | 1,007 | 1,020 |
| 027-580-427 | TRAVEL/TRAINING | 2,351 | 281 | 1,500 | 1,494 | 1,500 |
| 027-580-495 | SECURITY EXPENSES | 3,739 | 3,700 | 3,800 | 4,211 | 7,940 |
| | Sub-Total : Operating | 7,736 | 5,978 | 7,220 | 7,052 | 11,360 |
| 027-580-573 | CAPITAL PURCHASES | 1,107 | - | - | - | - |
| | Sub-Total : Operating | 1,107 | - | - | - | - |
| | **TOTAL EXPENSES | 71,173 | 67,247 | 116,167 | 108,071 | 121,600 |



HISTORICAL COMMISSION

Fund Description

The purpose of this fund is to account for monies donated for preservation of the heritage of Polk County area and to promote its history, as administered by the Historical Commission.

Not Subject to Performance Measurement

| | Detailed Revenues | | | | | | | | | |
|-------------|-------------------------------|-------------|-----------------|--------------|-------------|-----------------|--|--|--|--|
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | | |
| Cat | Category/Department | | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | | |
| | Fund Balance (year beginning) | 387,920 | 394,225 | 394,551 | 399,669 | 406,666 | | | | |
| 028-318-140 | HOTEL/MOTEL TAX | 5,000 | 5,000 | | 5,000 | - | | | | |
| 028-360-100 | DEPOSITORY INTEREST | 767 | 510 | | 464 | - | | | | |
| | * TAX/INT REVENUE SUMMAR | 5,767 | 5,510 | - | 5,464 | - | | | | |
| 028-367-100 | CONTRIBUTIONS | 4,329 | 3,871 | | 2,350 | - | | | | |
| | * CONTRIBUTIONS REVENUE \$ | 4,329 | 3,871 | - | 2,350 | - | | | | |
| 028-370-500 | Miscellaneous Income | 62 | - | | | - | | | | |
| | * OTHER REVENUE | 62 | - | - | - | - | | | | |
| | **TOTAL REVENUES | 10,159 | 9,381 | - | 7,814 | - | | | | |
| | | | | | | | | | | |
| | 1 | Detail Ex | penditures | ſ | | | | | | |
| | | | | | | | | | | |
| 028-661-334 | OPERATING EXPENSE | 3,854 | 3,937 | | 2,958 | - | | | | |
| | Sub-Total : Operating | 3,854 | 3,937 | - | 2,958 | - | | | | |
| 028-661-531 | CAPITAL PROJECTS - BUILDING | 3 | | | - | - | | | | |
| | Sub-Total : Capital Outlay | - | - | - | - | - | | | | |
| | **TOTAL EXPENDITURES | 3,854 | 3,937 | - | 2,958 | - | | | | |



COLLEGE & COMMERCE CENTER

Fund Description

This fund was created to account for the construction of the Polk County Commerce Center. In 2009, Polk County received a \$4million grant from the Texas Economic Development Administration (EDA) for the purpose of building a college/conference center in coordination with Angelina College to provide management and full course curriculum. The Center will also serve as a shelter facility in the event of a major disaster. Additional funding to complete the project is to be received through donations from local individuals and foundations. Currently, local contributions are held by the Polk County Higher Education and Technology Foundation and EDA grant funds will be received a reimbursement to the County once construction begins.

| Not Subject to Performance Measurement | | | | | | | | |
|--|-------------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|
| Detailed Revenues | | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | |
| Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | |
| | Fund Balance (year beginning) | 15,000 | | | | | | |
| 030-341-100 | INTEREST | | | | | - | | |
| 030-367-100 | CONTRIBUTIONS | | | | | - | | |
| 030-367-200 | EDA GRANT FUNDS | | | | | - | | |
| | * TOTAL FUND REVENUE | - | - | - | - | - | | |
| | | Detail Ex | penditures | | | | | |
| 030-651-550 | ARCHITECT/ENG. FEE | | | | | - | | |
| 030-651-551 | PRECONSTRUCTION EXPENSE | 15,000 | | | | - | | |
| 030-651-552 | CONST. MGR. FEE | | | | | - | | |
| 030-651-555 | CONSTRUCTION COSTS | | | | | - | | |
| | * TOTAL FUND EXPENSE | 15,000 | - | - | - | - | | |



WASTE MANAGEMENT

Fund Description

This fund was originally established by the County to account for all revenues generated by the County's environmentally related services and the associated expenses, with the major activity being the disposal and storage of solid waste. In December 2001, the County contracted with Santek Environmental for all waste management operations, including the lease of equipment and facilities such as the regional collection stations and the landfill. Budget amounts reflect the County's receipt and use of revenue from the percentage negotiated within the contract with Santek.

| | Not Subject to Performance Measurement | | | | | | | | |
|-------------------|---|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|
| Detailed Revenues | | | | | | | | | |
| | 2010 Actual 2011 Actual 2012 Budget 2012 Actual 2013 Budget | | | | | | | | |
| Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | |
| | Fund Balance (year beginning) | | | | 1,251 | 3,143 | | | |
| 032-344-601 | SANTEK CONTRACT PYMTS. | 138,900 | 141,252 | 138,000 | 132,074 | 135,000 | | | |
| | ** TOTAL REVENUES | 138,900 | 141,252 | 138,000 | 132,074 | 135,000 | | | |
| | | | | | | | | | |
| | | Detail Ex | penditures | I | | | | | |
| 032-700-010 | TRANSFER TO GENERAL FUND | 138,900 | 140,000 | 138,000 | 132,074 | 135,000 | | | |
| 032-700-061 | TRANSFER TO DEBT (POST CL | OSURE) | | | | - | | | |
| | Sub-Total : Capital Outlay | 138,900 | 140,000 | 138,000 | 132,074 | 135,000 | | | |
| | * EXP SUMMARY - WASTE MG | 138,900 | 140,000 | 138,000 | 132,074 | 135,000 | | | |



FEMA DISASTER

Fund Description

This fund is used to account for federal and/or state disaster recovery and mitigation assistance following an authorized disaster declaration. The County Judge, as Emergency Management Director, and the County's Emergency Management Coordinator also apply for such funding on behalf of qualified - nongovernmental agencies and community organizations. Because an event resulting in disaster funding cannot be forseen, revenues and expenses are amended into the budget.

| | Detailed Revenues | | | | | | | | | |
|-------------|-------------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|--|
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | | |
| Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | | |
| | Fund Balance (year beginning) | 216,729 | 193,185 | 693,217 | 171,224 | 420,012 | | | | |
| 034-330-100 | OTHER FEMA REVENUES | | | | | - | | | | |
| 034-330-610 | GENERAL FEMA - REIMB. | | | | | - | | | | |
| 034-330-621 | PCT #1 FEMA REVENUES | | | | | - | | | | |
| 034-330-622 | PCT #2 FEMA REVENUES | | | | | - | | | | |
| 034-330-623 | PCT #3 FEMA REVENUES | | | | | - | | | | |
| 034-330-624 | PCT #4 FEMA REVENUES | | | | | - | | | | |
| | *TOTAL FUND REVENUE | - | - | - | - | - | | | | |
| | | Detail Ex | penditures | | | | | | | |
| | | | | | | | | | | |
| 034-694-489 | DEBRIS REMOVAL | | | | | - | | | | |
| 034-694-491 | COUNTY DISASTER EXP (GEN) | | 21,961 | | | - | | | | |
| 034-694-621 | PCT. #1 DISASTER EXPENSES | | | | | - | | | | |
| 034-694-622 | PCT. #2 DISASTER EXPENSES | | | | | - | | | | |
| 034-694-623 | PCT. #3 DISASTER EXPENSES | 23,545 | | | | - | | | | |
| 034-694-624 | PCT. #4 DISASTER EXPENSES | | | | | - | | | | |
| 034-700-010 | TRANSFER TO GENERAL FUND | | | | 171,224 | | | | | |
| | **TOTAL FUND EXPENDITURE | 23,545 | 21,961 | - | 171,224 | - | | | | |

Not Subject to Performance Measurement

GRANT FUND



Fund Description

Various grants received by the County which are not reported in a separate fund are included in the Grant Fund and identified by a descriptive Account Name and associated Account number, such as "Memorial Point Sewer (TCDP)" which refers to a Texas Community Development Program Block Grant for community sewer improvements in a designated low income area. In FY2008 & 2009, the fund will account for disaster relief/mitigation grants. This fund is not performance related.

| Detailed Revenues | | | | | | | | | |
|-------------------|-------------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | |
| Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | |
| | Fund Balance (year beginning) | 16,096 | 1,696 | | | (3,258,953) | | | |
| 035-331-050 | FEMA PROJECT REVENUES | | 109,500 | | - | - | | | |
| 035-331-100 | DISASTER PROJECT (DRS) | 4,178 | | | - | - | | | |
| 035-331-125 | COURTHOUSE RESTORATION | | | | 29,371 | - | | | |
| 035-331-150 | 2012-040364 EXEC/PPH | | | | 25,485 | | | | |
| 035-331-201 | DISASTER RELIEF 216280 | 75,767 | 114,253 | | - | - | | | |
| 035-331-203 | DISASTER RELIEF 2526701 | | 187,178 | | 1,514,363 | - | | | |
| 035-331-204 | GLO #10-5226-000- | | | | 5,130,719 | | | | |
| 035-331-300 | HOME PROGRAM #1000762 | | | | - | - | | | |
| 035-331-400 | MEMORIAL POINT SEWER (TC | 207,120 | | | - | - | | | |
| | **TOTAL REVENUE | 287,064 | 301,431 | - | 6,699,939 | - | | | |
| | | | | | | | | | |
| | | Detail Ex | penditures | | | | | | |
| | | | | | | | | | |
| 035-400-990 | 2012-040364 EXEC/PPH | | | | 41,853 | - | | | |
| 035-409-590 | FEMA PROJECT EXPENSES | | 109,500 | | 5,000 | - | | | |
| 035-409-600 | DISASTER PROJECT (DRS) | 4,178 | | | | - | | | |
| 035-409-601 | FLOOD PROJECT | | | | | - | | | |
| 035-409-602 | HOME PROGRAM #1000762 | | | | | - | | | |
| 035-409-603 | MEMORIAL POINT SEWER (TC | 207,120 | | | | - | | | |
| 035-409-612 | DISASTER RELIEF 216280 | 75,767 | 113,892 | | | - | | | |
| 035-409-613 | DISASTER RELIEF 2526701 | | 187,178 | | 840,441 | - | | | |
| 0350409-614 | GLO #10-5226-000- | | | | 5,771,029 | | | | |
| 035-409-625 | COURTHOUSE RESTORATION | | | | 29,371 | - | | | |
| | **TOTAL EXPENDITURES | 287,064 | 410,570 | - | 6,687,694 | - | | | |

Not Subject to Performance Measurement

Following the initial grant award, revenues & expenses are determined by actual project costs and the budget is amended with drawdowns made during the year from the state or federal funding agency.

LAW LIBRARY



Fund Description

This fund accounts for special fees related to maintaining a law library at the County Courthouse. The Commissioners Court established a fee for each civil case filed in the County or District Courts to support the expense of the Law Library, which is administered by the County Court at Law and located in the County Court at Law office suite. Over the past decade, the Law Library has transitioned to electronic media.

| Not Subject to Performance Measurement Detailed Revenues | | | | | | | | |
|--|-------------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|
| | | | | | | | | |
| Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | |
| | Fund Balance (year beginning) | 49,972 | 52,754 | 53,038 | 54,097 | 55,141 | | |
| 040-340-400 | COUNTY COURT FEES | 3,230 | 3,314 | 3,300 | 3,020 | 2,800 | | |
| 040-340-700 | DISTRICT COURT FEES | 11,940 | 11,656 | 11,500 | 9,249 | 9,550 | | |
| | * COURT FEES REVENUE SUM | 15,170 | 14,970 | 14,800 | 12,269 | 12,350 | | |
| 040-360-100 | DEPOSITORY INTEREST | 184 | - | - | - | - | | |
| | * INTEREST REVENUE SUMMA | 184 | - | - | - | - | | |
| | **TOTAL REVENUES | 15,354 | 14,970 | 14,800 | 12,269 | 12,350 | | |
| | | | | | | | | |
| | | Detail Ex | penditures | | | | | |
| | | | | | | | | |
| 040-650-334 | OPERATING EXPENSE | 12,389 | 13,627 | 14,800 | 15,398 | 12,350 | | |
| | Sub-Total : Operating | 12,389 | 13,627 | 14,800 | 15,398 | 12,350 | | |
| 040-650-573 | CAPITAL OUTLAY | | | | | - | | |
| | Sub-Total : Capital Outlay | - | - | - | - | - | | |
| | ** TOTAL EXPENDITURES | 12,389 | 13,627 | 14,800 | 15,398 | 12,350 | | |



PRE-TRIAL INTERVENTION PROGRAM

Fund Description

This fund is used to account for fees collected by the Criminal District Attorney's Office to reimburse the County for expenses related to a defendant's participation in a pretrial intervention program offered in the County. Expenses are administered by the Criminal District Attorney in accordance with a budget approved by the Commissioners Court.

Not Subject to Performance Measurement

| Detailed Revenues | | | | | | | | | |
|-------------------|-------------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | |
| Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | |
| | Fund Balance (year beginning) | | | | 8,751 | 29,674 | | | |
| 047-340-100 | DEPOSITORY INTEREST | | | | - | - | | | |
| 047-340-475 | PRETRIAL INTERVEN. FEE | | | | 21,312 | 24,000 | | | |
| | *TOTAL FUND REVENUE | - | - | - | 21,312 | 24,000 | | | |
| | | | | | | | | | |
| | | Detail Ex | (penditures | | | | | | |
| | | | | | | | | | |
| 047-475-417 | PRETRIAL INTERVENTION | | | | 980 | 24,000 | | | |
| | *TOTAL FUND EXPENSE | - | - | - | 980 | 24,000 | | | |



DISTRICT ATTORNEY SPECIAL

Fund Description

This fund is used to account for state funding provided to the Criminal District Attorney's Office. Qualified expenditures are made at the discretion of the District Attorney. This fund is not performance related

| Not Subject to Performance Measurement | | | | | | | | | |
|--|-------------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|
| | Detailed Revenues | | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | |
| Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | |
| | Fund Balance (year beginning) | 1,378 | - | 1,425 | - | (985) | | | |
| 048-333-400 | LEOSE INVESTIG. TRAINING | 774 | 791 | | | | | | |
| 048-342-400 | SALARY SUPPLEMENT REIMB. | 34,450 | 33,589 | 25,000 | 27,500 | 24,000 | | | |
| | *TOTAL FUND REVENUE | 35,224 | 34,379 | 25,000 | 27,500 | 24,000 | | | |
| | | | | | | | | | |
| | | Detail Ex | penditures | P | L | L | | | |
| | | | | | | | | | |
| 048-476-105 | SALARY SUPP/BENEFITS | 34,450 | 33,589 | 25,000 | 26,992 | 24,000 | | | |
| 048-476-334 | INVESTIGATOR TRAVEL/TRAIN | 2,152 | 791 | | 420 | | | | |
| | *TOTAL FUND EXPENSE | 36,602 | 34,379 | 25,000 | 27,412 | 24,000 | | | |



DISTRICT ATTORNEY HOT CHECK

Fund Description

This fund is created by statute to account for certain fees retained by the Criminal District Attorney's Office from the collection of hot checks. Expenditures are made at the discretion of the District Attorney. This fund is not performance related

| | Not Subject to Performance Measurement | | | | | | | | | |
|-------------|---|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|--|
| | Detailed Revenues | | | | | | | | | |
| | 2010 Actual 2011 Actual 2012 Budget 2012 Actual 2013 Budget | | | | | | | | | |
| Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | | |
| | Fund Balance (year beginning) | 14,007 | 21,332 | 21,332 | 27,679 | 30,559 | | | | |
| 049-340-600 | FEES | 7,988 | 7,921 | 8,000 | 4,154 | 5,000 | | | | |
| 049-342-400 | SALARY SUPP/REFUND | | | - | - | - | | | | |
| 049-342-566 | REFUND - UNEMPLOYMENT | | | - | - | - | | | | |
| | * TOTAL FUND REVENUE | 7,988 | 7,921 | 8,000 | 4,154 | 5,000 | | | | |
| | | Detail Ex | penditures | | | | | | | |
| | | | | | | | | | | |
| 049-476-105 | SALARY SUPP/BENEFITS | | | | - | - | | | | |
| 049-476-334 | OPERATING | 663 | 1,574 | 8,000 | 2,659 | 5,000 | | | | |
| | * TOTAL FUND EXPENSE | 663 | 1,574 | 8,000 | 2,659 | 5,000 | | | | |

AGING SERVICES



Fund Description

The Aging Fund is used to account for a program created by the County and funded by the County, Deep East Texas Area Agency on Aging and, in part, by federal program funds. The program provides nutritional and support services to senior citizens in Polk County through meals delivered to homebound participants and to Senior Centers located in Livingston, Onalaska and Corrigan. In 2007, the County consolidated its' food preparation services into one kitchen facility located at the Office Annex in Livingston under the supervision of the Social Services Department.

| | Not Sub | ject to Perfo | ormance Mea | surement | | |
|-------------|-------------------------------|-----------------|-----------------|--------------|-------------|-----------------|
| | | Detailed | Revenues | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget |
| Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 |
| | Fund Balance (year beginning) | 151,194 | 150,199 | 124,708 | 181,206 | 252,687 |
| 051-330-000 | USE OF FUND BALANCE | | | 57,644 | | 9,712 |
| 051-330-051 | AGRI-GRANT MONIES | 23,814 | 21,825 | 20,000 | 4,513 | - |
| 051-330-451 | DETCOG REIMBURSEMENT | 27 | 68,311 | - | 22,307 | - |
| 051-339-110 | TITLE IIIB SENIOR CENTER | 6,668 | - | - | 5,000 | - |
| 051-339-120 | TITLE IIIC1 CONGREGATE MEA | 69,093 | 62,688 | 46,000 | 50,914 | 43,102 |
| 051-339-125 | CONGREGATE REIMBURSEMEN | Т | | | 8,339 | |
| 051-339-130 | TITLE IIIC2 HOME DELIVERY N | 71,659 | 64,470 | 50,500 | 56,340 | 44,065 |
| 051-339-135 | HOME DELIVERED REIMBURSE | MENT | | | 125,378 | 70,039 |
| 051-339-140 | TITLE XX - DHS | 114,569 | 101,593 | 55,820 | 50,962 | 72,000 |
| 051-339-145 | HMO-HDM REIMBURSEMENT | | | | 41,973 | 20,000 |
| 051-339-150 | TITLE III B TRANSPORTATION | 82 | - | - | - | - |
| 051-339-170 | POLK COUNTY SUBSIDY | | - | - | - | - |
| 051-339-180 | EFSP - National Board | 5,667 | - | - | 4,072 | - |
| 051-339-185 | HOME DELIVERY CONTRIBUTI | 25 | 495 | 1,200 | - | - |
| 051-339-190 | LIVINGSTON CONTRIBUTIONS | 3,428 | 1,897 | 2,276 | 1,569 | 1,675 |
| 051-339-193 | CORRIGAN CONTRIBUTIONS | 3,287 | 1,749 | 2,060 | 1,127 | 1,267 |
| 051-339-195 | ONALASKA CONTRIBUTIONS | 10,942 | 11,612 | 10,000 | 9,628 | 9,726 |
| 051-342-600 | INSURANCE CLAIMS | | 1,311 | - | - | - |
| 051-360-100 | DEPOSITORY INTEREST | | - | - | | - |
| 051-360-150 | MISCELLANEOUS REVENUE | 13,680 | 600 | - | 1,155 | 49 |
| 051-390-409 | LOAN PROCEEDS | | - | - | - | - |
| | ** 'TOTAL REVENUES | 322,942 | 336,552 | 245,500 | 383,277 | 271,634 |
| | 1 | | | · · · | | |
| | | Detail Ex | penditures | | | |
| 051-645-105 | SALARIES | 90,371 | 99,870 | 101,497 | 84,315 | 98,628 |
| 051-645-108 | SALARIES / PART-TIME | 5,736 | 13,446 | 6,646 | 20,957 | 15,828 |
| 051-645-200 | LONGEVITY PAY | 1,380 | 1,620 | 1,860 | 1,860 | 1,560 |
| 051-645-201 | SOCIAL SECURITY | 7,293 | 8,584 | 8,415 | 7,896 | 8,875 |
| 051-645-202 | GROUP INSURANCE | 23,027 | 30,573 | 31,669 | 24,462 | 32,771 |
| 051-645-203 | RETIREMENT | 10,338 | 12,722 | 12,481 | 12,163 | 13,493 |
| 051-645-204 | WORKER'S COMPENSATION | 407 | 792 | 950 | 842 | 639 |
| 051-645-206 | UNEMPLOYMENT COMPENSAT | 119 | 299 | 154 | 166 | 229 |
| 001 010 200 | Sub-Total : Personnel | 138,672 | 167,906 | 163,672 | 152,662 | 172,023 |
| 051-645-315 | OFFICE SUPPLIES | 976 | 2,425 | 28 | 1,712 | 1,000 |
| 051-645-315 | VAN GAS/ OIL | 6,081 | 7,732 | 7,000 | 6,476 | 5,000 |
| 051-645-333 | RAW FOOD | 62,141 | 7,732 | 40,000 | 135,215 | 68,351 |
| 051-645-334 | FOOD DELIVERY | 34,200 | 75,740 | 40,000 | 133,213 | 00,331 |
| 051-645-340 | FEMA FOOD RELATED ITEMS | 4,372 | - | - | - | - |
| | PAPER GOODS/SUPPLIES | 4,372 | - 14,529 | - 10,000 | 30,872 | - 10,000 |
| 051-645-343 | | | | | | |

| | AGING SERVICES (CONT.) | | | | | | | | | |
|---------------------------------|-----------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|--|
| Detail Expenditures (continued) | | | | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | | |
| | | | | | | | | | | |
| 051-645-350 | MAINTENANCE - BLDG. | 3,000 | - | - | - | - | | | | |
| 051-645-351 | EQUIPMENT MAINT/REPAIR | | - | - | 7,817 | - | | | | |
| 051-645-360 | RAW FOOD - AGRI GRANT | 24,288 | 17,488 | 20,000 | - | - | | | | |
| 051-645-361 | PAPER GOODS/PCKG AGRI GRANT | | 2,700 | - | - | - | | | | |
| 051-645-362 | VAN GAS/ OIL AGRI GRANT | 1,556 | - | - | - | - | | | | |
| 051-645-396 | STATE NUTRITIONIST GUIDE | 2,595 | 1,800 | 1,000 | 1,800 | 1,200 | | | | |
| 051-645-405 | CONTRACT SERVICES | | | | - | 12,493 | | | | |
| 051-645-420 | TELEPHONE EXPENSE | 628 | 695 | 800 | 929 | 799 | | | | |
| 051-645-427 | TRAVEL - SEMINARS | 79 | 15 | - | - | - | | | | |
| 051-645-454 | AUTO REPAIRS | 687 | 3,914 | 1,000 | 531 | - | | | | |
| 051-645-463 | STORAGE- EQUIPMENT LEASE | 872 | - | - | - | - | | | | |
| 051-645-470 | COUNTY SUBSIDY EXPENSES | 460 | 4,210 | - | - | - | | | | |
| | Sub-Total : Operating | 160,442 | 135,739 | 81,828 | 187,485 | 99,611 | | | | |
| 051-645-572 | EQUIPMENT | | - | - | 11,743 | - | | | | |
| 051-645-573 | CAPITAL OUTLAY | 22,824 | 1,900 | - | 6,388 | - | | | | |
| | Sub-Total : Capital Outlay | 22,824 | 1,900 | - | 18,131 | - | | | | |
| 051-999-990 | ** TOTAL EXPENDITURES | 321,938 | 305,545 | 245,500 | 358,278 | 271,634 | | | | |



COMMISSARY (SHERIFF)

Fund Description

This fund is under the supervision of the Sheriff and utilized, by statute, for the accounting of monies received from and for the benefit of inmates of the County Jail. This fund is not performance related.

| Detailed Revenues | | | | | | | | |
|-------------------|-------------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | |
| Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | |
| | Fund Balance (year beginning) | 20,537 | 28,576 | 20,401 | | 24,416 | | |
| 056-367-135 | COMMISSION ON COMMISSAR | 11,447 | 9,323 | 9,700 | 15,888 | 8,000 | | |
| 056-367-426 | WORK RELEASE PROGRAM | | - | - | | - | | |
| 056-367-512 | REFUNDS / REIMB | | - | - | | - | | |
| | * TOTAL FUND REVENUE | 11,447 | 9,323 | 9,700 | 15,888 | 8,000 | | |
| | | | | | | | | |
| | | Detail Ex | penditures | | | | | |
| | | | | | | | | |
| 056-512-491 | INMATE SUPPLIES | 3,406 | 16,819 | 9,700 | 14,734 | 8,000 | | |
| 056-700-010 | TRANSFER TO GENERAL | | | | - | - | | |
| | * TOTAL FUND EXPENSE | 3,406 | 16,819 | 9,700 | 14,734 | 8,000 | | |

Not Subject to Performance Measurement



RETIREE HEALTH BENEFITS TRUST

Fund Description

The Retiree Health Benefits Trust Fund was created in 2011 to account for the accumulation of that portion of the annually determined contribution amount budgeted to address future liabilities of Other Post Employment Benefits (OPEB), as determined by an actuarial study performed every other year. Currently, the County provides for continued payment of health insurance premiums for Retirees meeting certain eligibility criteria.

Not Subject to Performance Measurement

| Detailed Revenues | | | | | | | | | |
|-------------------|-------------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | |
| Cate | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | |
| | Fund Balance (year beginning) | | | 196,957 | 191,007 | 288,449 | | | |
| 083-341-100 | DEPOSITORY INTEREST | | 82 | - | 431 | 400 | | | |
| 083-341-200 | TAC HEBP RENEWAL CREDIT | | | | | 72,113 | | | |
| 083-370-010 | TRANSFER FROM GENERAL FU | ND | 200,000 | - | 128,600 | 200,000 | | | |
| | * TOTAL FUND REVENUE | - | 200,082 | - | 129,031 | 272,513 | | | |
| | | | | | | | | | |
| | | Detail Ex | penditures | | | | | | |
| | | | | | | | | | |
| 083-401-202 | RETIREE HEALTH INSURANCE | PREM. | 3,125 | - | 32,693 | 50,030 | | | |
| 083-401-205 | ADMINISTRATIVE EXPENSE | | 5,950 | - | | 6,370 | | | |
| | * TOTAL FUND EXPENSE | - | 9,075 | - | 32,693 | 56,400 | | | |



DRUG FORFEITURE

Fund Description

This fund is utilized to account for special purpose revenues generated by seizures of cash, property and other assets in cases involving illegal drugs. This fund is not performance related. Revenues and expenditures are not historical and are amended into the budget if received in any given year.

Not Subject to Performance Measurement

| Detailed Revenues | | | | | | | | |
|-------------------|-------------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | |
| Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | |
| | Fund Balance (year beginning) | 245,375 | 263,996 | 258,435 | | 243,050 | | |
| 090-340-200 | SHERIFF'S ACCOUNT | 18,403 | 6,536 | - | 4,821 | - | | |
| 090-340-600 | DISTRICT ATTORNEY ACCT. | 7,872 | 3,028 | - | | - | | |
| 090-340-700 | CONSTABLES ACCT. | 595 | 255 | - | 869 | - | | |
| 090-360-100 | DEPOSITORY INTEREST | 199 | 131 | - | 116 | - | | |
| | * TOTAL FUND REVENUE | 27,070 | 9,950 | - | 5,806 | - | | |
| | | Detail Ex | penditures | | | | | |
| | | | | | | | | |
| 090-476-499 | DIST. ATTY. ACCOUNT | 3,080 | 1,558 | - | | - | | |
| 090-552-499 | CONSTABLE PCT. 2 ACCT. | 368 | - | - | | - | | |
| 090-560-499 | SHERIFF'S ACCOUNT | 5,000 | 22,100 | - | 56,250 | - | | |
| | * TOTAL FUND EXPENSE | 8,448 | 23,658 | - | 56,250 | - | | |

PERMANENT SCHOOL

Fund Description

This fund is used to account for mineral lease revenue derived from property awarded in Texas Land Grants to be held for the benefit of schools within the county. Permanent School Funds may be distributed to School Districts within the County if requested for eligible debt reduction or capital improvements and if approved by the Commissioners Court.

| | Not Subject to Performance Measurement | | | | | | | | |
|-------------|--|-----------------|-----------------|--------------|-------------|-----------------|--|--|--|
| | Detailed Revenues | | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | | |
| Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | | |
| | Fund Balance (year beginning) | 412,791 | 412,767 | 412,713 | 432,727 | 2,894,492 | | | |
| 091-360-100 | DEPOSITORY INTEREST | 882 | 534 | - | 2,666 | - | | | |
| 091-370-200 | MINERAL ROYALTIES | | 20,000 | 1,150 | 2,493,606 | 1,150 | | | |
| | * TOTAL FUND REVENUE | 882 | 20,534 | 1,150 | 2,496,271 | 1,150 | | | |
| | | | | | | | | | |
| | | Detail Ex | penditures | | | | | | |
| | | | | | | | | | |
| 091-700-092 | TRANSFER TO AVAILABLE FUN | 906 | 574 | 1,150 | 2,307 | 1,150 | | | |
| | * TOTAL FUND EXPENSE | 906 | 574 | 1,150 | 2,307 | 1,150 | | | |



AVAILABLE SCHOOL

Fund Description

Polk County School Lands, located in Throckmorton and Baylor Counties, are surface leased to produce revenue for the benefit of schools within Polk County. Available School funds are distributed periodically to the School Districts located within the County.

| | Not Sub | ject to Perfo | ormance Mea | asurement | | | | |
|---------------------|-------------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|
| Detailed Revenues | | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | |
| Category/Department | | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | |
| | Fund Balance (year beginning) | 219,908 | 208,425 | 214,745 | 227,990 | 128,282 | | |
| 092-360-100 | DEPOSITORY INTEREST | 1,227 | 773 | 3,500 | 2,477 | 1,500 | | |
| 092-370-091 | TRANSFER FROM PERM. SCHOOL | | - | | | - | | |
| 092-370-200 | LEASE REVENUES | 113,743 | 136,491 | 136,492 | 136,491 | 136,492 | | |
| | * TOTAL FUND REVENUE | 114,970 | 137,264 | 139,992 | 138,968 | 137,992 | | |
| | | | | | | | | |
| | | Detail Ex | penditures | | | | | |
| | | | | | | | | |
| 092-699-450 | PROPERTY TAXES | 12,709 | 12,856 | 12,400 | 13,045 | 13,100 | | |
| 092-699-489 | SCHOOL PYMTS/DISTRIBUTIO | 113,743 | 104,843 | 127,592 | 127,592 | 124,892 | | |
| | * TOTAL FUND EXPENSE | 126,451 | 117,699 | 139,992 | 140,637 | 137,992 | | |



CO. CLERK RECORDS MANAGEMENT

Fund Description

Fees collected by the County Clerk for filing official documents, such as birth and death certificates, are deposited in this fund and expended for the purpose of preserving, restoration or automation of records within the County Clerk's office.

| | Not Subject to Performance Measurement | | | | | | |
|-------------------|--|-----------------|-----------------|--------------|-------------|-----------------|--|
| Detailed Revenues | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | |
| Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | |
| | Fund Balance (year beginning) | 152,905 | 157,726 | 133,746 | 160,088 | 147,257 | |
| 093-340-271 | USE OF FUND BALANCE | | | 28,000 | | 29,385 | |
| 093-340-400 | COUNTY CLERK FEES | 56,843 | 58,568 | 56,000 | 57,646 | 56,000 | |
| 093-340-403 | MISCELLANEOUS / REIMB | 1,029 | - | - | | - | |
| 093-340-405 | COURT RECORDS PRESERV. | 710 | 1,240 | 1,000 | 1,020 | 1,050 | |
| 093-340-410 | RECORDS ARCHIVE FEE | 53,358 | 54,457 | 52,000 | 54,434 | 52,300 | |
| 093-340-415 | PROBATE ARCHIVE FEE | 1,615 | 1,755 | 1,600 | 1,510 | 1,400 | |
| 093-340-420 | PRESV VITAL STATISTIC | 2,500 | 2,471 | 2,250 | 2,228 | 2,000 | |
| | *FEES REVENUE SUMMARY | 116,055 | 118,492 | 140,850 | 116,838 | 142,135 | |
| 093-360-100 | DEPOSITORY INTEREST | | | | - | - | |
| | * INTEREST REVENUE SUMMA | - | - | - | - | - | |
| | ** TOTAL REVENUES | 116,055 | 118,492 | 140,850 | 116,838 | 142,135 | |
| | | | | | | | |
| | 1 | Detail Ex | penditures | Ĩ | | ſ | |
| 093-403-410 | RECORDS ARCHIVE EXPENSE | 900 | 4,839 | 25,000 | 36,279 | 25,000 | |
| 093-403-415 | PROBATE ARCHIVE EXPENSE | | - | - | | 800 | |
| 093-403-420 | PRESERVATION-VITAL STATIS | 2,993 | 1,279 | 1,900 | 910 | 2,500 | |
| 093-403-435 | MICROFILM & REPAIR | 2,201 | - | - | | | |
| 093-403-500 | COMPUTER NETWORK MAINT | 33,507 | 40,212 | 42,870 | 45,750 | 43,764 | |
| 093-403-572 | EQUIPMENT/COMPUTERS | 4,459 | 1,363 | 1,773 | 1,143 | | |
| 093-700-403 | Transfer to Co. Clerk General F | 67,175 | 68,437 | 69,307 | 69,307 | 69,639 | |
| | ** TOTAL EXPENDITURES | 111,234 | 116,129 | 140,850 | 153,389 | 141,703 | |



COUNTY RECORDS MANAGEMENT

Fund Description

Fees collected by the District and County Clerks for filing documents other than those for which the County Clerk Records Management Fund fee is collected are accounted in this fund.

| Not Subject to Performance Measurement | | | | | | | | |
|--|-------------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|
| | Detailed Revenues | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | |
| Category/Department | | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | |
| | Fund Balance (year beginning) | 194 | 1,243 | 8,097 | 1,463 | 4,249 | | |
| 094-340-400 | COUNTY CLERK FEES | 6,218 | 6,619 | 6,900 | 6,713 | 6,300 | | |
| 094-340-700 | DISTRICT CLERK FEES | 9,318 | 9,001 | 9,500 | 8,436 | 8,500 | | |
| 094-390-450 | Book Repair-Trnsf from Gen | 15,218 | 14,318 | 13,318 | 13,318 | 14,942 | | |
| | ** TOTAL REVENUES | 30,753 | 29,937 | 29,718 | 28,466 | 29,742 | | |
| | | | | | | | | |
| Detail Expenditures | | | | | | | | |
| 094-426-450 | DIST. CLERK IMAGING | 29,703 | 29,718 | 29,718 | 27,250 | 29,742 | | |
| | ** TOTAL EXPENDITURES | 29,703 | 29,718 | 29,718 | 27,250 | 29,742 | | |



DISTRICT CLERK RECORDS MGMT.

Fund Description

Fees collected by the District Clerk for filing official documents set out by statute are accounted in this fund for the purpose of preservation, restoration and automation of records within the District Clerk's Office.

| Not Subject to Performance Measurement | | | | | | | | |
|--|-------------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|
| Detailed Revenues | | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | |
| Category/Department | | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | |
| | Fund Balance (year beginning) | 12,762 | 3,142 | 11,871 | 2,717 | 2,461 | | |
| 098-340-450 | RECORDS PRESERVATION FEE | 5,225 | 4,795 | 4,600 | 4,896 | 4,800 | | |
| 098-340-700 | COURT RECORDS PRESV. FEE | 4,950 | 7,308 | 6,500 | 7,550 | 7,350 | | |
| | | | | | | | | |
| | * TOTAL FUND REVENUE | 10,175 | 12,103 | 11,100 | 12,446 | 12,150 | | |
| | | | | | | | | |
| | Detail Expenditures | | | | | | | |
| | | | | | | | | |
| 098-450-450 | REC. PRESERV. EXPENSE | 19,795 | 12,528 | 11,100 | - | 12,150 | | |
| 098-700-094 | TRANSFER TO CO. REC. MGMT | - | - | | - | | | |
| | * TOTAL FUND EXPENSE | 19,795 | 12,528 | 11,100 | - | 12,150 | | |



CO. & DISTRICT COURT TECHNOLOGY

Fund Description

This fund and the associated fee assessed to certain offenders and case filings was approved by the Legislature and becomes effective in late 2009. Monies will be utilized, per statute, to improve the technology in County and District Courts.

| Not Subject to Performance Measurement | | | | | | | | |
|--|-------------------------------|-----------------|-----------------|--------------|-------------|-----------------|--|--|
| | Detailed Revenues | | | | | | | |
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | | |
| Category/Department | | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | | |
| | Fund Balance (year beginning) | | 173 | 558 | 702 | 1,549 | | |
| 099-340-400 | COUNTY COURT & CCL FEES | 157 | 491 | 500 | 636 | 600 | | |
| 099-340-700 | DISTRICT COURT FEES | 16 | 168 | 150 | 316 | 340 | | |
| | * TOTAL FUND REVENUE | 173 | 659 | 650 | 952 | 940 | | |
| | | | | | | | | |
| Detail Expenditures | | | | | | | | |
| 099-426-572 | TECH ENHANCE/EQUIPMENT | - | 130 | 650 | | 940 | | |
| | * TOTAL FUND EXPENSE | - | 130 | 650 | - | 940 | | |





<u>Appendix A</u> Statement of Financial Policies

Origin

Although a substantial portion of the policies and procedures of the County are defined by State law, others have been developed and revised by each succeeding administration. While subject to change, these non-statutorily defined policies and procedures, reflect a conservative financial philosophy and it would be unlikely that substantial modifications would be made in ensuing administrations.

I. General

The County will operate on a fiscal year that begins on October 1st and ends on September 30th. The County will conduct its financial affairs in conformity with State and Federal laws and this Statement of Financial Policy, which shall be approved by Commissioners Court and reviewed on an annual basis as a part of the budget process.

II. Accounting, Auditing and Financial Planning

The County Auditor's Office will continue to maintain records on a basis consistent with accepted principles and standards for local government accounting and in accordance with statements and pronouncements issued by the Governmental Accounting Standards Board, as applicable.

The County's accounts are maintained on the basis of (governmental) funds and account groups which segregate funds according to the intended purpose. The County's budgeting and fund accounting is on a modified accrual basis, under which most revenues (such as ad valorem and sales taxes) are recognized when they are susceptible to accrual, meaning the amount can be determined and is collectible. Charges for services, fines, licenses, permits and other miscellaneous revenues are recognized when cash is received and earnings on investments are recorded when earned. Fund expenditures are recognized when the liability is incurred by utilization of encumbrance accounting, under which the issuance of purchase orders and other expenditure commitments are recorded in order to reserve the required portion of the appropriation. Principal and interest on the County's general long-term debt is recorded when due.

Regular monthly and annual financial reports are issued summarizing financial activity by fund, and department, and comparing actual resources and expenditures with budgeted amounts, as required by Sections 114.025, 111.091, and 111.092 of the Revised Statutes of Texas, Local Government Code. The Auditor's Office provides monthly reports on the total cost of specific services by type of expenditure and by fund, in accordance with Sections 114.025, 111.091, and 111.092 of the Local Government Code. A financial audit will continue to be performed annually by an independent public accounting firm and an official opinion and annual financial report will continue to be published and issued, as authorized by Section 115.045 of the Local Government Code.

Polk County will continue to identify areas for evaluation efforts, by either staff, committees or consultants, in order to judge the effectiveness and efficiencies of County services. Cost/benefit studies will be conducted, where appropriate and applicable, on non-recurring expenditures and capital projects.



III. Budgeting

Budgetary Basis – The County budget is adopted on a basis that is consistent with Generally Accepted Accounting Principals (GAAP), with the exception that only the annual costs of capital lease expenditures are recognized as budgetary expenditures. Annual appropriated budgets are adopted for the General, Special Revenue and Debt Service funds. All annual appropriations lapse at fiscal year-end. Project-length financial plans are adopted for all capital projects funds. Encumbrance accounting, under which funds are reserved for purchase orders, contracts, and other commitments, is employed in these same funds. As of September 30, encumbrances are subject to reappropriation in the budget of the subsequent year. The County budgets resources on a fiscal year that begins October 1st and ends on the following September 30th.

Budget packages for annual preparation that include forms and instructions shall be distributed to County departments on or about May 1 each year. Departments and Elected Officials must return their proposals no later than June 1 in that year.

The proposed budget estimate shall be prepared and distributed to all of the Commissioners Court members on or about July 15 of the preceding fiscal year. The proposed budget estimate shall be presented in the following format:

- ☑ Revenue estimates by major item.
- ☑ Operating and maintenance expenditures by object code, major expense categories, functionally related departments and program summaries.
- ☑ Debt Service summarized by issues detailing principal, interest and reserve amount by fund.

The proposed budget estimate shall also contain information regarding:

- ☑ Proposed personnel staffing levels including an index to job classifications and salary ranges.
- ☑ A detailed schedule of equipment to be purchased by department.
- ☑ A detailed schedule of capital projects.
- ☑ Any additional information, data, or analysis requested of management by the Commissioners Court.

The proposed budgeted revenues shall be provided by the Auditor's Office with the exception of ad valorem taxes for the current year, grant revenues, and interfund transfers.

Prior to October 1, the Commissioners Court shall adopt a <u>balanced budget</u>, being one in which revenues are equal to or exceed expenditures.

The Polk County budgeting procedures attempt to identify distinct functions and activities performed by the County and to allocate budget resources adequate to perform these functions and activities at a specified level of service.

The County will continue to integrate performance measurements and productivity indicators with the budget process where appropriate.

The committed, but not yet received purchases as of September 30th will be reappropriated in the subsequent fiscal year per a list prepared by the County Auditor with appropriate Budget Amendment.



Only the Commissioners Court shall have authority to transfer expenditure appropriations from any department category of object codes to any other department or non-departmental major object code category. Transfers of such funds amount to a new appropriation and therefore must be adjusted prior to expenditure of such amounts. Any transfer shall ONLY be made when it is submitted on a Request for a Budget Amendment Form initiated and signed by the department head. Those transfer requests are then submitted to the Commissioners Court for final approval.

The department head or elected official may request a transfer under \$1,000 (one thousand dollars) cumulative total from any major category of expenditure to any other major category of expenditure within operating funds. This type of request must be submitted on an Intra-Departmental Operating Transfer Form to the Budget Office and must receive approval from the County Judge, and County Auditor. Such adjustments will be reported quarterly to the Commissioners Court. At no time, however, will funds be transferred into or from the Personnel, Fringe Benefit, or Capital categories without court approval.

IV. Revenues and Transfers

Polk County will maintain a diversified and stable revenue system to shelter it from short term fluctuations in any one revenue source by doing the following:

- Establishing user charges and fees as permitted by law at a level related to the cost of providing that service including indirect costs.
- ☑ Pursuing legislative change, where necessary, to permit increases in user charges and fee.
- ☑ Aggressively collecting property tax revenues, including the filing of suit where appropriate and necessary, as authorized by the Texas Property Tax Code.

Polk County will pay for all current expenditures with current resources as required by Article XI, Section 7 of the Constitution, and by Section 111.091 – 111.093 of the Local Government Code, Revised Statutes of Texas.

Transfers between funds will only be accomplished after approval by the Commissioner Court.

The County will support a portion of the operations of the Road and Bridge precincts from vehicle registration fees authorized by the State and will credit fines and forfeitures from Court operations to the General fund.

V. Reserves / Fund Balance

The County will maintain an unappropriated contingency line item account to provide for small increases in service delivery costs as well as unanticipated needs that may arise throughout the year.

THEREFORE, IT WILL BE NECESSARY FOR OFFICIALS AND DEPARTMENT HEADS TO REVIEW AND CONTROL EXPENDITURES SUCH THAT THE RATE OF EXPENDITURE DOES NOT EXCEED THE APPROVED BUDGET.

Cases of anticipated material deviation should be covered by a request for a budget amendment. This request shall be from the Department Head in writing and include



justification for such action. Such requests should be submitted to the Budget Office for initial review and then forwarded to Commissioners Court for consideration and approval.

The County shall strive to maintain a fund balance in the general and road and bridge (operating funds of not less than three months operating expenditures.

The County shall strive to maintain a balance in the Debt Service Fund equal to not less than one half of the principal and interest payments on outstanding debt for each fiscal year.

To comply with the Government Accounting Standards Board Statement 54 and to provide a clearer understanding of the County's fund balances, the County has adopted a Fund Balance Policy developed by the County Auditor. The purpose of this policy is to establish a key element of the financial stability of the County by setting guidelines for fund balance. Unassigned fund balance is an important measure of economic stability. It is essential that the County maintain adequate levels of unassigned fund balance to mitigate financial risk that can occur from unforeseen revenue fluctuations, unanticipated expenditures, and similar circumstances. The fund balance also provides cash flow liquidity for the County's general operations. The County's Fund Balance Policy states;

Definitions

Fund Equity – A fund's equity is generally the difference between its assets and its liabilities. Fund Balance – An accounting distinction is made between the portions of fund equity that are spendable and nonspendable. These are broken up into five categories:

1) Nonspendable fund balance includes amounts that are not in a spendable form or are required to be maintained intact. Examples are inventory or permanent funds.

2) Restricted fund balance includes amounts that can be spent only for the specific purposes stipulated by external resource providers either constitutionally or through enabling legislation. Examples include grants and child safety fees.

3) Committed fund balance includes amounts that can be used only for the specific purposes determined by a formal action of the Commissioners Court. Commitments may be changed or lifted only by the Commissioners Court taking the same formal action that imposed the constraint originally.

4) Assigned fund balance comprises amounts intended to be used by the government for specific purposes. Intent can be expressed by the Commissioners Court or by an official or body to which the Commissioners Court delegates the authority. In governmental funds other than the general fund, assigned fund balance represents the amount that is not restricted or committed. This indicates that resources in other governmental funds are, at a minimum, intended to be used for the purpose of that fund.

5) Unassigned fund balance is the residual classification of the general fund and includes all amounts not contained in other classifications. Unassigned amounts are technically available for any purpose.

Commissioners' Court is the County's highest level of decision-making authority and the formal action that is required to be taken to establish, modify, or rescind a fund balance commitment is a resolution approved by the court at the County's Commissioners Court meeting. The resolution must either be approved or rescinded, as applicable, prior to the



last day of the fiscal year for which the commitment is made. The amount subject to the constraint may be determined in the subsequent period.

Commissioners' Court is authorized to assign fund balance to a specific purpose as approved by this fund balance policy.

It is the goal of the County to achieve and maintain an unassigned fund balance in the general fund equal to 25% of expenditures.

When multiple categories of fund balance are available for expenditure (for example, a construction project is being funded partly by a grant, funds set aside by Commissioners' Court, and unassigned fund balance), the County will start with the least restricted category and spend those funds first before moving up to the next category with available funds.

VI. Personnel

The number of regular full time employees on the payroll shall not exceed the total number of positions approved unless authorized by Commissioners Court. All personnel actions shall at all times be in strict conformance with applicable federal, state, and county policies.

Deletion and downgrades of positions may occur at any time during the fiscal year at the department head or elected officials request or if a review of workload statistics indicates that a reduction in force is practical in a department. Reductions in elected official's budgeted positions will only be accomplished with their approval.

Additions, position reclassifications, reorganizations, etc., must be presented with the initial budget request. Exceptions to this policy will only be allowed with Court approval.

The Court may institute a freeze during the fiscal year on hiring, promotions, transfers and capital equipment purchases. Such action will not be used arbitrarily and will allow for exceptions in appropriate areas to comply with emergency needs such as natural disasters and/or loss of major revenue source.

VII. Fixed Assets

All purchases of physical assets with a value of \$5,000 (five thousand dollars) shall be placed on the County inventory maintained by the County Auditor. Assets of lesser value shall be logged on an inventory maintained by each individual department.

The County will maintain these assets at a level adequate to protect Polk County's capital investment and to minimize future maintenance and replacement costs by:

☑ Providing for adequate maintenance of capital equipment and equipment replacement under the above stated amount in the annual operating budget.

Capital expenditures for projects and equipment are budgeted by item or project and must be spent accordingly. Any request for unbudgeted capital equipment or projects throughout the fiscal year must be submitted to the Budget Office and approved by the Commissioners Court as a budget amendment prior to a requisition being issued to Purchasing.



Where possible, items in good useable condition placed in surplus will be used:

- ☑ To supplement expenditure for new budgeted capital purchases.
- ☑ To supplement expenditure for replacement/budgeted capital purchases.
- ☑ To supply needed unbudgeted new and replacement equipment.

VIII. Debt Management

The County will not use long-term debt for current operations in accordance with Article XI, Section 7 and Article VIII, Section 9, of the Constitution and by the Local Government Code of the Revised Statutes of Texas.

When Polk County finds it necessary to issue bonds, the following policy will be adhered to:

- ☑ Reserve funds will be provided to adequately meet debt service requirements in the subsequent year.
- ☑ Interest earning on these reserve fund balances will be used for debt service purposes.
- Bond finance will be confined to capital improvement projects, which could not feasibly be financed from current revenues.
- ☑ The term of any bond issue will not exceed the useful life of the capital project/facility or equipment for which the borrowing is intended.

IX. Investment and Cash Management

The Treasurer's Office will continue to collect, disburse and deposit all funds on a schedule which ensures optimum cash availability, in accordance with the Revised Statues of Texas; Sections 113.043, 113.065, 113.901, 113.001-005, 113.021-024, 113.041-047 and 116.112, Local Government Code.

The County Treasurer shall handle all original reconciliation of Polk County bank accounts with the Depository Bank and shall resolve any financial difference between Polk County and the Depository Bank.

The County Treasurer is the Chief Investment Officer of Polk County as authorized by State law and shall invest the funds of Polk County in accordance with the Public Funds Investment Act (Govt' Code, Section 2256.005) using the following priorities in order of importance; (1) suitability of the investment to the financial requirements of the County; (2) preservation and safety of principal; (3) liquidity; (4) marketability of the investment should the need arise to liquidate prior to maturity; (5) diversification of the investment portfolio; and (6) yield.

Polk County shall maintain a written Investments Policy, approved and annually reviewed by the Commissioners Court, as required by State law. The County Treasurer will maintain an original copy of all security and/or surety pledges made by the Depository Bank in behalf of Polk County funds and shall monitor the adequacy of pledged funds to deposits.

The County Treasurer will maintain an original copy of all security advice for all Polk County investment transactions.

There shall be an Investment Committee, consisting of the County Treasurer, County Auditor, County Judge, and one Member of Commissioners Court.



The Treasurer's Office will provide regular information concerning the cash position and investment performance, as required by Sections 114.025, 111.091, and 111.092 of the Revised Statues of Texas, Local Government Code.

Polk County conducts its treasury activities with financial institution(s) based upon written contracts, which specify compensating balances, service charges, term, and other conditions as authorized by the Local Government Code inclusive of the Revised Statutes of Texas.

General Government Functions

The Commissioners Court is the governing body of the County. The Texas Constitution specifies that the Court consists of a County Judge, who is elected at large and serves as presiding officer, and four County Commissioners elected by the voters of their individual precinct. The Local Government Code prescribes the duties and grants authorities of the Commissioners Court and other County officers, relating to financial management.

In compliance with State statutes, the Commissioners Court maintains budgetary controls to ensure that provisions embodied within the annually appropriated budget are met for most County functions. According to the budget laws of the State of Texas, expenditures may not exceed the amount appropriated for each fund.

Internal Control Structure

The financial operating controls are shared by the Commissioners' Court, which is the governing body, and the County Auditor, who is appointed by the District Judges. The County Auditor has the basic responsibilities for maintaining the records of all financial transactions of the County and "examining, auditing, and approving" all disbursements from County funds prior to their submission to the Commissioners Court for payment.

The Commissioners Court sets the tax rate, establishes policies for County operations, approves contracts for the County, and develops and adopts the County budget within the resources estimated by the County Auditor.

In developing the County's accounting systems, consideration was given to the adequacy of internal accounting controls. Internal accounting controls are designed to provide reasonable, but not absolute, assurance regarding the safeguarding of assets against loss from unauthorized use or disposition and the reliability of financial records for preparing financial statements and maintaining accountability for assets. The concept of reasonable assurance recognizes the cost of a control should not exceed the benefits likely to be derived there from and the evaluation of costs and benefits requires estimates and judgments by management. All internal control evaluations occur within the above framework. The county's internal accounting controls adequately safeguard assets and provide reasonable assurance of proper recording of financial transactions.

Appendix B General Financial and Other Information



Cash Management

The County Treasurer, by statute, serves as the custodian of county funds and is responsible for the receipt and disbursement of all monies owed to or by the County. The County Treasurer is required to maintain accurate records of all transactions of his/her office and to regularly report to the Commissioners Court.

The Commissioners Court selects qualified banks to serve as County depositories, in which the County Treasurer deposits all monies received. Monies that are temporarily idle during the year are deposited in TEXPOOL. The County's Investment Policy was revised to meet the changes in the Public Funds Investment Act and investment strategies were identified for each group of funds.

Debt Administration

The presently outstanding tax supported debt of the county is rated "A3" by Moody's Investors Service, Inc. and "A+" by Standard and Poor's Corporation. The County will continue to manage and administer debt in such a manner as to maintain or improve this rating.

Risk Management

The County participates in the Texas Association of Counties Workers' Compensation Pool to cover job related risk. Development of a limited risk management program (the Health and Safety Program) has resulted in substantial savings in Workers' Compensation Insurance premiums. Additionally the County annually reviews with its carrier all liability coverage, making necessary amendments and/or adjustments to policy deductibles and limits.

Independent Audit

The County engages a firm of certified public accountants annually to perform an audit of the general purpose financial statements which are presented under the same <u>modified accrual</u> <u>basis of accounting</u> as utilized for the County's budget. Certain funds not budgeted by the County and for which the County has no regulatory authority are reported within the annual audit, such as the County Clerk's and District Clerk's Expendable Trust Funds.

Awards

GFOA has presented a *Distinguished Budget Presentation Award* to Polk County each year since our first submittal to the award program of our annual budget for the fiscal year beginning October 1, 1999. In order to receive this award, a governmental unit must publish a document that meets program criteria as a policy document, as an operations guide, as a financial plan and as a communications device. This award is valid for one year only and the most recent award certificate is displayed on page 1 of this document. We believe our current budget continues to conform to program requirements and we are submitting it to GFOA to determine its eligibility for another award.





Leadership Circle

Gold Member

Polk County has also achieved the Gold Circle Level of the Texas Comptroller Leadership Circle program, which recognizes local governments across Texas that are striving to meet a high standard for financial transparency online. The program rewards those local governments that go beyond the basics of posting three recommended documents — the Budget, the Annual Financial Report (or Comprehensive Annual Financial Report) and the Check Register and spotlights local governments that are opening their books to the public, providing clear,

consistent pictures of spending and sharing information in a user-friendly format that lets taxpayers easily drill down for more information. Leadership Circle designees receive a certificate reflecting a Circle Award level: Gold, Silver or Bronze. The Gold Level is awarded to entities that are setting the bar with their transparency efforts and Polk County ranked in the top five counties in the state for our achievements in this area. We applaud the efforts of the Polk County Auditor and his staff in achieving this recognition for the County.

The County's website - <u>www.co.polk.tx.us</u> - includes a menu tab for "Financial Transparency", where the County's financial information may be viewed.





<u>Appendix C</u>

Area Profile for POLK COUNTY

Sources: Texas Workforce Commission & U.S. Census Bureau

| Population ▼ | | |
|-----------------|------------------|--------------------|
| | 2010 (Census) | 2011 (Estimate) |
| Polk County | 45,413 | 45,725 |
| Texas | 25,145,561 | 25,674,681 |
| United States | 308,745,538 | 311,591,917 |

Income (most current available for all jurisdictions)

¥

| | Polk County | Texas | United States |
|--|-------------|----------|---------------|
| Median Household Income (5yr est 2010) | \$33,325 | \$49,646 | \$51,914 |
| % of Persons Below Poverty Level 2010 | 21.8% | 16.8% | 13.8% |

Labor Force Statistics (LMCI) for September 2012 - not seasonally adjusted

| | Polk County | Texas | United States |
|-------------------|-------------|------------|---------------|
| Labor Force | 18,309 | 12,642,436 | 155,075,000 |
| Employed | 16,893 | 11,840,384 | 143,333,000 |
| Unemployed | 1,416 | 802,052 | 11,742,000 |
| Unemployment Rate | 7.7% | 6.3% | 7.6% |

<u>Appendix D</u>

TOP 20 POLK COUNTY EMPLOYERS

MRINI

| Georgia Pacific | 1000 |
|--|------|
| Texas Department of Criminal Justice, Polunsky Unit | 766 |
| Livingston I.S.D. | 600 |
| Wal-Mart Super Center | 339 |
| Polk County | 277 |
| Alabama Coushatta Indian Reservation | 240 |
| CEC Int'l (IAH Detention Facility) | 202 |
| Brookshire Bros. (Corrigan, Livingston, Onalaska) | 200 |
| Memorial Medical Center Livingston | 185 |
| Corrigan/Camden ISD | 178 |
| Onalaska ISD | 170 |
| Sam Houston Electric Cooperative | 161 |
| The Bradford | 145 |
| Lowe's Home Improvement | 130 |
| Pine Ridge Health Care | 120 |
| Timberwood Nursing & Rehabilitation | 94 |
| First National Bank | 87 |
| First State Bank | 80 |
| City of Livingston | 78 |
| Big Sandy ISD | 67 |
| * Data reflects Full-time or Full-Time Equivalent (FTE) | |
| Source: (2012) Current data collection from Employers as provided to Polk County Judge's Office | |

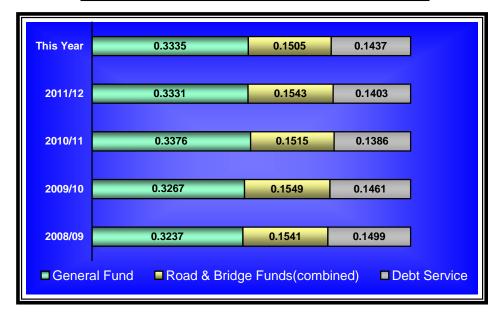


<u>Appendix E</u>

TOP 10 POLK COUNTY TAXPAYERS

| TAXPAYER (Ranked in order of Taxes Paid) | 2012 Assessed Valuation | % of Total Net Taxable Value \$2,706,160,048 |
|--|------------------------------|--|
| Comstock Oil & Gas Inc (Oil & Gas) | 66,255,055 | 2.45% |
| Georgia Pacific LCC (Timberland/Plant) | 63,150,450 | 2.33% |
| Wapiti Operating LLC (Oil & Gas) | 47,838,698 | 1.77% |
| ETC Katy Pipeline Ltd (Oil & Gas) | 45,041,870 | 1.66% |
| BBX Operating LLC (Oil & Gas) | 37,753,411 | 1.40% |
| Enbridge Pipelines (East Texas) (Oil & Gas) | 35,868,460 | 1.33% |
| Black Stone Minerals (Oil & Gas) | 24,204,357 | 0.89% |
| RMS Texas Timberlands I LP (Timberland) | 22,489,556 | 0.83% |
| Eastex Telephone Cooperative, Inc (Utility) | 19,751,280 | 0.73% |
| Union Pacific Railroad Co (Railway) | 17,118,290 | 0.63% |
| Source: Polk Central Apprais | al District – September 2012 | |

POLK COUNTY TAX RATE (History)





OF THE POLK COUNTY COMMISSIONERS COURT

Setting the 2012 Tax Rate (to fund the FY2013 Budget)

WE, the undersigned, being the membership of the Commissioners Court of Polk County, do hereby acknowledge that all statutory requirements related to the setting of the 2012 Tax Rate have been satisfied; and

THEREFORE, BE IT ORDERED that the Polk County 2012 Tax Rate is set as follows;

Maintenance & Operation

Sub-Total M&O Debt Service (I&S) TOTAL COUNTY TAX RATE 0.3335 (General Fund) 0.1505 (Road & Bridge Fund) 0.4840 0.1437 0.6277

John P. Thompson

County Judge, Polk County, Texas

Attest;

lana ITAC

Schelana Walker, County Clerk Date: September 11, 2012





<u>Appendix F</u>

Glossary of Terms

Α

- Ad Valorem Tax The tax levied against real property and certain personal property based on the value of said property within the County. (For cost effectiveness, most other taxing entities located within the County contract with the County for collection of their taxes i.e.; School Districts, Water & Utility Districts, etc. and all taxes are billed on a single statement.)
- Allowances Monies budgeted either as a part of an Employee's or an Elected Official's salary or as a separate line item within a Department to compensate that individual for the use of personal property in performing job duties. (Such as a travel allowance for use of a personal vehicle while performing job).
- Amendment (Budget Amendment) A change to the adopted Budget. Statutes regulate the circumstance and procedure by which amendments are made to the adopted budget.
- **Appropriation** An authorization of money by the Commissioners Court allowing expenditures to be made or obligations to be incurred against the resources of the County.
- **Assessed value** An estimated value placed upon real and certain personal property by the appraisal district as the basis for levying property taxes.
- Audit An official examination of the County's utilization of resources. The Audit systematically tests County Management's internal accounting controls and is intended to verify the financial position of the County and the legality of transactions. The Audit identifies improvements made and required in accounting systems and certifies the proper management of funds by the County Officials responsible. Polk County contracts for an audit to be performed each year.

Β

- Benefits (Employee) Benefits refer to the programs or special services of monetary value provided to Employees (whether legally required or provided at the County's option) for which the County pays the cost. The County Employee Benefit package includes; Health Insurance, Life Insurance, Pension, Workers Compensation and Unemployment Insurances, Longevity Pay and paid leaves. (See "OPEB) for Other Post Employment Benefits.
- Bonds A debt investment, with which the investor loans money to an entity (the County) that promises to pay a specified amount (principal) at a specified date/s in the future (maturity) together with a specified rate of periodic interest. Bonds are a method of financing historically utilized by the County to fund large projects or purchases for periods exceeding 5 years.
- Budget A financial plan of operation that estimates revenues and designates expenditures for a fiscal year (October 1 September 30). The term is also used to refer to the officially approved expenditure level under which the County, its Officials and its Departments operate within the fiscal year. (Balanced Budget) refers to a budget for which expenditures do not exceed revenues.



С

- **Capital Lease** A lease considered to have the economic characteristic of asset ownership.
- Capital OutlayExpenditures for the acquisition of capital assets. Includes the cost of land, buildings,
permanent road improvements, machinery, large tools, furniture and equipment.
- Cash Basis (Accounting) Revenues are recognized when collected and expenditures are recognized when paid.
- Certificate of
ObligationAn alternative form of financing to bonds or time warrants. Interest rates of Certificates of
Obligation are periodically restructured. The County historically uses Certificates of
Obligation to fund major projects, such as jail expansion, the costs related to the Prison
construction, etc.
- **CIRA** Acronym for "County Information Resource Agency" an interlocal government agency created under the authority of Government Code, Chapter 791. The purpose of the Agency is "to provide central, cooperative and coordinated assistance and services to Members in all matters relating to information resources and technologies in order to increase efficiencies and improve the quality, reliability and interoperability of their information resources, technologies and services.
- **Contingency** A budgetary reserve set aside for emergencies and unforeseen expenditures.
- Cost of Living
(COL)An "across-the-board" increase in wages for all positions, which is set on a percentage
basis within the budget established by the Commissioners Court.
- **Current Taxes** Property taxes that are levied and due within one year.

D

- **Debt Service** The County's obligation to pay principal and interest on all bonds, time warrants, certificates of obligation, notes and other debt instruments according to a payment schedule designated at the time the debt instrument was issued.
- **Delinguent Taxes** Taxes which are unpaid after the due date, in which a penalty is assessed for non-payment.
- **Department** A major division or unit of the County responsible for a service, operation or related group of operations within a functional area.
- **DETCOG** Acronym for The Deep East Texas Council of Governments, one of many regional planning commissions authorized by the state legislature to work with local governments to improve health, safety and general welfare of their residents and plan for future development.

E

Effective Tax Rate The tax rate that would be required, based upon adjusted value, revenue estimates, projected balances and debt obligations, to maintain the same amount of tax revenue as was received by the County in the previous year



- Encumbrance A commitment relating to an unperformed contract for goods or services, used in accounting to represent the estimated expenditure or liability which will result if the unperformed contract is completed.
- **Estimated Revenue** The amount of revenue projected to be received in the upcoming fiscal year. These revenues are generally based upon prior years' experience and changes that may occur in fees, rates, etc.

F

- **FEMA** Federal Emergency Management Agency.
- Fiscal YearThe period signifying the beginning and ending of an accounting period. Polk County's fiscal
year (Budget Year) begins October 1 and ends September 30.
- **FTE** Acronym for the term "Full-Time Equivalent", used when providing fractional counts for parttime personnel. (i.e., "1" representing a full-time employee working 40 hours each week and ".5" representing a part-time employee working 20 hours each week.
- Fund An independent fiscal and accounting entity with a self-balancing set of accounts. Funds segregate resources and appropriations according to their intended purpose. In some instances, legal and/or contractual provisions require fund accounting in order for the County to demonstrate compliance contract or law. The County maintains the minimum number of Funds consistent with legal and managerial requirements.
- **Fund Balance** The excess of assets (all resources) over liabilities (all obligations) for the fiscal year.

| What does GAAPm It's right here | G G |
|------------------------------------|---|
| GAAP | Acronym for "generally accepted accounting principles", the common set of accounting principles and standards and procedures set in the United States by The Financial Accounting Standards Board (FASB). |
| GASB | Acronym for the Government Accounting Standards Board, which periodically issues Statements relating to accounting principles for governments. For instance, Statement 34- issued in June 1999 by GASB - is one of the most comprehensive standards in the history of governmental accounting. The Statement established new financial reporting requirements for state and local governments, created new information and restructured much of the information that governments had presented in the past. GASB34 was developed to make annual reports more comprehensive and easier to understand. |
| General Fixed Asset | (Account Group) A reporting device for non-consumable items owned by the County that exceed a set minimum value and useful life and are not recorded directly into the fund to which they may be related. (Incl. buildings, vehicles & mobile equipment, other equipment, furnishings, etc.). |
| General Fund | The County's primary operating fund. |
| GFOA | Acronym for Government Finance Officers Association. |



- I-69 Refers to the proposed "Super Highway" connecting Canada to Mexico.
- **ISTEA** The "Intermodal Surface Transportation Enhancement Act" (ISTEA) is the federal legislation that provides the majority of funding to Departments of Transportation throughout the Country.

J

- **Judicial District** A specific area within a county or combination of counties designated by the state legislature to be served by a specific District Court.
- JudicialCounty's effort to enhance the effective management of data from arrest to final
disposition for related departments, such as; Law Enforcement, D.A., JP Courts,
County Court at Law & District Courts (and respective clerks). The project includes
purchase, installation & training associated with computer hardware/software
systems.

L

Longevity Pay A benefit provided to reward County Employees for continued and uninterrupted employment with the County. The benefit is earned and awarded annually - in December - at the rate of \$60.00 per year for each year of continuous employment.

Μ

- **Maturities** The dates on which the principal or stated values of investments or debt obligations are due.
- **Modified Accrual** The basis of accounting used by the County in accordance with generally accepted accounting principles (see **GAAP**). Revenues are recognized when they are measurable and available and expenditures are recognized when the liability is incurred.
- **Moody's** refers to Moody's Investor Services, one of the world's most widely utilized sources for credit ratings, research and risk analysis on commercial and government entities. The company also ranks the credit-worthiness of borrowers using a standardized ratings scale (see also, Standard & Poor's).

Ν

Nutrition Center Refers to the site at which meals & activities are provided to senior citizens of Polk County through the Aging Services.

Ο

OPEB Acronym for "Other (than pension) Post Employment Benefit", which may include postretirement medical, pharmacy, dental, vision, life, long-term disability and long-term care benefits that are not associated with a pension plan



- Ρ
- PCAD Acronym for the Polk Central Appraisal District, located in Livingston, Tx. The PCAD is a political subdivision of the State, separate and apart from county government. Appraisal Districts are established by the Legislature operate in accordance with the Texas Property Tax Code and are responsible for local property tax appraisal and exemption administration for all taxing units in the county (county, cities, school & special districts)
- PerformanceSpecific quantitative measure of work performed within an activity or program (i.e., the
total number of investigations conducted by the Sheriff's Office). Types of performance
measurers include workload, efficiency and effectiveness indicators.
- **Permanent Road** (improvements) Road Improvements (either construction or reconstruction) that meet minimum standards adopted by the Commissioners Court in April 1992. In order to use Permanent Road funds, a Precinct must obtain approval of the work from the Commissioners Court.

R

- **Reserve** Balance of monies held for the specific purpose of funding the operations of the County during a financial emergency. The County has established a goal of accruing and maintaining a reserve equal to three months of estimated operating expense. (see **Operating Reserve**)
- **Resources** Total monies available for appropriation within a budget, including estimated revenues, fund transfers and beginning fund balances.
- **Revenue** Monies collected or received by the County.
- **Risk Management** A program by which the County attempts to protect its personnel and assets against accident, injury and/or loss.

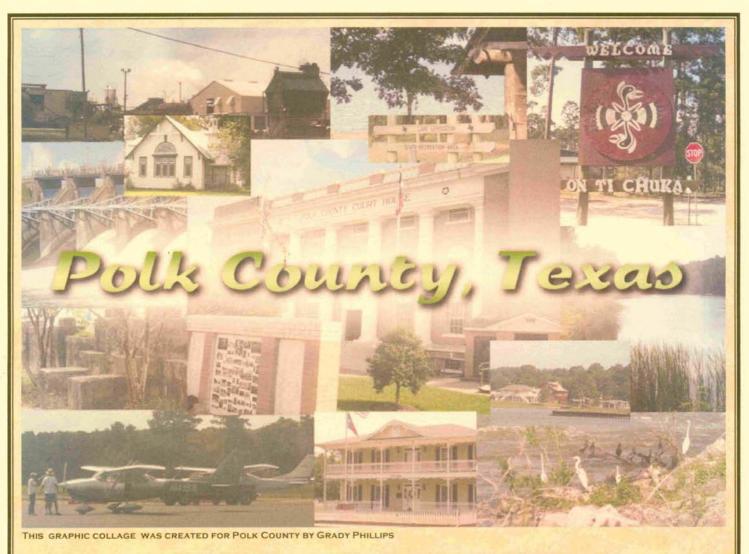
Т

- Target BalanceThe County's goal for the amount of excess revenues over expenditures within a specific
Department/Fund for the budget year, based on three months expenditures for operating
accounts and 10% of principal outstanding for Debt Service Fund.
- Tax Note(s)Authorized under Chapter 1431 of the Texas Government Code, as amended, and by an
order adopted by the Commissioners Court, a tax note is a direct obligation (debt) of the
County payable from and secured by an annual ad valorem tax levied against all taxable
property within the County.

U

Unaudited Financial activity of the County which has not yet been included within an annual audit and, therefore, may be subject to change pending completion of the audit for the subject period.





COUNTY OFFICES & SERVICES (936 AREA CODE)

JUSTICE OF THE PEACE:

COMMISSIONERS:

| PRECINCT # 1 | 327-2866 |
|------------------------------|--------------------------|
| OR | 365-2222 |
| PRECINCT # 2 | 646-5929 |
| PRECINCT # 3 | |
| PRECINCT # 4 | 327-6866 |
| | |
| TAX OFFICE (MAIN) | |
| CORRIGAN BRANCH | LINE STREET, INTO DO NOT |
| ONALASKA BRANCH | |
| DELINQUENT TAX | .327-6842 |
| and the second second second | |
| DATA PROCESSING | 327-6888 |
| COURT OF TOK | |
| COUNTY CLERK | |
| CRIMINAL RECORDS | 327-6805 |
| COUNTY TREASURE | 2276916 |
| COUNTY TREASUREP | (327-0010 |
| DISTRICT CLERK | 327-6814 |
| District CLEIG | 527 0014 |
| SHERIFF | 327-6810 |
| | 1997 C 297 C 2 |
| CO. COURT-AT-LAW | 327-6856 |
| | |
| DISTRICT ATTORNEY | 327-6868 |
| | |
| MUSEUM | 327-8192 |

| PRECINCT # 1 327-6841 |
|-----------------------------|
| PRECINCT # 2 646-3674 |
| PRECINCT # 3 398-4114 |
| PRECINCT # 4 327-6865 |
| |
| CONSTABLES: |
| (CONTACT SHERIFF) 327-6810 |
| |
| AGING SERVICES: 327-6844 |
| |
| HUMAN RESOURCE 327-6802 |
| |
| EMERGENCY MANAGEMENT |
| PERMITS/INSP./FLOODPLAI |
| |
| RURAL ADDRESSING 327-6809 |
| MAINTENANCE (ENC.)227 6000 |
| MAINTENANCE (ENG.)327-6808 |
| VETERANS SERVICE . 327-6838 |
| VETERARD SERVICE. SZ7-0050 |
| |

SOCIAL SERVICES..... 327-6830 INDIGENT HEALTH CARE

DISTRICT JUDGES (CONTACT DIST CLERK). 327-6814

| COUNTY AUDITOR | 327-6811 |
|---------------------------------|---------------|
| LANDFILL (SANTEK) | 327-6829 |
| OFFICE SPACE PROVIDE | <u>р то);</u> |
| TEXAS AGRILIFE EXTENSION | 327-6828 |
| TEXAS RANGER | 327-6836 |
| PROBATION (ADULT) (JUVENILE) | |
| DEPT. PUBLIC SAFET | |
| DRIVER'S LICENSE | 327-6858 |
| LICENSE & WEIGHTS | |
| GAME WARDEN | 327-6839 |
| RED CROSS | 327-6867 |
| SAAFE HOUSE | 327-6427 |
| DETCOG | 327-6825 |
| OTHER; (NON-COUNTY) | |

POLK CENTRAL APPRAISAL DISTRICT 327-2461